

FORM R - 1

CERTIFICATE BY ARCHITECT

To,
The JAIPUR DEVELOPMENT AUTHORITY,

Subject: Certificate of Percentage of Completion of Construction Work of JAIPUR DEVELOPMENT AUTHORITY Buildings(s) of the PRIYADARSHANI NAGAR of the Project (Rajasthan RERA Registration Number RAJ/P/2020/1181) situated on the Plot bearing No. Khasra No./ Plot No.1930, 1933, 1948, 1966, 1969, 1970, 1971, 1972, 1974, 1975, 1987, 1988 , Village- MUHANA , MUHANA , Jaipur - 302029 (Rajasthan) admeasuring 55691.31 sq.mts. area being developed by JAIPUR DEVELOPMENT AUTHORITY.

Sir,

I Kishan Kumar Khanda have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the JAIPUR DEVELOPMENT AUTHORITY Building(s) of the PRIYADARSHANI NAGAR of the Project, situated on the plot bearing No. Plot No.1930, 1933, 1948, 1966, 1969, 1970, 1971, 1972, 1974, 1975, 1987, 1988 , Village- MUHANA , MUHANA , Jaipur - 302029 (Rajasthan) admeasuring 55691.31 sq.mts. area being developed by JAIPUR DEVELOPMENT AUTHORITY.

1. Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date 31.12.2020, the Percentage of Work done for each of the building of the Real Estate Project(registration number RAJ/P/2020/1181 under Rajasthan RERA), is as per TABLE - A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table - B.

TABLE - A

Building Number PRIYADARSHANI NAGAR (Rajasthan RERA Registration Number RAJ/P/2020/1181)

Sr.No.	Tasks/Activity	Percentage of work done
1	Excavation	N/A
2	number of Basement(s) and Plinth	N/A
3	Stilt Floor	N/A
4	number of Slabs of Super Structure	N/A
5	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	N/A
6	Sanitary Fittings within the Flat/Premises, Electrical fittings to within the Flat/Premises	N/A
7	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N/A
8	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	N/A
9	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical	N/A

	equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to Obtain Completion Certificate	
--	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

TABLE - B

Internal & External Development Works in Respect of the entire Registered Phase/Project.

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES	0%	Work not yet started
2	Water Supply	YES	0%	Work not yet started
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	Work not yet started
4	Storm Water Drains	YES	0%	Work not yet started
5	Landscaping & Tree Planting	YES	0%	Work not yet started
6	Street Lighting	YES	0%	Work not yet started
7	Community Buildings	YES	0%	Work not yet started
8	Treatment and disposal of sewage and sullage water/STP	YES	0%	Work not yet started
9	Solid Waste Management & Disposal	YES	0%	Work not yet started
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0%	Work not yet started
11	Energy Management	YES	0%	Work not yet started
12	Fire Protection and Fire Safety Requirements	YES	0%	Work not yet started
13	Electrical Meter Room, Sub-station, Receiving Station	YES	0%	Work not yet started
14	Others (Options to Add more)	-	-	

Yours Faithfully,

 Signature & Name
KISHAN KUMAR KHANDA of
Architect A.T.P
 (Address JLN Marg Jaipur-302004)

Place: Jaipur
 Date: 20/07/2021