

GRAPHITEDESIGN STUDIO

ARCHITECTS, INTERIOR DESIGNERS, URBAN PLANNERS

FORM R-1

[See Regulation 3(4)]

CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

o, he KUSUM AGARWAL,

Plot / Khasra No: - 62, BURMESE COLONY, JAWAHAR NAGAR, Jaipur Rajasthan - 302004.

Subject: Certificate of percentage of completion of construction work of "CHANDRAKALA VIHAR" PLOT(s) of the NA Phase of the project (RERA Registration Number RAJ/P/2021/1463) situated on the Plot / Khasra No. - 898, 899, 900, 901, 902, 904, 1448, 907, 908, demarcated by its boundaries (latitude and longitude of the end points)26°32'06.57" N, 74°38'59..43"E to the North 26°72'01.69"N, 74°39'03.96"E to the south 26°32'06.57"N, 74°39'09.19"Eto the East 26°32'07.66"N, 74°38'57.35"E to the West of Village- MAKARWALI, PUSHKAR BYPASS, SIKAR ROAD, Tehsil- Ajmer District- Ajmer, State- Rajasthan, PIN- 305004, admeasuring 37716.70 sq. mts. area being developed by KUSUM AGARWAL.

Sir.

We Graphite Design Studio have undertaken assignment as Architect of certifying percentage of completion of construction work of the "CHANDRAKALA VIHAR" PLOT(s) of the NA Phase of Project, situated on the Plot / Khasra No. - 898, 899, 900, 901, 902, 904, 1448, 907, 908, Village - MAKARWALI, PUSHKAR BYPASS, SIKAR ROAD, Tehsil - Ajmer, State Rajasthan, PIN-305004, admeasuring 37716.70 sq. mts. area being developed by KUSUM AGARWAL.



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1. Based on site Inspection, with respect to each of the PLOT of the aforesaid Real Estate Project, I certified that as on the date 31/03/2022, the percentage of work done for each of the PLOT of the Real Estate Project (Registration number RAJ/P/2021/1463 under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

TABLE A PLOT:- CHANDRAKALA VIHAR

(to be prepared separately for each PLOT of the Project)

| S.No. | Task/Activity | Percentage of work done(Approximately) | |
|-------|---|--|--|
| (1) | (2) | (3) | |
| 1. | Excavation | N/A | |
| 2 | number of Basement(s) andPlinth | N/A | |
| 3 | Stilt Floor | N/A | |
| 4 | number of Slabs of Super Structure | N/A | |
| 5 | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises. | N/A | |
| 6 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | N/A | |
| 7 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank | N/A | |
| 8 | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the PLOT/Wing. | N/A | |
| 9 | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrcal Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurement to PLOT, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | N/A 1402-713 | |



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TABLE-B (Internal and External Development Works in Respect of the entire Registered Phase/Project)

| S.No. | Common areas and Facilities/Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|-------|---|-------------------|-------------------------|---------|
| (1) | (2) | (3) | (4) | (5) |
| 1 | Internal Roads & Footpaths | | 0% | |
| 2 | Water Supply | | 0% | |
| 3 | Sewerage (chamber, lines, Spetic Tank,STP) | | 0% | |
| 4 | Storms Water Drains | | 0% | |
| 5 | Landscaping & Tree Planting | | 0% | |
| 6 | Street Lighting | | 0% | |
| 7 | Community PLOTs | | 0% | |
| 8 | Treatment and disposal of sewage and sullage water | | 0% | |
| 9 | Solid Waste management & Disposal | | 0% | |
| 10 | Water Conservation, Rain water harvesting | | 0% | |
| 11 | Energy management | | 0% | |
| 12 | Fire protection and fire safety requirements | | 0% | |
| 13 | Electrical meter room, Sub-station, receiving station | | 0% | |
| 14 | Other | | 0% | |

Yours Faithfully,

Signature & Name
(IN BLOCK LETTERS) of
Architect

(Address.)