FORMR-1 [See Regulation3(4)] CERTIFICATE BY ARCHITECT

To,
Manglam Build Developers Ltd
6th Floor, Apex Mall, Lal Kothi.
Tonk Road, Jaipur (Raj.) 302015

Subject: Certificate of Percentage of Completion of construction work of "Manglam's Grand City Ext. (Prime)". for Constructionof Residential plot (s) RERA Registration Number – (RAJ/P/2020/1278) situated Khasra / Plot No.82 to 91, 100, 101, 101/726, 102 to 104, 104/724, 217, 535, 536, 542 to 544, 546, 547, 549, 550, 552/1, 459, 460, 461, 644 to 654, 679, 685, 688, 655/1, 656, 657, 662/1, 663/1, 664, 665/1853, 666/1, 674, 676/1, 687, 688/1857, 625/1851, 624, 623, 626, 796, 399, 2113/393, 816/1715, 818/1, 816, 817/1, 554, 555/1, 556, 562/1, 2111/162, 162/1701, 398, 354/2 and 2112/162, Village- Mahapura, Narsinghpura and Jhai, Mahapura, Narsinghpura and Jhai, Mahapura, Narsinghpura and Jhai, Jaipur - 302026 (Rajasthan)

Sir,

I, -Ashish Shrivastav----- have undertaken assignment as Architect of certifying Percentage of completion of construction work of "Manglam's Grand City Ext. (Prime)". for Construction of Residential plot (s) RERARegistrationNumber- Khasra No. / Plot No.82 to 91, 100, 101, 101/726, 102 to 104, 104/724, 217, 535, 536, 542 to 544, 546, 547, 549, 550, 552/1, 459, 460, 461, 644 to 654, 679, 685, 688, 655/1, 656, 657, 662/1, 663/1, 664, 665/1853, 666/1, 674, 676/1, 687, 688/1857, 625/1851, 624, 623, 626, 796, 399, 2113/393, 816/1715, 818/1, 816, 817/1, 554, 555/1, 556, 562/1, 2111/162, 162/1701, 398, 354/2 and 2112/162, Village- Mahapura, Narsinghpura and Jhai, Jaipur - 302026 (Rajasthan)

1. Based on site inspection, with respect of the a for said Real Estate Project, I certify that as on the date 30-12-2021, the percentage of work done for each of the building of the Real Estate Project (RERA Registration Number-(RAJ/P/2020/1278) under Rajasthan RERA), is as per TABLE-A here in below.

ASHISH SHRIVASTAV ARCHITECT (A.I.I.A.,M.C.A.) CA/2019/108533

| S.No. | Common areas and Facilities/Amenities | Proposed (Yes/No) | Percentage of work done | | |
|-------|--|----------------------|------------------------------|-----------------------------|-------------------|
| | | | Cumulative till Sept 2021 | Cumulative till Dec 2021 | Details if any |
| 1 | Internal Roads & Footpaths | Yes | 70% | 80% | n any |
| 2 | Water Supply | Yes | 60% | | |
| 3 | Sewerage (chamber, lines, Septic Tank STP) | Yes | 70% | 70% 80% | |
| 4 | Storm Water Drainss | No | 00/ | | |
| 5 | Landscaping & Tree Planting | Yes | 0% | 25% | |
| 6. | Street Lighting | Yes | 1.00% | | |
| 7 | Community Building | No | 10% | 25% | |
| 8 | Treatment and disposal of sewage and sullage water | Yes | 70% | 80% | |
| 9 | Solid Waste management & Disposal | No | 0% | 0% | |
| 10 | Water conservation, Rain water harvesting | No | 0% | 0% | |
| 11 | Energy management | No | 006 | | |
| 10 | Fire protection and fire safety requirements | No | 0% | 0% | |
| 13 | Electrical meter room, substation, receiving station | Yes | 0% | 0% | |

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Yours Faithfully,

ASHISH SHRIVASTAV ARCHITECT (A.I.I.A.,M.C.A.) CA/2019/108533

Name: Ashish Shrivastav

Address: Jaipur Place: Jaipur

Date: 30.12.21