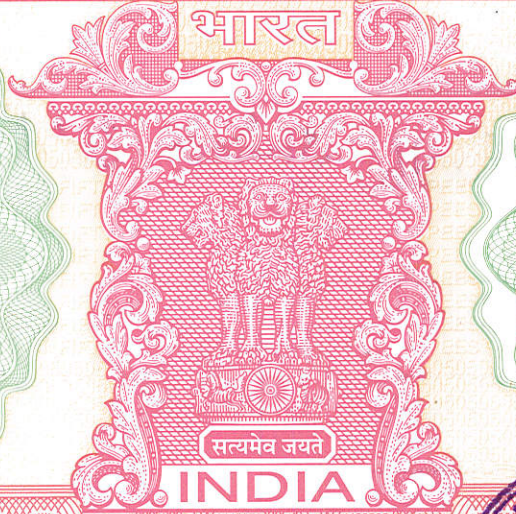


भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL



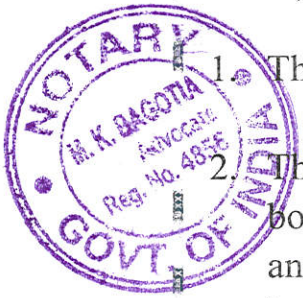
BY 054695

DECLARATION

I, Jitendra Choudhari Son of Mr. Gulla ram Jat, aged about 32 years, R/o 15, Jat ki Dhani, Narottampura, Jaisinghpura, Bas, Jaipur, Rajasthan-302026, duly authorized by G R Earth Shiner LLP, who is the promoter of the proposed project **"GOVERDHAN VATIKA BLOCK-B"** situated at Khasra No. 53/1, 419/53, 54/4, 420/54 at Village-Narottampura, Tehsil-Sanganer, District-Jaipur, State-Rajasthan, do hereby solemnly declare, undertake and state as under;

1. That the aforesaid project is a New Project.

2. That in pursuant to section 3 of the Act, we have not advertise, market, book, sell or offer for sale, or invite person to purchase in any manner any plot/unit of the project and not accepted any advance payment and booking from the allottees towards any plot/unit of the said project till date of signing this declaration and even will not take till the time we get our RERA Registration number.



ATTESTED For GR EARTH SHINER LLP

NOTARY JAIPUR  
RAJASTHAN (INDIA)

26 MAR 2025

PARTNER



क्रमांक 12888 दिनांक 24/3/25

मुद्रांक का मूल्य 50/-

क्रेता का नाम GR Earth Shiner LLP

पिता/पति का नाम

पता Jaipur

वास्ते

कमलेश त्रिवेदी  
ला. स्टाम्प विक्रेता 27/96  
राजस्थान हाईकोर्ट, जयपुर

राजस्थान स्टाम्प अधिनियम 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3क) 10% रुपये 5
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3ख) 20% रुपये 10
कुल योग 15
हस्ताक्षर स्टाम्प विक्रेता

3. That if any contradiction arises in the future the promoter will be responsible for it.

For GR EARTH SHINER LLP



Jitendra Choudhari

Deponent

PARTNER

VERIFICATION

I, Jitendra Choudhari Son of Mr. Gulla ram Jat, aged about 32 years, R/o 15, Jato ki Dhani, Narottampura, Jaisinghpura, Bas, Jaipur, Rajasthan-302026, duly authorized by G R Earth Shiner LLP, do hereby verify the contents in para No. 1 to 3 of my above Affidavit cum Declaration are true verified by me.

For GR EARTH SHINER LLP

Jitendra Choudhari

Deponent

PARTNER



ATTESTED

NOTARY JAIPUR  
RAJASTHAN (INDIA)

26 MAR 2025

# **G R EARTH SHINER LLP**

Registered Address: Plot No. 46, Krishna Vihar, New Sanganer Road, Mansarovar, Varun Path, Police  
Station, Jaipur, Rajasthan-302020  
LLPIN. ACB-6248

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## **DECLARATION CUM UNDERTAKING**

I, Jitendra Choudhari Son of Mr. Gulla ram Jat, aged about 32 years, R/o 15, Jato ki Dhani, Narottampura, Jaisinghpura, Bas, Jaipur, Rajasthan-302026, duly authorized by G R Earth Shiner LLP, who is the promoter of the proposed project “GOVERDHAN VATIKA BLOCK-B” situated at Khasra No. 53/1, 419/53, 54/4, 420/54 at Village-Narottampura, Tehsil-Sanganer, District-Jaipur, State-Rajasthan, do hereby solemnly declare, undertake and state as under:

1. There is no statutory liability on us to obtain Airport NOC, Fire NOC and Environment NOC for the aforesaid project.
2. Water Permission for the aforesaid project is not obtained yet and same shall be uploaded/submitted either before completion of the Project or in due course of time whichever is earlier via Project Profile modification module.

We hereby declare that whatever has been stated above is true to the best of my knowledge, correct and nothing material has been concealed there from.

For G R EARTH SHINER LLP

**For GR EARTH SHINER LLP**

  
**Jitendra Choudhari PARTNER**  
(Authorized Signatory)

# **G R EARTH SHINER LLP**

Registered Address: Plot No. 46, Krishna Vihar, New Sanganer Road, Mansarovar, Varun Path, Police Station,  
Jaipur, Rajasthan-302020  
LLPIN. ACB-6248

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## **DECLARATION CUM UNDERTAKING**

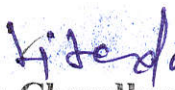
I, Jitendra Choudhari Son of Mr. Gulla ram Jat, aged about 32 years, R/o 15, JatokiDhani, Narottampura, Jaisinghpura, Bas, Jaipur, Rajasthan-302026, duly authorized by G R Earth Shiner LLP, who is the promoter of the proposed project “GOVERDHAN VATIKA BLOCK-B” situated at Khasra No. 53/1, 419/53, 54/4, 420/54 at Village-Narottampura, Tehsil-Sanganer, District-Jaipur, State-Rajasthan, do hereby solemnly declare, undertake and state as under:

1. No criminal case is pending against me or any other partners; neither have we been convicted in any criminal case in the past. There is no litigation pending against the land and the Project in any court.
2. There is no Encumbrance and Dispute on the aforesaid Project and the project is free from all encumbrances and charge.

