## FORM R-1

## [see Regulation 3(4)]

## CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

Date: 2<sup>nd</sup> JULY 2022

To, A K Developers, L G 1, Sheeela Elegant, Plot NO. 788, Janpath lane 10, Rani Sati Nagar, Jaipur – 302 019.

Sir.

I Ar. Khushal Mathur have undertaken assignment as Architect of certifying percentage of completion of construction work of the PRIDE for Construction of Building of the Single Phase of the Project, situated on the plot bearing No. 52, 53, Doctors Colony, Ajmer Road, Jaipur – of Tehsil Jaipur District Jaipur PIN 302021 Admeasuring 534.94 sq. mts. area being developed by A K Developers.

Based on site inspection, with respect to the building of the aforesaid Real Estate Project, I
certify that as on the date, the percentage of work done for the building of the Real Estate Project
(registration number under Rajasthan RERA), is as per TABLE-A herein below. The percentage
of the work executed with respect to each of the activity of the entire phase is detailed in
TABLE-B.

## TABLE-A

Single Phase

| Sr. No. | Task/Activity  | % age of work done (approx) |  |
|---------|--|-----------------------------|--|
| (1)     | (2)  | (3)                         |  |
| 1.      | Excavation   | 100%                        |  |
| 2.      | Plinth (Footing & Foundation)  | 100%                        |  |
| 3.      | Stilt Floor  | 100%                        |  |
| 4.      | 4 Slabs of Super Structure   | 100%                        |  |
| 5.      | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.             | 100%                        |  |
| 6.      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                      | 100%                        |  |
| 7.      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 100%                        |  |
| 8.      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing                               | KHUSH CAZOOTIA              |  |

|    | of the Building/ Wing   |  |
|----|---|--|
| 9. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. |  |

Table-B

Internal and External Development Works in respect of the entire

| Sr. No. | Common Areas and Facilities/Amenities                    | Proposed<br>Yes / No | % Age of work done | Details |
|---------|--|----------------------|--------------------|---------|
| (1)     | (2)  | (3)                  | (4)                | (5)     |
| 1.      | Internal Roads & Footpath                                | Yes                  | 100%               | (3)     |
| 2.      | Water Supply   | Yes                  | 100%               |         |
| 3.      | Sewerage (Chamber, Lines, Septic Tank STP).              | Yes                  | 100%               |         |
| 4.      | Storm Water Drains                                       | Yes                  | 100%               |         |
| 5.      | Landscaping & Tree Planting                              | Yes                  | Nil                |         |
| 6.      | Street Lighting  | Yes                  | Nil                |         |
| 7.      | Community Buildings                                      | Not<br>Applicable    | Nil                |         |
| 8.      | Treatment and Disposal of Sewage and Sullage Water.      | Yes                  | To municipal drain |         |
| 9.      | Solid Waste Management & Disposal.                       | Yes                  | To municipal drain |         |
| 10.     | Water Conservation Rain Water Harvesting.                | Yes                  | 100%               |         |
| 11.     | Energy Management  | Yes                  | Nil                |         |
| 12.     | Fire Protection and Fire Safety<br>Requirements.         | Yes                  | Nil                |         |
| 13.     | Electric Meter Room, Sub-<br>Station, Receiving Station. | Yes                  | Nil                |         |
| 14.     | Others (Options to add more)                             | Yes                  | Nil                |         |

Yours Faithfully

Signature & Name KHUSHAL MATHUR

E-156, Sector 3, Chitrakoot, Jaipur

Place: Date: 2<sup>nd</sup> JULY 2022