

## FORM R-1

### APPENDIX

[See Regulation 11(3)(i)(a)] CERTIFICATE BY ARCHITECT  
(To be uploaded by the Promoter on his webpage on the RERA website before  
withdrawal of money from RERA Retention Account)

To,

Mr. SATYANARAYAN SHARMA

27, Sunder Vihar Colony Pani Ki Tanki ke pass Tonk Road ,Durgapura, Jaipur,  
Rajasthan, 302018.

**Subject:** Certificate of percentage of completion of construction work of “**KRISHNA VATIKA**” Plot(s) of the NA Phase of the project (RERA Registration Number **(RAJ/P/2025/3574)** situated on the **Khasra No./ Plot No. 442,448,449**, demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West **Village – KISHORPURA, Sanganer – Jaipur, 303005 (Rajasthan) measuring 18000.00 sq.mts.** area are being developed by Ms. **SATYANARAYAN SHARMA.**

Sir,

I **VIKRAM JANGID** have undertaken assignment as Architect of certifying percentage of completion of construction work of the “**KRISHNA VATIKA**” Plot(s) of the Project, situated on the **Khasra No./ Plot No. 187/3, 187/10 Village – KISHORPURA, Sanganer – Jaipur, 303005 (Rajasthan) measuring 18000.00 sq.mts.** Area are being developed by Ms. **SATYANARAYAN SHARMA.**

Based on site Inspection, with respect to each of the Plot(s) of the aforesaid Real Estate Project, I certified that as on the date **30.06.2025**, the percentage of work done for each of the building of the Real Estate Project (Registration number **RAJ/P/2025/3574** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.



**AR.VIKRAM JANGID**  
**Ar Vikram Jangid**  
**CA / 2019/112029**

**TABLE – A**  
**(KRISHNA VATIKA)**

(To be prepared separately for each Building of the Project)

| S.N<br>o. | Task/Activity   | remarks | Percentage of work<br>done(Approximately) |
|-----------|---|---------|---|
| (1)       | (2)   | (3)     |   |
| 1         | Excavation  |         | N/A                                       |
| 2         | _____number of Basement(s) and Plinth   |         | N/A                                       |
| 3         | _____number of Stilt Floor  |         | N/A                                       |
| 4         | _____number of Slabs of Super Structure   |         | N/A                                       |
| 5         | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises   |         | N/A                                       |
| 6         | Sanitary Fittings within the Flat/Premises, Electrical fittings to within the Flat/Premises   |         | N/A                                       |
| 7         | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   |         | N/A                                       |
| 8         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing   |         | N/A                                       |
| 9         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to Obtain Completion Certificate |         | N/A                                       |



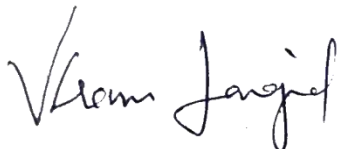
**AR.VIKRAM JANGID**  
**Ar Vikram Jangid**  
**CA / 2019/112029**

**TABLE-B**  
**(KRISHNA VATIKA)**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities                 | Proposed (Yes/No) | Percentage of work done | Details |
|-------|---|-------------------|-------------------------|---------|
| (1)   | (2)   | (3)               | (4)                     | (5)     |
| 1     | Internal Roads & Footpaths                            | Yes               | 0%                      |         |
| 2     | Water Supply  | Yes               | 0%                      |         |
| 3     | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | 0%                      |         |
| 4     | Storms Water Drains                                   | Yes               | 0%                      |         |
| 5     | Landscaping & Tree Planting                           | Yes               | 0%                      |         |
| 6     | Street Lighting                                       | Yes               | 0%                      |         |
| 7     | Community Plots                                       | No                | -                       |         |
| 8     | Treatment and disposal of sewage and sullage water    | No                | -                       |         |
| 9     | Solid Waste management & Disposal                     | Yes               | 0%                      |         |
| 10    | Water Conservation, Rain water harvesting             | No                | -                       |         |
| 11    | Energy management                                     | No                | -                       |         |
| 12    | Fire protection and fire safety requirements          | No                | -                       |         |
| 13    | Electrical meter room, Sub-station, receiving station | Yes               | 0%                      |         |
| 14    | Others (plot boundary demarcation )                   | Yes               | 0%                      |         |

Yours Faithfully,



**AR.VIKRAM JANGID**

**Ar Vikram Jangid**  
**CA/2019/112029**