



Chitrakoot, Vaishali Nagar
Jaipur-302021
M: 9928411733, 9950158160
Email: Sna.Jaipur@Gmail.Com

CERTIFICATE BY ARCHITECT

To,

Promoter – Green Buildestate Private Limited
Crystal Palm, 4th floor, 22 Godam Circle, C-Scheme, Jaipur - 302001

Subject: Certificate of Cost incurred for Development of Mahima's Shubh Nilay phase II (Villa) for development of the complete phase (RERA Registration Number **RAJ/P/2020/1319**) situated at **Khasra No. 129, 130, 131, 132, 133, 134, 135, 136, 137, 141, 142, 142/239, 282/138**, demarcated by its boundaries (**26°51'12.29"N - 75°41'1.90"E**), **Other's Land** to the North, **Sector Road 80'0' Wide** to the South, **Road 40'0' Wide** to the East, **Other's Land** to the West of, **Village Chimanpura, Tehsil Sanganer, District Jaipur (Rajasthan)**, Pincode **302028**, admeasuring **24044.62** sq. mts. Area being developed by **Green Build estate Private Limited [Promoter]**.

Sir,

I "Ar. Nishant Saxena", have undertaken assignment as Architect of certifying percentage of completion of construction work of the **Mahima's Shubh Nilay phase II (Villa)** for development of the complete phase (RERA Registration Number **RAJ/P/2020/1319**) situated at **Khasra No. 129, 130, 131, 132, 133, 134, 135, 136, 137, 141, 142, 142/239, 282/138**, demarcated by its boundaries (**26°51'12.29"N - 75°41'1.90"E**), **Other's Land** to the North, **Sector Road 80'0' Wide** to the South, **Road 40'0' Wide** to the East, **Other's Land** to the West of, **Village Chimanpura, Tehsil Sanganer, District Jaipur (Rajasthan)**, Pincode **302028**, admeasuring **24044.62** sq. mts. Area being developed by **Green Build estate Private Limited [Promoter]**.

1. Based on site inspection, with respect to each of the Building(s) of the aforesaid Real Estate Project. I certify that as on the date 30.09.2023, the percentage of work done for each of the building(s) of the Real Estate Project (registration number **RAJ/P/2020/1319** under Rajasthan RERA). As per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE- B

TABLE – A

Building(s) Number – Villa (1 to 125)


AR. NISHANT SAXENA
CA/05/37219

Sr. No.	Tasks/ Activity	Percentage of work done(Approximately)
(1)	(2)	(3)
1.	Excavation	98%
2.	0 number of Basement (s) and Plinth	98%
3.	Ground Floor	85%
4.	2 number of Slabs of Super Structure	85%
5.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/premises.	70%
6.	Sanitary Fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises.	70%
7.	Staircases and Lobbies at each Floor level.	80%
8.	The external plumbing and external plaster, elevation. Completion of terraces with waterproofing of the Building(s)/Wing.	75%
9.	Installation of Electricals fitting to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, , plinth protection, paving of areas appurtenant to Villas, Compound Wall and all other requirement as may be required to obtain Completion Certificate.	75%

TABLE-B

Internal and External Development works in respect of the entire Registered Phase/Project.

Sr. No.	Common areas and Facilities/Amenities	Proposed (yes/No)	Percentage of work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.		70%	
2.	Water Supply		70%	
3.	Sewerage (chamber, lines, Septic Tank, STP).		90%	
4.	Storm Water Drains		75%	
5.	Landscaping & Tree planting.		75%	
6.	Street Lighting		70%	
7.	Community Building(s)		100%	
8.	Treatment and disposal of sewage and sullage water.		70%	
9.	Solid Waste management & Disposal.		70%	
10.	Water conservation, Rain water harvesting.		80%	
11.	Energy management		0%	
12.	Fire protection and fire safety requirements		0%	
13.	Electrical meter room, sub-section, receiving station.		75%	




Chitrakoot, Vaishali Nagar
Jaipur-302021
M: 9928411733, 9950158160
Email: Sna.Jaipur@Gmail.Com

14.	Others (Option to Add more).	70%	
-----	------------------------------	-----	--

The project is 80 % complete as on 30.09.2023

Yours Faithfully,

 **AR. NISHANT SAXENA**
CA/05/37219

Ar. Nishant Saxena

M.Arch., AIIA, IGBC-AP, GRIHA-CP

Place: Jaipur

Date: 30.09.2023