

## FORM R-1

### APPENDIX

[See Regulation 11(3)(i)(a)] CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

To,

The **RAGHUKUL INFRA PROJECTS**,

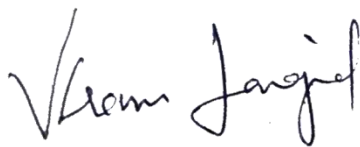
**Plot / Khasra No, Vidhatasharanam, Harvanshpura, Jaisinghpura Road, Bhankrota, Jaipur, Rajasthan - 302026.**

**Subject:** Certificate of percentage of completion of construction work of “**RAGHUKUL GHARANA**” Plot(s) of the **NA** Phase of the project (RERA Registration Number **(RAJ/P/2024/3438)** situated on the **Plot No. / Khasra No. 542/6, 540/6, 546/4, 539/6, 543/3, 545/4, 9**, demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the south \_\_\_\_\_ to the East \_\_\_\_\_ to the West of Village- **Kishorpura**, Tehsil- **Sanganer**, District- **Jaipur**, State- **Rajasthan**, PIN- **302029**, admeasuring **18620.00** sq. mts. area being developed by **RAGHUKUL INFRA PROJECTS**.

Sir,

I **VIKRAM JANGID** have undertaken assignment as Architect of certifying percentage of completion of construction work of the “**RAGHUKUL GHARANA**” Plot(s) of the Project, situated on the **Plot No. / Khasra No. 542/6, 540/6, 546/4, 539/6, 543/3, 545/4, 9**, village- **Kishorpura**, Tehsil- **Sanganer**, District- **Jaipur**, State- **Rajasthan**, PIN- **302029**, admeasuring **18620.00** sq. mts. area being developed by **RAGHUKUL INFRA PROJECTS**.

Based on site Inspection, with respect to each of the Building(s) of the aforesaid Real Estate Project, I certified that as on the date **31-03-2025**, the percentage of work done for each of the building of the Real Estate Project (Registration number **RAJ/P/2024/3438** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.



AR.VIKRAM JANGID

**Ar Vikram Jangid**  
**CA / 2019/112029**

**TABLE A**

**Plot(s):- RAGHUKUL GHARANA**

(To be prepared separately for each Building of the Project)

| S.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of work done(Approximately) |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (1)   | (2)                                                                                                                                                                                                                                                                                                                                                                                               | (3)                                    |
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                        | N/A                                    |
| 2     | .... number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                             | N/A                                    |
| 3     | ....Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                   | N/A                                    |
| 4     | .... number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                           | N/A                                    |
| 5     | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                 | N/A                                    |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                         | N/A                                    |
| 7     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank                                                                                                                                                                                                                                                                      | N/A                                    |
| 8     | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Plot/Wing.                                                                                                                                                                                                                                                                               | N/A                                    |
| 9     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas apartment to Plot, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | N/A                                    |



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**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities                               | Proposed (Yes/No) | Percentage of work done | Details |
|-------|---------------------------------------------------------------------|-------------------|-------------------------|---------|
| (1)   | (2)                                                                 | (3)               | (4)                     | (5)     |
| 1     | Internal Roads & Footpaths                                          | Yes               | 25 %                    |         |
| 2     | Water Supply                                                        | Yes               | 60 %                    |         |
| 3     | Sewerage (chamber, lines, Septic Tank, STP)                         | Yes               | 90 %                    |         |
| 4     | Storms Water Drains                                                 | Yes               | 90 %                    |         |
| 5     | Landscaping & Tree Planting                                         | Yes               | 0 %                     |         |
| 6     | Street Lighting                                                     | Yes               | 70 %                    |         |
| 7     | Community Plots                                                     | No                | 10 %                    |         |
| 8     | Treatment and disposal of sewage and sullage water                  | No                | 0%                      |         |
| 9     | Solid Waste management & Disposal                                   | No                | 0%                      |         |
| 10    | Water Conservation, Rain water harvesting                           | Yes               | 90%                     |         |
| 11    | Energy management                                                   | No                | 0%                      |         |
| 12    | Fire protection and fire safety requirements                        | No                | 0%                      |         |
| 13    | Electrical meter room, Sub-station, receiving station               | Yes               | 80 %                    |         |
| 14    | Other (Guard Room, Site Office, Boundary wall, Main Gate, Leveling) | Yes               | 70%                     |         |

Yours Faithfully,



**AR.VIKRAM JANGID**

**Ar Vikram Jangid**  
**CA / 2019/112029**