## FORM R-1

[See Regulation 3(4)]

## CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

To,
The Builtpier Infra Pvt. Ltd.,
E-107, Kanta Khaturiya Colony,
Bikaner, Rajasthan - 334001

Subject: Certificate for cost incurred for development of "Sukhjan (Club-Apartments)" for construction of <u>Group Howsing</u>Residential Flatsof the <u>First</u>Phase (RERA Registration Number <u>RAJ/P/2023/2663</u>) situated on the Plot bearing Kh. No.89/1(new), 92/1(old) demarcated by its boundaries (latitude and longitude of the end points) <u>28°0'26.01" N, 73°24'58.87" Eto</u> the north <u>28°0'22.48" N, 73°22'3.93" Eto</u> the south <u>28°0'26.96" N, 73°22'1.34" Eto</u> the east <u>28°0'21.62"N, 73°22'1.37"E</u> to the west of Village - <u>Shivbari</u>, District - <u>Bikaner</u>, PIN - <u>334003</u> and measuring = <u>11367.35Sq. Mts.</u> area being developed by '<u>Builtpier Infra Private limited</u>'.

Sir,

I/We <u>Ar. Sunil Mahur</u>have undertaken assignment as Architect of certifying percentage of completion of construction work of the <u>Sukhjan (Club-Apartments)</u> Building(s) of The <u>first</u> Phase of Project, situated on the plot bearing <u>Kh. No. 89/1(new)</u>, <u>92/1(old)</u> village <u>Shivbari</u>, District <u>Bikaner</u> PIN <u>334001</u> and measuring 11367.35 Sq. Mts. area being developed by <u>Builtpier Infra</u> <u>Private</u> limited.

1. Based on site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certified that as on the date 30/09/2023 the percentage of work done for each of the building of the Real Estate Project (Registration number RAJ/P/2023/2663 under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

AR. SUNIL MAHUR

B.ARCH, M.C.A. CA/2008/42880

## TABLE A Building bearing Number(Block-04 or Block-D) (to be prepared separately for each Building of the Project)

| S.No. | Task/Activity   | Percentage of work done(Approximately) |
|-------|---|--|
| _(1)_ | (2)   | (3)                                    |
| 1,    | Excavation  | 98%                                    |
| 2     | 2 number of Basement(s) and Plinth  | 0%                                     |
| 3     | Stilt Floor   | 0%                                     |
| 4     | number of Slabs of Super Structure  | 0%                                     |
| 5     | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.   | 0%                                     |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.   | 0%                                     |
| 7     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank  | 0%                                     |
| 8     | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.   | 0%                                     |
| 9     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrcal Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurement to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | 0%                                     |

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## TABLE A Building bearing Number(Block-03 or Block-C)

(to be prepared separately for each Building of the Project)

| S.No. | Task/Activity  | Percentage of work  |  |
|-------|--|---------------------|--|
|       |  | done(Approximately) |  |
| (1)   | (2)  | (3)                 |  |
| 1.    | Excavation   | 95%                 |  |
| 2     | 2 number of Basement(s) and Plinth                     | 0%                  |  |
| 3     | Stilt Floor  | 0%                  |  |
| 4     | number of Slabs of Super Structure                     | 0%                  |  |
| 5     | Internal Walls, Internal Plaster, Flooring within      | 0%                  |  |
|       | Flats/Premises, Doors and Windows to each of the       | Table 1             |  |
|       | Flat/Premises.   |                     |  |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical | 0%                  |  |
|       | Fittings within the Flat/Premises.                     |                     |  |
| 7     | Staircases, Lift Wells and Lobbies at each Floor       | 0%                  |  |
|       | level connecting Staircases and Lifts, Overhead and    |                     |  |
|       | Under Ground Water Tank                                |                     |  |
| 8     | The external Plumbing and external plaster,            | 0%                  |  |
|       | elevation, completion of terraces with water proofing  |                     |  |
|       | of the Building/Wing.                                  |                     |  |
| 9     | Installation of Lifts, Water pumps, Fire Fighting      | 0%                  |  |
|       | Fittings and Equipment as per CFO NOC, Electrcal       |                     |  |
|       | Fittings to Common Areas, electro, mechanical          |                     |  |
|       | equipment, compliance to conditions of                 |                     |  |
|       | environment/ CRZ NOC, Finishing to entrance            |                     |  |
|       | lobby/s, plinth protection, paving of areas            |                     |  |
|       | appurement to Building, Compound Wall and all          |                     |  |
|       | other requirements as may be required to obtain        |                     |  |
|       | Completion Certificate.                                |                     |  |

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TABLE-B
Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities                | Proposed (Yes/No) | Percentage of work | Details |
|-------|--|-------------------|--------------------|---------|
| (1)   | (2)  | (2)               | done               | (5)     |
| (1)   | (2)  | (3)               | (4)                | (5)     |
| 1     | Internal Roads & Footpaths                           | Yes               | 0                  | -       |
| 3     | Water Supply   | Yes               | 0                  | -       |
| 3     | Sewerage (chamber, lines, Spetic Tank,STP)           | Yes               | 0                  | -       |
| 4     | Storms Water Drains                                  | Yes               | 0                  | -       |
| 5     | Landscaping & Tree Planting                          | Yes               | 0                  | -       |
| 6     | Street Lighting                                      | Yes               | 0                  | ·-,     |
| 7     | Community Buildings                                  | -                 | -                  | -       |
| 8     | Treatment and disposal of sewage and sullage water   | Yes               | 0                  | -       |
| 9     | Solid Waste management & Disposal                    | Yes               | 0                  | -       |
| 10    | Water Conservation, Rain water harvesting            | Yes               | 0                  | -       |
| 11    | Energy management                                    | -                 | -                  | -       |
| 12    | Fire protection and fire safety requirements         | Yes               | 0                  | -       |
| 13    | Electrical meter room, Substation, receiving station | Yes               | 0                  | -       |
| 14    | Others (Option to Add more)                          | -                 | -                  | -       |

Yours Faithfully, AR. SUNIL MAHUR B.ARCH, M.C.A. CA/2008/42880

Signature & Name AR. SUNIL MAHUR JAIPUR (RAJASTHAN)