

**FORM R-1**

**APPENDIX**

[See Regulation 11(3)(i)(a)]

**CERTIFICATE BY ARCHITECT**

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

To,  
Mr. Sohan Lal Chhabra,  
Ward No.32, Khatuo Ka Mohalla,  
Tabela Market, Sikar, Rajasthan -332001

Subject: Certificate of percentage of completion of construction work of **CHHABRAS CROWN MALL** Building(s) of the \_\_\_\_\_ Phase of the Project (RERA Registration Number **RAJ/P/2021/1560**) situated on the Khasra No./ Plot No. WARD NO.33 demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of KHATUO KA MOHALLA, TABELA ROAD, SIKAR , Village- KHATUO KA MOHALLA , TABELA ROAD , Sikar - 332001 (Rajasthan) admeasuring **588.03** sq. mts. Area being developed by **Mr. Sohan Lal Chhabra**.

Sir,

I/ We ..... have undertaken assignment as Architect of certifying percentage of completion of construction work of the **CHHABRAS CROWN MALL** Building(s) of the \_\_\_\_\_ Phase of the Project, situated on the Khasra No./ Plot No. WARD NO.33, KHATUO KA MOHALLA, TABELA ROAD, SIKAR , Village- KHATUO KA MOHALLA , TABELA ROAD , Sikar - 332001 (Rajasthan) admeasuring **588.03** sq. mts. Area being developed by **Mr. Sohan Lal Chhabra**.

1. Based on site inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date **31-12-2021**, the percentage of work done for each of the building of the Real Estate Project (registration number **RAJ/P/2021/1560** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

  
**Ar. SUNIL NIRMAL KUMAR JAIN**  
COUNCIL OF ARCHITECTURE  
CA/2014/84602

TABLE-A

Building Number **CHHABRAS CROWN MALL**

(to be prepared separately for each Building of the Project)

| Sr. No | Tasks / Activity   | Percentage of work done (Approximately) |
|--------|--|---|
| (1)    | (2)  | (3)                                     |
| 1.     | Excavation   | 100                                     |
| 2.     | .....1..... number of Basement(s) and Plinth   | 40                                      |
| 3.     | .....N.A..... Stilt Floor  | N.A.                                    |
| 4.     | ..... 3..... number of Slabs of Super Structure  | 25                                      |
| 5.     | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.   | 0                                       |
| 6.     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.  | 0                                       |
| 7.     | Staircase, Lifts Wells and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks.   | 30                                      |
| 8.     | The externals plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  | 0                                       |
| 9.     | Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paying of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | 0                                       |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

| Sr. No. | Common areas and Facilities/Amenities        | Proposed (Yes/No) | Percentage of work done | Details |
|---------|--|-------------------|-------------------------|---------|
| (1)     | (2)  | (3)               | (4)                     | (5)     |
| 1.      | Internal Roads & Footpaths.                  | No                | N.A.                    |         |
| 2.      | Water Supply                                 | Yes               | 0                       |         |
| 3.      | Sewerage (chamber, lines, Septic tank, STP). | Yes               | 0                       |         |
| 4.      | Storm Water Drains.                          | Yes               | 0                       |         |
| 5.      | Landscaping & Tree Planting.                 | No                | N.A.                    |         |

  
**Ar. SUNIL NIRMAL KUMAR JAIN**  
**COUNCIL OF ARCHITECTURE**  
**CA/2014/84602**

|     |  |     |      |  |
|-----|--|-----|------|--|
| 6.  | Street Lighting.                                       | No  | N.A. |  |
| 7.  | Community Buildings.                                   | No  | N.A. |  |
| 8.  | Treatment and disposal of sewage and sullage water.    | No  | N.A. |  |
| 9.  | Solid Waste management & Disposal.                     | No  | N.A. |  |
| 10. | Water conservation, Rain water harvesting.             | No  | N.A. |  |
| 11. | Energy management.                                     | No  | N.A. |  |
| 12. | Fire protection and fire safety requirements.          | Yes | 0    |  |
| 13. | Electrical meter room, sub-station, receiving station. | Yes | 0    |  |
| 14. | Others (Option to add more)                            | No  | N.A. |  |

Yours Faithfully,



**Ar. SUNIL NIRMAL KUMAR JAIN**  
**COUNCIL OF ARCHITECTURE**  
**CA/2014/64602**

Signature & Name

(IN BLOCK LETTERS) of Architect

(Address .....)

Place:

Date: