## FORM R-1 APPENDIX

## [see Regulation 11(3)(i)(a)] CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

To,

The ASHAPURNA BUILDCON LIMITED 4A, Circuit House Board, Ratanada, Jodhpur, Rajasthan- 342001

Subject: Certificate of percentage of completion of construction work of 62 plots Building(s) of the III Phase of the Project ASHAPURNA MOHANBAGH (RERA Registration Number RAJ/P/2024/3118 situated on the Plot bearing Khasra No. 264, 264/8, demarcated by its boundaries 26.2664750, 73.1297381 to the North 26.2664751, 73.12973865 to the South 26.2664759, 73.1297384 to the East 26.2664759. 73.1297384 to the west Village- Nandra Kallan Jodhpur 342015 - (Rajasthan) admeasuring 19922.67 sq.mts. Area being developed by ASHAPURNA BUILDCON LIMITED.

Sir,

I/ We MISHRA GARG & ASSOCIATES have undertaken assignment as Architect of certifying percentage of completion of construction work of the 62 Plots of the II Phase of the Project ASHAPURNA MOHAN BAGH, situated on the plot bearing Khasra No. 264, 264/8 , Village- Nandra Kallan Jodhpur 342015 (Rajasthan) District Jodhpur admeasuring 1992267 sq. mts. Area being developed by ASHAPURNA BUILDCON LIMITED.

1. Based on site inspection, with respect to each of the building of the aforesaid Real Estate Project , I certify that as on the date 30 SEP 2024, the percentage of work done for each of the building of the Real Estate Project (registration number RAJ/9/2024/3118 under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

TABLE-A
Building Number 0 (to be prepared separately for each Building of the Project)

	building Number 0 (to be prepared separately for each Building of the Project)	
Sr.	Tasks /Activity	Percentage of work
No.		done (Approximately)
(1)	(2)	(3)
1	Excavation	-
2	0 number of Basement(s) and Plinth	-
3	Stilt Floor	-
4	0 number of Slabs of Super Structure	-
5	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	-
6	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	-
7	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	-
8	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	-
9	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate.	-
	other requirements as may be required to obtain completion certificate.	Acholes

ASHOKMISHRA Ph. 222 B.Arch., M.C.A. C.A./91/13916 95, Shivaji Nagar, Civil Lines JAIPUR

## TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

Sr. No.	Common areas and Facilities/Amenities	Proposed (Yes/No)	Percentage of Work	Details
			done	
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths.	YES	10%	
2	Water Supply	YES	40%	
3	Sewerage (chamber, lines, Septic Tank, STP).	YES	40%	
4	Storm Water Drains	YES	20%	
5	Landscaping& Tree Planting.	YES	0%	
6	Street Lighting	YES	0%	
7	Community Buildings	YES	40%	
8	Treatment and disposal of sewage and sullage water.	YES	20%	
9	Solid Waste management & Disposal.	YES	10%	
10	Water conservation, Rain water harvesting.	YES	15	
11	Energy management	YES	0%	
12	Fire protection and fire safety requirements	NO		
13	Electrical meter room, sub-station, receiving station.	NO		
14	Others (Option to Add more).			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of Architect

(Address .....)

ASHOK MISHRA Ph. 222 B.Arch., M.C.A. C.A./91/13916 95, Shivaji Nagar, Civil Lines JAIPUR

PLACE: JODHPUR DATE 30-9-2024