

FORM R-1

[See Regulation 3(4)]

CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

To,

The **RAJASTHAN HOUSING BOARD,**

Plot / Khasra No. "AWAS BHAWAN", Jan Path, Jyoti Nagar,

Jaipur-302005 Rajasthan INDIA, Jaipur

Subject: Certificate of percentage of completion of construction work of **Udhyan Apartment HIG-B (B+S+9) 180 Nos. & MIG-B (B+S+9) 108 Nos. Sec. 21 E, Chopasni Housing Board Jodhpur** Building(s) of the NA Phase of the project (RERA Registration Number **RAJ/P/2023/2482**) situated on the **Plot No. / Khasra No. 881/1/751 (Part), 883/751 (Part), 853/751 (Part)** demarcated by its boundaries (latitude and longitude of the end points) ____ - ____ to the North ____ - ____ to the south ____ - ____ to the East ____ - ____ to the West of village- **Jodhpur**, Tehsil- **Jodhpur**, District - **Jodhpur**. PIN - **342003**, admeasuring **3591.68** sq. mts. area being developed by **RAJASTHAN HOUSING BOARD**

Sir,

I/We have undertaken assignment as Architect of certifying percentage of completion of construction work of the **Udhyan Apartment HIG-B (B+S+9) 180 Nos. & MIG-B (B+S+9) 108 Nos. Sec. 21 E, Chopasni Housing Board Jodhpur** Building(s) of the NA Phase of Project, situated on the **Plot No. / Khasra No. 881/1/751 (Part), 883/751 (Part), 853/751 (Part)**, Village- **Jodhpur**, Tehsil- **Jodhpur**, District- **Jodhpur**, PIN- **342003**, admeasuring **3591.68** sq. mts. area being developed by **RAJASTHAN HOUSING BOARD**.

1. Based on site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certified that as on the date **30.09.2023**, the percentage of work done for each of the building of the Real Estate Project (Registration number **RAJ/P/2023/2482** under Rajasthan RERA), is as per TABLE-A herein below. The

percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

TABLE A

BUILDING :- Udhyan Apartment HIG-B (B+S+9) 180 Nos. & MIG-B (B+S+9) 108 Nos.

Sec. 21 E, Chopasni Housing Board Jodhpur

(to be prepared separately for each Building of the Project)

S.No.	Task/Activity	Percentage of work done(Approximately)
(1)	(2)	(3)
1.	Excavation	0%
2	1 number of Basement(s) and 1 Plinth	0%
3	1 Stilt Floor	0%
4	72 number of Slabs of Super Structure	0%
5	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
6	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
7	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank	0%
8	The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.	0%
9	Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas apartment to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate.	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

S.No.	Common areas and Facilities/Amenities	Proposed (Yes/No)	Percentage of work done	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	Yes	0 %	
2	Water Supply	Yes	0 %	
3	Sewerage (chamber, lines, Spetic Tank,STP)	Yes	0 %	
4	Storms Water Drains	Yes	0 %	
5	Landscaping & Tree Planting	Yes	0 %	
6	Street Lighting	Yes	0 %	
7	Community Buildings	Yes	0 %	
8	Treatment and disposal of sewage and sullage water	Yes	0 %	
9	Solid Waste management & Disposal	Yes	0 %	
10	Water Conservation, Rain water harvesting	Yes	0 %	
11	Energy management	Yes	0 %	
12	Fire protection and fire safety requirements	Yes	0 %	
13	Electrical meter room, Sub-station, receiving station	Yes	0 %	
14	Others (Boundary wall ,Guard Room)	Yes	0 %	

Yours Faithfully,

Signature & Name

(IN BLOCK LETTERS) of
Architect

(Address.)