## Pankaj Gupta & Associates

FLAT NO 603B, GOLDEN LEAF APARTMENT, TONK ROAD, NEAR GANDHI NAGAR STATION, Jaipur -302 015 Ph: - 9414719352 email - archpanks02@gmail.com

## **Completion Certificate**

I hereby certify that the Villa no. 58 to 98 and - Tower-1 (Stilt + 5 Floor) and Tower-2 (Stilt + 5 Floor) constructed in the project "GEETA PHASE-II" situated at Part B of Khasra Nos. 1550 to 1553, 1554/2903, 1569, 1572 to 1574, 1576, 1577/2904, 1744/2851 in Village Bhankrota, Tehsil Sanganer, Jaipur and Khasra No. 218 to 221, 224, 225 in Village Chimanpura, Tehsil Sanganer, Jaipur, Rajasthan, Owned and developed By SHUBHASHISH BUILDERS AND DEVELOPERS, 3rd Floor, Shubhashish Corporate Tower, 12-13, Rathore Nagar, Queen's Road, Vaishali Nagar was personally inspected by me and based on the above facts, construction of above mentioned Villa's and tower on site is complete in accordance with the approved building plans. Type of the building Residential is also in accordance with the approved plan. Hence the Completion Certificate is issued under my signature on 23-11-2022.

**Architect: PANKAJ GUPTA** 

PANKAJ GUPTA ARCHITECT B. ARCH CA/2005/35354

Ar Pankaj Gupta Plot No. 35 Shankhata Colony Kisan Marg, Barkat Nagr Jaipur CA/2005/35354 CTP Raj./ Architect/2021//59

COA REGISTRATION NO -CA/2005/35354

EMPANELMENT REGISTRATION NO -CTP RAJ/ARCHITECT/2021/59

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## General Check List for Completion Certificate of Group Housing Building "Geeta Phase-II"

- 1. Name of Plot Owner/Developer: SHUBHASHISH BUILDERS AND DEVELOPERS.
- 2. Ownership details: -
  - Date of issue of Lease Deed: 11-10-2006, Sub-division Date: 06-06-2018
  - · Type of Plot: Residential Approved
- 3. Name of Present Owner: SHUBHASHISH BUILDERS AND DEVELOPERS
- 4. Use of Plot (Land Use) (As per Lease Deed): Group Housing
- 5. Plot No./Address of Building/Site: -

Existing Residential Group Housing "Geeta Phase-II" at 'Part B' of Khasra No. 1550 to 1553, 1554/2903, 1569, 1572 to 1574, 1576, 1577/2904, 1744/2851 in Village Bhankrota, Tehsil Sanganer and Khasra No. 218 to 221, 224, 225 in Village Chimanpura, Tehsil Sanganer, Jaipur (Rajasthan)

- 6. Plot Area (As per Approved Building Plan): 38,116.51 Sq.Mt.
- 7. Approved of Building Plan vide committee meeting dated: 18.01.2021
- 8. Building Plan Approval as per Building Byelaws- 2020
- 9. Date of Release of approved building Plans: 25.01.2021
- 10. Inspection Report:
  - Date of Start of Construction: 01.02.2021
  - Date of Completion: 15.11.2022
  - Date of Site Inspection:-19.11.2022
  - Following Parameters to be checked during inspection for Completion Certificate:

| S.No. | Details                  |                                   | Comr                    | nents       | Essentials        |  |  |
|-------|--------------------------|-----------------------------------|-------------------------|-------------|-------------------|--|--|
|       |                          |                                   | As per<br>approved Plan | As per Site | For<br>Completion | For at the time of Utilization Certificate |  |
| 1.    | Size of the Plot (Sq.mt) |                                   | 38,116.51               | 38,116.51   | 38,116.51         | 38,116.51                                  |  |
|       |                          |                                   | sq.m                    | sq.m        | sq.m              | sq.m                                       |  |
| 2.    | Width of Road/Roads      |                                   | 18.00 Mt.               | 18.00 Mt.   | 18.00 Mt.         | 18.00 Mt.                                  |  |
| 3.    | ,                        | Facing of plot<br>st/North/South/ | East Facing             | East Facing | East Facing       | East Facing                                |  |
|       | Setback                  |                                   |                         |             |                   |  |  |
|       | Front                    |                                   | 18.00 Mt.               | 18.00 Mt.   | 18.00 Mt.         | 18.00 M                                    |  |

