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प्रपत्र -११

Date: 29/09/2022

**IDS** **IMPRESSION**  
**DESIGN STUDIO**

A-546, Manglam grand city,  
Mahapura, Jaipur

### Completion Certificate

I hereby certify that the building "**Manglam Aadhar Vaishali Estate**" constructed on Khasra No. 2123-24, 2133-38 & 2140 Village: Sirsi Tehsil: Jaipur, and Khasra No. 117/1, 119, 120, 120/1, 121, 121/1 Village: Bhankrota Tehsil: Sanganer Jaipur (as per approved plan) owned/developed by Manglam home construction company (LLP) was personally inspected by me and based on above facts, construction on site is completed in accordance with the approved building plans. Type of the building (Residential) is also in accordance with the approved plan. Hence the Completion Certificate is issued under my signature on 29/09/2022

  
**Ar. Rishikesh Jalendra**  
**A-546 Manglam grand city**  
**Ajmer road Mahapura Jaipur**  
**CA/2013/58944**  
**CTP/RAJ./Architect/2021/75**

Architect: -

Rishikesh Jalendra

Reg. No. (Issued by CoA): -

CA/2013/58944

Reg. No. (Issued by CTP, Raj.): - CTP Raj. /Architect/2021/75

**Subject: General Checklist for Completion Certificate.**

1. Name of Plot Owner/ Developer: M/S Manglam home construction company (LLP)
2. Ownership Details:
  - a. Date of issue of Lease Deed: 28/08/2017
  - b. Type of Plot (Auctioned/ Allotted/ Converted under 90-A Rules/Other): **ALLOTTED**
3. Name of Present Owner: Manglam home construction company (LLP)
4. Use of Plot (Land Use) As per Lease Deed: Residential Group Housing
5. Plot No./ Address of Building/ Site: Group Housing Plot No :- Khasra No. 2123-24, 2133-38 & 2140 Village: Sirsi Tehsil: Jaipur, and Khasra No. 117/1, 119, 120, 120/1, 121, 121/1 Village: Bhankrota Tehsil: Sanganer Jaipur.
6. Plot Area (As per approved Building Plan): 18410.20 Sq. Mt.
7. Approval of Building Plan vide committee meeting dated: 14/09/2018
8. Building Plan Approval as per Building Byelaws (2000/2010/2013/2017/2020): 2017
9. Date of Release of Approved Building Plan: 25/10/2018
10. Inspection Report:
  - a. Date of start of construction: 15/10/2017
  - b. Date of Completion: 27/09/2022
  - c. Date of Site Inspection: 27/09/2022

Following parameters have been checked during inspection for completion certificate:

A- Technical parameters							
S.No.	Details		Comments		Essentials		
			As per approved plan	As per site	For Completion	For at the time of Utilization Certificate	
1.	Size of the plot (Sq.mt.)		18410.20 Sq.Mt.	18410.20 Sq.Mt.	18410.20 Sq.Mt.	18410.20 Sq.Mt.	
2.	Width of Road/ Roads		Front side:60m Side : 12m Rear: 9m	Front side:60m Side : 12m Rear: 9m	Front side:60m Side : 12m Rear: 9m	Front side:60m Side : 12m Rear: 9m	
3.	Direction/Facing of Plot (East/West/North/South/Other)		East facing				
4.	Setbacks		direction				
	Front			15.24m	15.50m	15.24m	15.24m
	Side 1			9.14m	9.25m	9.14m	9.14m
	Side 2			9.14m	9.14m	9.14m	9.14m
	Rear			9.14m	9.14m	9.14m	9.14m
5.	(i)	Ground coverage	29.59% (5447.65 Sq.mt.)	29.59% (5447.65 Sq.mt.)	29.59% (5447.65 Sq.mt.)	29.59% (5447.65 Sq.mt.)	
	(ii)	Basement floor/floors/stilt floor/podium if any	Stilt floor below tower A, B, C, D,E,F,H	Stilt floor below tower A, B, C, D,E,F,H	Stilt floor below tower A, B, C, D,E,F,H	Stilt floor below tower A, B, C, D,E,F,H	
	(iii)	Ramp (slope)	NA				
	(iv)	No. of staircase	14	14	14	14	
		• Riser	0.15m	0.15m	0.15m	0.15m	
		• Tread	0.30m	0.30m	0.30m	0.30m	
		• width	1.22m	1.22m	1.22m	1.22m	

