

## FORM R-1

[See Regulation 3(4)]

### CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

To,

The **KUSUM AGARWAL**,

**Plot / Khasra No: - 62, BURMESE COLONY, JAWAHAR NAGAR, Jaipur Rajasthan - 02004.**

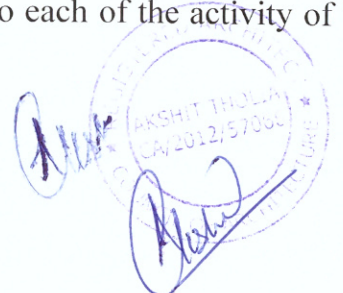
Subject:

Certificate of percentage of completion of construction work of “**CHANDRAKALA VIHAR**” PLOT(s) of the NA Phase of the project (RERA Registration Number **RAJ/P/2021/1463**) situated on the **Plot / Khasra No. - 898, 899, 900, 901, 902, 904, 1448, 907, 908**, demarcated by its boundaries (latitude and longitude of the end points) **26°32'06.57" N, 74°38'59.43"E** to the North **26°72'01.69"N, 74°39'03.96"E** to the south **26°32'06.57"N, 74°39'09.19"E** to the East **26°32'07.66"N, 74°38'57.35"E** to the West of Village- **MAKARWALI , PUSHKAR BYPASS, SIKAR ROAD**, Tehsil- **Ajmer** District- **Ajmer** , State- **Rajasthan**, PIN- **305004**, admeasuring **37716.70** sq. mts. area being developed by **KUSUM AGARWAL**.

Sir,

We Graphite Design Studio have undertaken assignment as Architect of certifying percentage of completion of construction work of the “**CHANDRAKALA VIHAR**” PLOT(s) of the NA Phase of Project, situated on the **Plot / Khasra No. - 898, 899, 900, 901, 902, 904, 1448, 907, 908**, Village - **MAKARWALI , PUSHKAR BYPASS, SIKAR ROAD** , Tehsil – **Ajmer**, State **Rajasthan**, PIN- **305004**, admeasuring **37716.70** sq. mts. area being developed by **KUSUM AGARWAL**.

1. Based on site Inspection, with respect to each of the PLOT of the aforesaid Real Estate Project, I certified that as on the date **31/12/2021**, the percentage of work done for each of the PLOT of the Real Estate Project (Registration number **RAJ/P/2021/1463** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.





**TABLE-B**

(Internal and External Development Works in Respect of the entire Registered Phase/Project)

S.No.	Common areas and Facilities/Amenities	Proposed (Yes/No)	Percentage of work done	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths		0%	
2	Water Supply		0%	
3	Sewerage (chamber, lines, Spetic Tank,STP)		0%	
4	Storms Water Drains		0%	
5	Landscaping & Tree Planting		0%	
6	Street Lighting		0%	
7	Community PLOTs		0%	
8	Treatment and disposal of sewage and sullage water		0%	
9	Solid Waste management & Disposal		0%	
10	Water Conservation, Rain water harvesting		0%	
11	Energy management		0%	
12	Fire protection and fire safety requirements		0%	
13	Electrical meter room, Sub-station, receiving station		0%	
14	Other		0%	

Date:

Signature & Name  
Yours Faithfully

Architect  
(Address.....)

**TABLE A**  
**PLOT:- CHANDRAKALA VIHAR**  
(to be prepared separately for each PLOT of the Project)

S.No.	Task/Activity	Percentage of work done(Approximately)
(1)	(2)	(3)
1.	Excavation	N/A
2	....number of Basement(s) and ....Plinth	N/A
3	.....Stilt Floor	N/A
4	.... number of Slabs of Super Structure	N/A
5	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.	N/A
6	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	N/A
7	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank	N/A
8	The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the PLOT/Wing.	N/A
9	Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurement to PLOT, Compound Wall and all other requirements as may be required to obtain Completion Certificate.	N/A