| 4  | Side I  | <del>'1 '1</del>   | 9.15 Mt.   | 9.15 Mt.                                     | 9.15 Mt.                                     | 9.15 Mt.                                    |
|----|---------|--|--|--|--|---|
|    | Side II | 5.   | 9.15 Mt.   | 9.15 Mt.                                     | 9.15 Mt.                                     | 9.15 Mt.                                    |
| 1  | Rear    |  | 9.15 Mt.   | 9.15 Mt.                                     | 9.15 Mt.                                     | 9.15 Mt                                     |
|    | (i.)    | Ground Coverage  | 9.74%  | 9.74%  | 9.74%  | 9.74%                                       |
|    | (ii.)   | Basement Floor/<br>Floors/Stilt<br>Floor/Podium if any                       | Stilt floor<br>For Parking                         | Stilt floor<br>For Parking                   | Stilt floor<br>For Parking                   | Stilt floor<br>For Parking                  |
|    | (iii.)  | Ramp (Slope)   | N/A  | N/A  | N/A  | N/A   |
| 5. |         | No. of Staircase   | 41+(02 for   | 38+(02 for                                   | 38+(02 for                                   | 38+(02 for                                  |
|    |         |  | Towers)  | Towers)                                      | Towers)                                      | Towers)                                     |
|    | (iv.)   | <ul><li>Riser</li><li>Tread</li><li>Width</li></ul>                          | 0.17/0.15 mt<br>0.25/0.30 mt<br>1.00/1.20 mt       | 0.17/0.15 mt<br>0.25/0.30 mt<br>1.00/1.20 mt | 0.17/0.15 mt<br>0.25/0.30 mt<br>1.00/1.20 mt | 0.17/0.15 mt<br>0.25/0.30 m<br>1.00/1.20 mt |
|    | (v.)    | Lift/Elevator/ Escalator  No. of Lift Size of Lift                           | 02<br>2.0X2.5 mt.                                  | 02<br>2.0X2.5mt.                             | Installed<br>N/A                             | Operational n/a                             |
|    | (i.)    | Height (From Plinth<br>Level)  | 18.50 mt.  | 18.50 mt.                                    | 18.50 mt.                                    | 18.50 mt.                                   |
| 6. | (ii.)   | No. of Floor   | S+5 Floors<br>Villa=G+1                            | S+5 Floors<br>Villa=G+1                      | S+5 Floors<br>Villa=G+1                      | S+5 Floors<br>Villa=G+1                     |
|    | (iii.)  | Excluding parapet/ Mumty/Lift Machinery Room/any other architectural element | 18.95 mt<br>(from<br>Driveway<br>level)            | 18.95 mt<br>(from<br>Driveway<br>level)      | 18.95 mt<br>(from<br>Driveway<br>level)      | 18.95 mt<br>(from<br>Driveway<br>level)     |
|    |         | Including parapet/ Mumty/Lift Machinery Room/any other Architectural element | 25.49 mt<br>(from<br>Driveway<br>level)            | 23.95 mt<br>(from<br>Driveway<br>level)      | 23.95 mt<br>(from<br>Driveway<br>level       | 23.95 mt<br>(from<br>Driveway<br>level      |
| 7. |         | ./B.A.R. (As applicable wise F.A.R./B.A.R.)                                  | 0.28   | 0.28   | 0.28   | 0.28  |
|    | Height  | of Compound wall   | Not Required<br>to mention in<br>approval<br>plans | As per<br>Byelaws at<br>Site                 | As per<br>Byelaws at<br>Site                 | As per<br>Byelaws at<br>Site                |
| 8. | No. of  | Entry/Exit & width   | 02,<br>18 mt.& 6 mt                                | 02,<br>18 mt.& 6 mt                          | 02,<br>18 mt.& 6 mt                          | 02,<br>18 mt.& 6 mt                         |
| Ŭ. | Securi  | ty Room Size   | 5.42 x 3.35  | 5.42 x 3.35                                  | 5.42 x 3.35                                  |   |
|    |         | Services in Setbacks   | Sub<br>station,,Gate                               | Sub<br>station,,Gate                         | Installed (Yes)                              | Operationa<br>NA                            |
|    |         |  | house,STP,<br>UGWT                                 | house,STP,<br>UGWT                           | r ref  |   |

| S.No. | king Parameters :  Details | Comn                       | nents           | Esser             | ntials  |
|-------|----------------------------|----------------------------|-----------------|-------------------|---|
|       |                            | As per<br>approved<br>Plan | As per<br>Site  | For<br>Completion | For at the<br>time of<br>Utilization<br>Certificate |
| 1.    | Total E.C.U. required      | 222.33<br>E.C.U            | 222.33<br>E.C.U | 222.33<br>E.C.U   |   |
| 2.    | Total No. of Car Parking   |                            |                 |                   |   |
|       | Basement (I, II, III,)     | 0                          | 0               | 0                 |   |
|       | • Stilt                    | 28                         | 28              | 28                |   |
|       | Open Area                  | 175                        | 175             | 175               |   |
|       | • Visitors                 |                            | ·               |                   |   |
|       | Mechanical Car Parking     |                            |                 |                   |   |
|       | Provision of Car Lift      |                            |                 |                   |   |
| 3     | Two Wheeler Parking        | 58<br>Scooters             | 58<br>Scooters  | 58<br>Scooters    |   |

