

FORM R-1

APPENDIX

[see Regulation 11(3)(i)(a)] CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

To,

The **ASHAPURNA BUILDCON LIMITED**

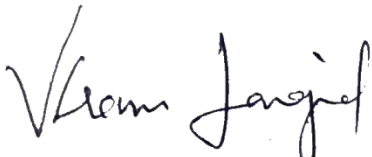
4A, Circuit House Board, Ratanada, Jodhpur, Rajasthan- 342001.

Subject: Certificate of percentage of completion of construction work of 34 plots Building(s) of the VIII Phase of the Project “**ASHAPURNA MOHANBAGH-VIII**” of the NA Phase of the project (RERA Registration Number (**RAJ/P/2024/3282**) situated on the **Khasra No. /PlotNo. 264/1**, demarcated by its boundaries 26.2658272, 73.1301523 to the North 26.2658273 , 73.1301423 to the South 26.2658463, 73.1301522 to the East 26.2658262. 73.1301523 to the West village- **Nandra Kallan Jodhpur 342015 - (Rajasthan)** admeasuring **14892.73 sq.mts.** **Area being developed by ASHAPURNA BUILDCON LIMITED.**

Sir,

I **VIKRAM JANGID** have undertaken assignment as Architect of certifying percentage of completion of construction work of the **34 plots Building(s)** of the First Phase “**ASHAPURNA MOHANBAGH- VIII**” Building(s) of the Project, situated on the **KhasraNo./PlotNo- 264/1**, village- **Nandra Kallan Jodhpur 342015 - (Rajasthan)** admeasuring **14892.73 sq.mts.** **Area being developed by ASHAPURNA BUILDCON LIMITED.**

Based on site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certified that as on the date **30.06.2025**, the percentage of work done for each of the building of the Real Estate Project (Registration number (**RAJ/P/2024/3282**) under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.



AR.VIKRAM JANGID

Ar Vikram Jangid
CA / 2019/112029

Navik Architects

24, JDA colony, Bhankrota, ajmer road, jaipur (Raj.) – 302021

Mob: 8094285858

Email – vickygjangid@gmail.com


architecture | interiors | landscaping | consultants

TABLE A

Building Numbers: ASHAPURNA MOHANBAGH- VIII

34 plots Building(s) (To be prepared separately for each Building of the Project)

| S.No. | Task/Activity | Percentage of work done(Approximately) |
|-------|---|--|
| (1) | (2) | (3) |
| 1 | Excavation | - |
| 2 | 0 number of Basement(s) and Plinth | - |
| 3 | Stilt Floor | - |
| 4 | 0 number of Slabs of Super Structure | - |
| 5 | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | - |
| 6 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | - |
| 7 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | - |
| 8 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | - |
| 9 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | - |



AR.VIKRAM JANGID

Ar Vikram Jangid
CA / 2019/112029

Navik Architects

24, JDA colony, Bhankrota, ajmer road, jaipur (Raj.) – 302021

Mob: 8094285858

Email – vickygjangid@gmail.com

architecture | interiors | landscaping | consultants

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|-------|--|-------------------|-------------------------|---------|
| (1) | (2) | (3) | (4) | (5) |
| 1 | Internal Roads & Footpaths. | YES | 30% | |
| 2 | Water Supply | YES | 80% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP). | YES | 80% | |
| 4 | Storm Water Drains | YES | 55% | |
| 5 | Landscaping& Tree Planting. | YES | 5% | |
| 6 | Street Lighting | YES | 30% | |
| 7 | Community Buildings | YES | 0% | |
| 8 | Treatment and disposal of sewage and sullage water. | YES | 50% | |
| 9 | Solid Waste management & Disposal. | YES | 50% | |
| 10 | Water conservation, Rain water Harvesting. | YES | 50% | |
| 11 | Energy management | YES | 40% | |
| 12 | Fire protection and fire safety requirements | NO | | |
| 13 | Electrical meter room, sub-station, Receiving station. | NO | | |
| 14 | Others (Option to Add more). | | 0% | |

Yours Faithfully,



AR.VIKRAM JANGID

Ar Vikram Jangid
CA / 2019/112029