### **Navik Architects**

#### ARCHITECTURE I INTERIORS I LANDSCAPING I CONSULTANTS

#### FORM R-1

**APPENDIX** 

[See Regulation 11(3) (i)(a)] CERTIFICATE BY ARCHITECT
(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

| To,  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Mr. Basant Vihar Ram.  |  |  |  |  |  |  |  |  |
| Plot No. 2, 21, 22, Khasra No. 67, M Corp, Banar, Nagaur, Rajasthan, 341512.   |  |  |  |  |  |  |  |  |
| Subject: Certificate of percentage of completion of construction work of "BASANT VIHAR Plot(s) of the NA Phase of the project (RERA Registration Number (RAJ/P/2024/3271) situate on the Plot No. / Khasra No. 85, demarcated by its boundaries (latitude and longitude of the en points) to the North to the South to the East to the West Village- Uchiyarda ,Jodhpur - 342602 (Rajasthan), admeasuring 19926.72 sq. mts. are being developed by Mr. Basant Vihar Ram. |  |  |  |  |  |  |  |  |
| Sir,   |  |  |  |  |  |  |  |  |
| I <u>VIKRAM JANGID</u> have undertaken assignment as Architect of certifying percentage of   |  |  |  |  |  |  |  |  |
| Plot(s) of the <b>NA</b> Phase of the project (RERA Registration Number ( <b>RAJ/P/2024/3271</b> ) situate on the <b>Plot No. / Khasra No. 85</b> , demarcated by its boundaries (latitude and longitude of the en points)to the Northto the Southto the Eastto the West Village- <b>Uchiyarda ,Jodhpur - 342602</b> ( <b>Rajasthan</b> ), admeasuring <b>19926.72 sq. mts.</b> are being developed by <b>Mr. Basant Vihar Ram.</b> Sir,                                 |  |  |  |  |  |  |  |  |

I <u>VIKRAM JANGID</u> have undertaken assignment as Architect of certifying percentage of completion of construction work of the "BASANT VIHAR" Plot(s) of the Project, situated on the Plot No. / Khasra No. 85, village- Uchiyarda "Jodhpur - 342602 (Rajasthan), admeasuring 19926.72 sq. mts. area being developed by Mr. Basant Vihar Ram.

Based on site Inspection, with respect to each of the Plot(s) of the aforesaid Real Estate Project, I certified that as on the date 31/03/2025, the percentage of work done for each of the building of the Real Estate Project (Registration number (RAJ/P/2024/3271) under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

AR.VIKRAM JANGID

Ar Vikram Jangid CA/ 2019/112029

24, JDA colony, Bhankrota, Ajmer road, Jaipur (Raj.) – 302021

Email – vickygjangid@gmail.com Mob: 8094285858

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### **TABLE A PLOT: - BASANT VIHAR**

(To be prepared separately for each Building of the Project)

| S.No. | Task/Activity  | Percentage of work done(Approximately) |  |
|-------|--|--|--|
| (1)   | (2)  | (3)                                    |  |
| 1.    | Excavation   | N/A                                    |  |
| 2     | number of Basement(s) and Plinth   | N/A                                    |  |
| 3     | Stilt Floor  | N/A                                    |  |
| 4     | number of Slabs of Super Structure   | N/A                                    |  |
| 5     | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.  | N/A                                    |  |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.  | N/A                                    |  |
| 7     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank   | N/A                                    |  |
| 8     | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Plot/Wing.  | N/A                                    |  |
| 9     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurement to Plot, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | N/A                                    |  |

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#### ARCHITECTURE I INTERIORS I LANDSCAPING I CONSULTANTS

**TABLE-B**Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and                                   | Proposed | Percentage of | Details |
|-------|--|----------|---------------|---------|
|       | Facilities/Amenities                               | (Yes/No) | work done     |         |
| (1)   | (2)  | (3)      | (4)           | (5)     |
| 1     | Internal Roads & Footpaths                         | Yes      | 100%          |         |
| 2     | Water Supply                                       | Yes      | 100%          |         |
| 3     | Sewerage (chamber, lines, Septic Tank, STP)        | Yes      | 100%          |         |
| 4     | Storms Water Drains                                | Yes      | 100%          |         |
| 5     | Landscaping & Tree Planting                        | Yes      | 100%          |         |
| 6     | Street Lighting                                    | Yes      | 100%          |         |
| 7     | Community Plots                                    | No       | 0%            |         |
| 8     | Treatment and disposal of sewage and sullage water | No       | 0%            |         |
| 9     | Solid Waste management & Disposal                  | No       | 0%            |         |
| 10    | Water Conservation, Rain water harvesting          | No       | 0%            |         |
| 11    | Energy management                                  | No       | 0%            |         |
| 12    | Fire protection and fire safety                    | No       | 0%            |         |
|       | requirements                                       |          |               |         |
| 13    | Electrical meter room, Sub-station,                | Yes      | 100%          |         |
|       | receiving station                                  |          |               |         |
| 14    | Other  | No       | -             |         |

Yours Faithfully,

AR.VIKRAM JANĞID Ar Vıkram Jangıd

CA/2019/112029

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