

FORM R-1  
[See Regulation 3(4)]  
CERTIFICATE BY ARCHITECT

(To be uploaded by the promoter on his webpage on the RERA website before  
withdrawal of money from separate account)

To,  
The High Thought Developers  
24, Green Nagar, Durgapura  
Jaipur,

Subject : Certificate of percentage of completion of construction work of Swapn Nilay project (RERA Registration Number RAJ/P/2018/642) situated on the plot bearing No. Kh No. 314/463, 314/462, 323/2, 324 Village Mathurawala Teh. Sanganer, Jaipur 302022 demarcated by its boundaries (longitude and latitude of the end points) 26.738926327406013, 75.87141993457408/ 26.738904768898845, 75.87210121566386/ 26.73828675662272, 75.87229165250392/ 26.738265197994338, 75.87143334561915 village Mathurawala Tehsil Sanganer District Jaipur PIN 302022 admeasuring 5063.06 sq. mts. Area being developed by High Thought Developers

Sir,  
I SHRI KRISHAN have undertaken assignment as architect of certifying percentage of completion of construction work of the Swapn Nilay project, situated on the plot bearing No. Kh No. 314/463, 314/462, 323/2, 324 Village Mathurawala Teh. Sanganer, Jaipur 302022 admeasuring 5063.06 sq.mts. Area being developed by High Thought Developers

1. Based on site inspection, with respect to each of the building of the aforesaid real estate project, I certify that as on the date 30 Sep, 2021 that percentage of work done for each of the building of the real estate project (Registration number RAJ/P/2018/642 under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

  
SHRI KRISHAN  
ARCHITECT  
CA/99/25451

TABLE – A

Building Name Swapn Nilay (to be prepared separately for each building of the project)

| Sr. No. | Tasks/ Activity                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of work done (Approximately) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (1)     | (2)                                                                                                                                                                                                                                                                                                                                                                                                       | (3)                                     |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                    |
| 2       | .....number of basement (s) and plinth                                                                                                                                                                                                                                                                                                                                                                    | Not Applicable                          |
| 3       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                               | 80%                                     |
| 4       | .....number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                   | 100%                                    |
| 5       | Internal Walls, Internal Plaster, Floorings within Flats/ Premises, Doors and Windows to each of the Flat / Premises.                                                                                                                                                                                                                                                                                     | 90%                                     |
| 6       | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat/ Premises.                                                                                                                                                                                                                                                                                                              | 80%                                     |
| 7       | Staircase, Lifts Wells and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                              | 80%                                     |
| 8       | The external plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.                                                                                                                                                                                                                                                                                   | 70%                                     |
| 9       | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building , Compound Well and all other requirements as may be required to obtain Completion Certificate. | 30%                                     |

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TABLE -B

Internal and External Development Work in respect of the entire Registered Phase/ Project.

| Sr. No. | Common areas and Facilities/ Amenities                | Proposed (Yes/ No) | Percentage of Work done | Details |
|---------|-------------------------------------------------------|--------------------|-------------------------|---------|
| (1)     | (2)                                                   | (3)                | (4)                     | (5)     |
| 1       | Internal Roads & Footpaths                            | YES                | NIL                     |         |
| 2       | Water Supply                                          | YES                | NIL                     |         |
| 3       | Sewerage (Chamber, lines, septic tank, STP)           | YES                | NIL                     |         |
| 4       | Storm Water Drains                                    | YES                | NIL                     |         |
| 5       | Landscaping & Tree Planting                           | YES                | NIL                     |         |
| 6       | Street Lighting                                       | YES                | NIL                     |         |
| 7       | Community Buildings                                   | YES                | NIL                     |         |
| 8       | Treatment and disposal of sewage and sullage water.   | YES                | NIL                     |         |
| 9       | Solid Waste management & Disposal                     | YES                | NIL                     |         |
| 10      | Water Conservation, Rain water harvesting.            | YES                | NIL                     |         |
| 11      | Energy Management                                     | YES                | NIL                     |         |
| 12      | Fire Protection and fire safety Requirements          | YES                | NIL                     |         |
| 13      | Electrical Meter Room, Sub-station Receiving Station. | YES                | NIL                     |         |
| 14      | Others (Option to Add more).                          |                    |                         |         |

Yours Faithfully,  
  
**SHRIKRISHAN**  
**ARCHITECT**  
**CA/99/25451**

Signature & Name  
 (IN BLOCK LETTERS) of Architect  
**SHRI KRISHAN**

Place : Jaipur  
 Date : 09-10-2021