

# Sandeep Yadav

Architect & Planners, H-10/20,GF, Sec-82, Gurgaon, Har., Mob.: 8802030032, 9818360464

## FORM R-1

### CERTIFICATE BY ARCHITECT

To,

M/s Surefin Advisors Private Limited,  
House No. 59 A/1, Friends East Colony,  
Opposite to Ashram Chowk,  
New Delhi - 110065

**Subject:** Certificate of percentage of completion of construction work of building of the Third Phase (**RERA Registration Number – RAJ/P/2021/1530**) situated on the Plot bearing Khasra No (744, 745, 746, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760) demarcated by its boundaries (latitude and longitude) 28° 5'29.98"N - 76°49'16.06"E, 28° 5'28.54"N - 76°49'19.34"E, 28° 5'30.65"N - 76°49'20.95"E, 28° 5'27.38"N - 76°49'25.83"E, 28° 5'26.03"N - 76°49'25.28"E, 28° 5'23.73"N - 76°49'20.19"E, 28° 5'25.23"N - 76°49'16.75"E, 28° 5'26.20"N - 76°49'17.46"E, 28° 5'27.44"N - 76°49'14.96"E of Village Dhiriya Was Tehsil Tijara, Bhiwadi District Alwar PIN 303107, admeasuring **25,311.73sq. Meters** area being developed by **M/s Surefin Advisors Private Limited (Promoter)**.

Sir,

I **Sandeep Yadav** have undertaken assignment as Architect of certifying percentage of completion of construction work of the Building of the Third Phase situated on the Plot bearing Khasra No (744, 745, 746, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760) of Village Dhiriya Was Tehsil Tijara, Bhiwadi District Alwar PIN 303107, admeasuring 25,311.73 sq. meters area being developed by M/s Surefin Advisors Private Limited (Promoter).

1. Based on site inspection, with respect to each of the Building of the aforesaid real Estate Project, I certify that as on date **30-June-2025**, the percentage of work done for the building of the Real Estate Project (**Registration Number – RAJ/P/2021/1530 under Rajasthan RERA**), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

**TABLE-A (For Block-H, 2BHK)**

| Sr. No. | Tasks/Activity                                                                                                      | Percentage of work done (Approximately) |
|---------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (1)     | (2)                                                                                                                 | (3)                                     |
| 1       | Excavation                                                                                                          | 100 %                                   |
| 2       | 01 No of Basement(s) and Plinth                                                                                     | 100 %                                   |
| 3       | 01 No of Stilt Floor                                                                                                | 100%                                    |
| 4       | 05 No. of Slabs of Super Structure                                                                                  | 100 %                                   |
| 5       | Internal Walls, Internal plasters, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | 100 %                                   |

|   |                                                                                                                                                                                                                                                                                                                                                                                                          |       |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 6 | Sanitary Fittings within Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                    | 100%  |
| 7 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                           | 100%  |
| 8 | The External Plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building Wing.                                                                                                                                                                                                                                                                                   | 100 % |
| 9 | Installation of lifts, water pumps, Firefighting fittings and equipment as per CEO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building , compound Wall and all other requirements as may be required to obtain completion certificate. | 100 % |

**TABLE-B**

| Sr. No. | Common areas and Facilities / Amenities               | Proposed (Yes/No) | Percentage of Work done | Details |
|---------|-------------------------------------------------------|-------------------|-------------------------|---------|
| (1)     | (2)                                                   | (3)               | (4)                     | (5)     |
| 1       | Internal Roads & Footpaths                            | Y                 | 80 %                    |         |
| 2       | Water Supply                                          | Y                 | 90 %                    |         |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)           | Y                 | 100 %                   |         |
| 4       | Storm Water Drains                                    | Y                 | 80 %                    |         |
| 5       | Landscaping & Tree planting                           | Y                 | 70 %                    |         |
| 6       | Street Lighting                                       | Y                 | 0 %                     |         |
| 7       | Community Building                                    | N                 | 0 %                     |         |
| 8       | Treatment and disposal of sewage and sullage water    | Y                 | 0 %                     |         |
| 9       | Solid Waste management & Disposal                     | Y                 | 0 %                     |         |
| 10      | Water conservation, Rain water harvesting             | Y                 | 50 %                    |         |
| 11      | Energy management                                     | N                 | 0 %                     |         |
| 12      | Fire protection and fire safety requirements          | Y                 | 100 %                   |         |
| 13      | Electrical meter room, sub-station, receiving station | Y                 | 100 %                   |         |
| 14      | Others                                                | N                 | 0 %                     |         |

**Yours Faithfully,**



**SANDEEP YADAV**  
Architect  
CA/2010/47213

**Place:** Rajasthan  
**Date:** 14/07/2025

**NAME:** SANDEEP YADAV  
(Architect)  
**Address:** H-10/20, Vatika India, Next  
Sec 82, Gurgaon, Haryana