

## **FORM R-1**

[see Regulation 3 (4)]

### **ARCHITECT'S CERTIFICATE**

**(To be uploaded by promoter on his webpage on the RERA Website before withdrawal of Money from separate bank Account – Project wise)**

**Date : 01-04-2025**

To,

Suresh shah,  
Promoter,  
Ridhi Sidhi Enclave – 9, A&B Block.  
HNM State Highway, Sri Ganganagar (Raj.) – 335001


**Subject:** Certificate of percentage completion of Plotted Development Project - - - Ridhi Sidhi Enclave – 9, A&B Block having **RERA Registration No. : RAJ/P/2024/3365** situated at Killa No.1/1, 2/1, 9/1, 12/1, 19/1, 10/1, 11, 20, 21/2, 22/3, Square No. 39 Chak 3A Chhoti at Teh. & Dist. Sri Ganganagar (Raj.) **admeasuring 19,893.00 sq mtr** being developed by **Suresh Shah**

**Ref : State RERA Registration Number RAJ/P/2024/3365**

Sir,

I, **Parshuram Pandit** have undertaken assignment as Architect of certifying percentage completion of construction work of the **RERA Registration No. : RAJ/P/2024/3365** situated at Killa No.1/1, 2/1, 9/1, 12/1, 19/1, 10/1, 11, 20, 21/2, 22/3, Square No. 39 Chak 3A Chhoti at Teh. & Dist. Sri Ganganagar (Raj.) **admeasuring 19,893.00 sq mtr** being developed by **Suresh Shah**

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on **31-03-2025**, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide **(RERA Registration No. : RAJ/P/2024/3365)** under RERA Rajasthan is as per **Table A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table B**.

  
Ar. Parshuram Pandit  
B.Arch., M.Plan  
CoA/2009/46849  
2023/0144/AITP



**Table - A**

**Note : Table A is not applicable for this project.**

**(Scheme Is under Rajasthan Township Policy 2010 up to 10 hact.) @ 2nos. scheme**

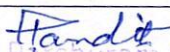
**Building Construction works**

Sr.No	Tasks/Activity	Percentage of work done
1	Excavation	N/A
2	_____number of Basement(s) and Plinth	N/A
3	_____number of Podiums	N/A
4	Stilt Floor	N/A
5	_____number of Slabs of Super Structure	N/A
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	N/A
7	Sanitary Fittings within the Flat/Premises	N/A
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N/A
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	N/A
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	N/A

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

Sr.No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
1	Internal Roads & Footpaths	Y	00%	Not Yet Started
2	Water Supply	Y	00%	Not Yet Started
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	00%	Not Yet Started
4	Storm Water Drains	Y	00%	Not Yet Started

  
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5	Landscaping & Tree Planting	Y	00%	Not Yet Started
6	Street Lighting	Y	00%	Not Yet Started
7	Community Buildings	Y	00%	Not Yet Started
8	Treatment and disposal of sewage and sullage water /STP	Y	00%	Not Yet Started
9	Solid Waste Management & Disposal	Y	00%	Not Yet Started
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Y	00%	Not Yet Started
11	Energy Management	No	0%	NA
12	Fire Protection and Fire Safety Requirements	No	0%	NA
13	Electrical Meter Room, Sub-station, Receiving Station	Y	00%	Not Yet Started
14	Others (Option to Add more)		0%	NA

**Yours Faithfully,**

*Handwritten Signature*  
 Ar. Parshuram Pandit  
 B.Arch., M.Plan  
 CoA/2009/46849  
 2023/0144/AITP

**PARSHU RAM PANDIT**

**(License No CoA/2009/46849)**

**Date : 01-04-2025**

**Place : Hanumangarh**