| S.No. | Details  | Comments Essentials               |                       |                   |  |
|-------|--|-----------------------------------|-----------------------|-------------------|--|
|       |  | As per<br>approved<br>Plan        | As per Site           | For<br>Completion | For at the time of Utilization Certificate |
| 1.    | Certification for Fire Safety and compliance of UDH order dated 21.01.2020 regarding Fire Safety | N.A.                              | N.A.                  | N.A.              |  |
| 2.    | Certificate from<br>Structural Engineer<br>(Earthquake resistant)                                | As per<br>Norms to be<br>Provided | Provided as per Norms | Provided          | Provided                                   |

| S.No. | Details                             |                                      | Comments                    |                   |  |
|-------|-------------------------------------|--------------------------------------|-----------------------------|-------------------|--|
| 1     |                                     | As per<br>approved<br>Plan           | As per Site                 | For<br>Completion |  |
| 1.    | Rain Water Harvesting               | As per<br>Norms to<br>be<br>Provided | Provided as per Norms       | Installed<br>yes  |  |
| 2.    | Waste Water<br>Treatment/ Recycling | As per<br>Norms to<br>be<br>Provided | Provided<br>as per<br>Norms | NA                |  |

| 3. | Provision of Sewerage<br>line and Sewerage<br>Treatment Plan   | As per<br>Norms                      | Provided as per Norms          | Installed<br>YES |          |
|----|--|--------------------------------------|--------------------------------|------------------|----------|
| 4. | Provision of Solid<br>Waste Management                         | As per<br>Norms to<br>be<br>Provided | Provided as per Norms          | Installed<br>YES |          |
| 5. | Certificate for<br>Environment<br>Clearance (if<br>applicable) | N.A.                                 | N.A.                           | N.A.             | , i si L |
| 6. | Provision of Solar<br>Panels/ Solar Water<br>Heater            | As per<br>Norms to<br>be<br>Provided | As per Norms to be<br>Provided | N.A.             |          |

| E- Gr | een Parameters :                             |                            |             |                   |  |  |
|-------|--|----------------------------|-------------|-------------------|--|--|
| S.No. | Details                                      | Comments                   |             | Essentials        |  |  |
|       |  | As per<br>approved<br>Plan | As per Site | For<br>Completion | For at the time of Utilization Certificate |  |
| 1.    | Plantation & Green Area and Park/Landscaping | proposed                   | provided    | provided          |  |  |

| 1     | NERAL Parameters :   |                             |                          | r r                 |        |
|-------|--|-----------------------------|--------------------------|---------------------|--------|
| S.No. | Details  | Comme                       | ents                     | Esser               | ntials |
|       |  | As per approved<br>Plan     | As per Site              | For<br>Completion   |        |
| 1.    | Cut-Outs/Open to Sky/<br>Ducts   | 4.0 sq. mt.                 | 7.35 sq. mt.             | 7.35sq. mt.         |        |
| 2.    | Projections/Balconies<br>etc.(Covered/extended)  | 1.20mt./<br>1.50mt.         | 1.20mt./<br>1.50mt.      | 1.20mt./<br>1.50mt. |        |
| 3.    | Provision of Water Supply  | As per Norms to be provided | Provided as<br>per Norms | Installed<br>(NA)   |        |
| 4.    | Provision of Power/Electrical connectivity including transformer Placement (if required) | As per Norms to be provided | Provided as<br>per Norms | Installed<br>(YES)  |        |
| 5.    | Site development including parking sinages, pathway,                                     | As per Norms to             | Provided as<br>per Norms |                     |        |

|    | street lighting  | be provided                 |                   | Installed<br>(NA) |  |
|----|--|-----------------------------|-------------------|-------------------|--|
| 6. | Provisions for physically challenged persons                                 | As per Norms to be provided | As per<br>Norms   | (yes)             |  |
| 7. | Architecture finishing i.e. paint false ceiling and interior furnishing etc. | Provided                    | To Be<br>Provided | NA                |  |
| 8. | Internal Changes Deviation if any  | No                          | No                | No                |  |

ARCHITECT B. ARCH. CA/2005/35354

**Architect: PANKAJ GUPTA** 

An Pankaj Gupta Plot No. 35, Shankhala Colony Kisan Marg, Barkat Nagar, Jalpur CA/2005/35354 CTP Ref./Architect/2021/59

COA REGISTRATION NO -CA/2005/35354

**EMPANELMENT REGISTRATION NO -CTP RAJ/ARCHITECT/2021/59**