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	(v)	Lift /elevator/escalator • no. of lifts • size of lifts	14 lifts (7+7) Size: 1.98mX 3.05m Size: 1.98mX 1.98m	14 lifts (7+7) Size: 1.98mX 3.05m Size: 1.98mX 1.98m	Installed (Yes/No)  YES	Operational (Yes/No)  YES
6.	(i)	Height (from Plinth Level)	0.50m(Plinth)+ 46.05m (for Tower A, B, C, D, E, F, H)	0.50m(Plinth)+ 46.05m (for Tower A, B, C, D, E, F, H)	0.50m(Plinth)+ 46.05m (for Tower A, B, C, D, E, F, H)	0.50m(Plinth)+ 46.05m (for Tower A, B, C, D, E, F, H)
	(ii)	No. of floors	Stilt+12	Stilt+12	Stilt+12	Stilt+12
	(iii)	Total height				
		Excluding parapet/mumty/lift machine room/any other architectural element	38.80 M	38.80 M	38.80 M	38.80 M
		Including parapet/mumty/lift machine room/any other architectural element	46.55 M	46.55 M	46.55 M	46.55 M
7.	F.A.R./ B.A.R. (As per applicable Floor wise F.A.R./ B.A.R.)		B.A.R.:66395.27 Sq.mt. (3.60)	B.A.R.:66395.27 Sq.mt. (3.60)	B.A.R.:66395.27 Sq.mt. (3.60)	B.A.R.:66395.27 Sq.mt. (3.60)
8.	Height of compound wall		2m	2m	2m	2m
	No. of entry/exit & width		3 Main =9.18m Rear 1=8.54m Rear 2=8.54m	3 Main =9.18m Rear 1=8.54m Rear 2=8.54m	3 Main =9.18m Rear 1=8.54m Rear 2=8.54m	3 Main =9.18m Rear 1=8.54m Rear 2=8.54m
	Security room size		2.10m X 2.74m	2.10m X 2.74m	2.10m X 2.74m	2.10m X 2.74m
	Other services in setback		D.G. and Transformer, Underground WaterTank & S.T.P.	D.G. and Transformer, Underground WaterTank & S.T.P.	D.G. and Transformer, Underground WaterTank & S.T.P.	D.G. and Transformer, Underground WaterTank & S.T.P.

#### B- PARKING PARAMETERS:

S.No.	Details	Comments		Essentials	
		As per approved plan	As per site	For completion	For at the time of Utilization
1.	Total E.C.U. required	677 ECU	677 ECU	677 ECU	677 ECU
2.	Total no. of car parking				
	• Basement (I,II,III...)	-NA-	-NA-	-NA-	-NA-
	• Stilt floor	175 car(175 ECU)	175 car(175 ECU)	175 car(175 ECU)	175 car(175 ECU)
	• Open area	---	---	---	---
	• Visitors	---	---	---	---
	• Mechanical car parking	---	---	---	---
	• Provision of car lift	---	---	---	---
3.	Two wheeler parking	2011 SCOOTER (670.33 ECU)	2011 SCOOTER (670.33 ECU)	2011 SCOOTER (670.33 ECU)	2011 SCOOTER (670.33 ECU)

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C- SAFETY PARAMETERS (FIRE & STRUCTURE):					
S.No.	Details	Comments		Essentials	
		As per approved plan	As per site	For completion	For at the time of Utilization
1.	Certification of fire safety and compliance of UDH order dated 21.01.2020 regarding fire safety	Required	Fire prevention provision installed	Installed (Yes/No) YES	Operational (Yes/no) YES
2.	Certificate from Structural Engineer (Earthquake resistant)	Required	Present	Present	Present
3.	Certificate for AAI (Airport NOC)	Required	Present	Present	Present

