

FORM R-1

[See Regulation 3(4)]
CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

To,
CITY HOME AFFORDABLE LLP,
3 A 7, HOTEL RESIDANCY PALACE,
HIGH COURT COLONY, RATANADA,
Jodhpur, Rajasthan, (342001)

Subject: Certificate of percentage of completion of construction work of **CITY HOME-ENCLAVE (PHASE -III)** Building(s) of the _____ Phase of the Project (RERA Registration Number **RAJ/P/2020/1334**) situated on the Plot bearing No. Khasra No. 177, Plot No. 49, 50, 51, 52, 53, 54, 62, 63, 64, 65, 66, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419 demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West _____ 1Khasra No. 177, Plot No. 49, 50, 51, 52, 53, 54, 62, 63, 64, 65, 66, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, Village- Tanawara, Luni, Jodhpur, Rajasthan, (342001), India admeasuring 15272.3 sq.mts. Area being developed by **CITY HOME AFFORDABLE LLP**

Sir,

I/ We Vikram Jajid..... have undertaken assignment as Architect of certifying percentage of completion of construction work of the **CITY HOME-ENCLAVE (PHASE -III)** Building(s) of the _____ Phase of the Project, situated on the plot bearing No. 1Khasra No. 177, Plot No. 49, 50, 51, 52, 53, 54, 62, 63, 64, 65, 66, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, Village- Tanawara, Luni, Jodhpur, Rajasthan, (342001), India admeasuring 15272.3 sq.mts. Area being developed by **CITY HOME AFFORDABLE LLP**

Vikram Jajid
CA / 2019/112029

1. Based on site inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date **27/08/2022**, the percentage of work done for each of the building of the Real Estate Project (registration number **RAJ/P/2020/1334** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

TABLE-A
CITY HOME ENCLAVE (PHASE-III)

S.No.	Task / Activity	Percentage of Work Done (Approximately)
1	Excavation	100 %
2	0 number of Basement(s) and Plinth	NA
3	0 Stilt Floor	NA
4	370 number of Slabs of Super Structure	100 %
5	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	100 %
6	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	100 %
7	Staircase, Lifts Wells and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks.	100 %
8	The externals plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100 %
9	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paying of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate.	100 %

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

S.No.	Common Area and Facilities/Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1	Internal Roads & Footpaths.	Yes	100 %	
2	Water Supply	Yes	100 %	
3	Sewerage (chamber, lines, Septic tank, STP).	Yes	100 %	
4	Storm Water Drains.	No		
5	Landscaping & Tree Planting.	Yes	100 %	
6	Street Lighting.	Yes	100 %	

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7	Community Buildings.	Yes	100 %	
8	Treatment and disposal of sewage and sullage water.	Yes	100 %	
9	Solid Waste management & Disposal.	No		
10	Water conservation, Rain water harvesting.	No		
11	Energy management.	No		
12	Fire protection and fire safety requirements.	No		
13	Electrical meter room, sub-station, receiving station.	Yes	100 %	

Yours Faithfully,

Signature
 Ar Vikram Jangid
 CA / 2019/112029