D- ENVIRONMENTAL PARAMETERS:					
S.No.	Details	Comments		Essentials	
		As per approved plan	As per site	For completion	For at the time of Utilization
1.	Rain water Harvesting	Required	Present	Installed	Operational
2.	Waste water Treatment/recycling	Required	Present	Installed	Operational
3.	Provision of Sewerage line and Sewerage treatment plant	Required	Present	Installed	Operational
4.	Provision of Solid Waste Management	Required	Present	Present	Operational
5.	Certificate of Environment Clearance (if applicable)	Required	Present	Present	Present
6.	Provision of Solar panels/Solar water heater	Required	Present	Installed	Operational

E- GREEN PARAMETERS:					
S.No.	Details	Comments		Essentials	
		As per approved plan	As per site	For completion	For at the time of Utilization
1.	Plantation & Green area and Park/Landscaping	2761.53 Sq.Mt.	2845.51 Sq.Mt.	2845.51 Sq.Mt.	2845.51 Sq.Mt.

F- GENERAL PARAMETERS:					
S.No.	Details	Comments		Essentials	
		As per approved plan	As per site	For completion	For at the time of Utilization
1.	Cut-outs/Open to Sky/Ducts	As per drawing	As per drawing	As per drawing	As per drawing
2.	Projections/Balconies etc. (Covered/extended)	As per drawing	As per drawing	As per drawing	As per drawing
3.	Provision of Water supply	Required	Present	Present	Present
4.	Provision of Power/ Electrical connectivity including Transformer	Required	Applied for Electrification, JVVNL	Installed	Operational

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	placement (if required)		acknowledgment letter is attached		
5.	Site development including parking signage's, pathways, street lighting	Required	Present	Present	Present
6.	Provision for Physically challenged persons	Required	Present	Present	Present
7.	Architectural finishing i.e. paint, false ceiling & interior finishing etc.	Required	Present	Present	Present
8.	Internal changes/ deviation if any	Not proposed	None	None	None
9.	Any other observations	---	---	---	---

Note: This report is limited only for the Completion of the building construction work & is not meant for any occupancy.

#### SITE CO-ORDINATES:

Latitude	26°41'46.95"N
Longitude	75°41'43.19" E

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#### EXISTING SITE PHOTOGRAPHS:

##### FRONT SETBACK



FRONT SETBACK



FRONT

*Rishikesh*  
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REAR SIDE SETBACK



REAR SIDE PHOTOS

*Rishi*  
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REAR SIDE PHOTOS



SIDE SETBACK



STP IN SITE SETBACK

*Rishi*  
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OVERHEAD WATER TANK & PIPE RING



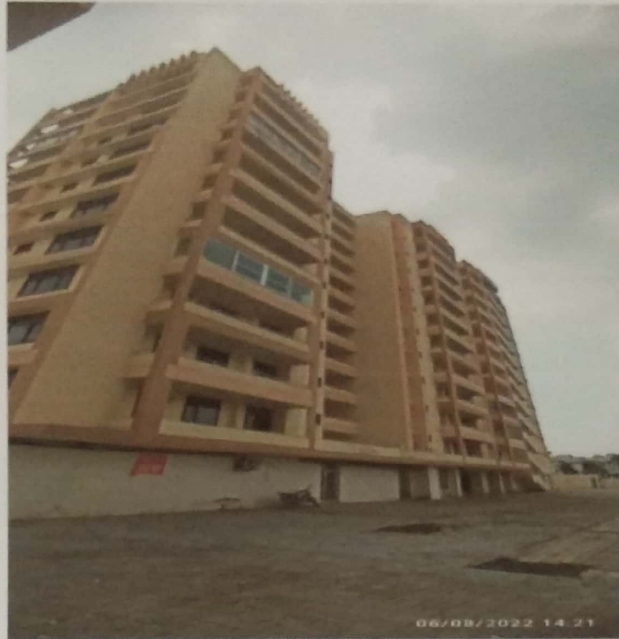
FIRE HYDRANT & HOSE REEL



GREEN AREA PHOTOS

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REAR SETBACK



SIDE SETBACK

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FRONT ELEVATION



RAIN WATER HARVESTING



WATER & FIRE TANK



S.T.P.

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