We hereby declare that whatever has been stated above is true to the best of my knowledge, correct and nothing material has been concealed there from.

For G R EARTH SHINER LLP

**For GR EARTH SHINER LLP**

 **PARTNER**  
Jitendra Choudhari  
(Authorized Signatory)



# **G R EARTH SHINER LLP**

Registered Address: Plot No. 46, Krishna Vihar, New Sanganer Road, Mansarovar, Varun Path, Police Station, Jaipur, Rajasthan-302020  
LLPIN. ACB-6248

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## **DECLARATION CUM UNDERTAKING**

I, Jitendra Choudhari Son of Mr. Gulla ram Jat, aged about 32 years, R/o 15, Jato ki Dhani, Narottampura, Jaisinghpura, Bas, Jaipur, Rajasthan-302026, duly authorized by G R Earth Shiner LLP, who is the promoter of the proposed project “GOVERDHAN VATIKA BLOCK-B” situated at Khasra No. 53/1, 419/53, 54/4, 420/54 at Village-Narottampura, Tehsil-Sanganer, District-Jaipur, State-Rajasthan, do hereby solemnly declare that:

I/We hereby declare that we have appointed Ar. Narendra Yadav as Architect, Er. Divyejeet Marothiya as Engineer, CA Pankaj Kumar Jain as Chartered Accountant for our project. We have not yet appointed any contractor, HVAC Consultants or any other Consultants as on date. If we appoint any Consultant before the completion of the project, we will inform RERA authority accordingly.

I/We hereby declare that whatever has been stated above is true to the best of my/our knowledge, correct and nothing material has been concealed there from.

For G R EARTH SHINER LLP

**For GR EARTH SHINER LLP**

  
**PARTNER**  
Jitendra Choudhari  
(Authorized Signatory)

# **G R EARTH SHINER LLP**

Registered Address: Plot No. 46, Krishna Vihar, New Sanganer Road, Mansarovar, Varun Path, Police Station,  
Jaipur, Rajasthan-302020  
LLPIN. ACB-6248

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## **DECLARATION CUM UNDERTAKING**

I/We hereby declare that the promoter “G R EARTH SHINER LLP” having its registered address at Plot No. 46, Krishna Vihar, New Sanganer Road, Mansarovar, Varun Path, Police Station, Jaipur, Rajasthan-302020 has been incorporated on 13-06-2023.

Therefore, the Audited Balance Sheet and Financial Statements of the promoter for the F.Y. 2024-25 are unavailable and cannot be provided as for now.

I/We undertake to submit the Audited Financial Statements pertaining to year 2025-26 as and when audit is conducted.

For G R EARTH SHINER LLP

**For GR EARTH SHINER LLP**

*Jitendra Choudhary*  
Jitendra Choudhary  
(Authorized Signatory) **PARTNER**

# **G R EARTH SHINER LLP**

Registered Address: Plot No. 46, Krishna Vihar, New Sanganer Road, Mansarovar, Varun Path, Police Station,  
Jaipur, Rajasthan-302020  
LLPIN. ACB-6248

## **CERTIFIED TRUE COPY OF RESOLUTION PASSED BY PARTNERS OF G R EARTH SHINER LLP HELD AT THE REGISTERED OFFICE OF THE LLP ON WEDNESDAY 26<sup>th</sup> DAY OF MARCH 2025.**

**RESOLVED THAT MR. JITENDRA CHOUDHARI** is hereby authorized to "Sign all the Documents Regarding Project-**"GOVERDHAN VATIKA BLOCK-B"** by the consent of the Partners of the **G R EARTH SHINER LLP**. He will be authorized to sign and do all such acts, deeds and thing as may be necessary for the accomplishment of the same.

And generally to do and execute all such acts, deeds or things as may think fit or necessary and/or incidental to the above purpose including any legal proceedings.


**"RESOLVED FURTHER THAT** the aforesaid powers granted to **MR. JITENDRA CHOUDHARI** shall be valid and effective unless revoked earlier by the partners and shall be exercised by them only so long as they are in employment of/associated with the LLP".

**RESOLVED FURTHER THAT** all acts, deeds, things, matters, etc. as aforesaid shall be deemed to be valid and enforceable only if they are consistent with the instant resolution as may be relevant in this case and that the board shall not be responsible for any illegal and valid acts and any acts beyond the scope of the aforesaid power done by the said officials and such invalid, illegal acts, and acts done beyond the scope of power granted in this resolution shall not bind the LLP against any third parties on before any authorities in any manner and that the board shall not be answerable in that behalf".

**"RESOLVED FURTHER THAT** a copy of the resolution duly certified by the Partners of the LLP be furnished to anyone concerned or interested in the matter."

For **G R EARTH SHINER LLP**

For **GR EARTH SHINER LLP**

  
**PARTNER**  
**JITENDRA CHOUDHARI**  
**(PARTNER)**

For **GR EARTH SHINER LLP**

  
**PARTNER**  
**ROSHAN LALYADAV**  
**(PARTNER)**



**FORM-A**  
[See rule 3(2)]  
**APPLICATION FOR REGISTRATION OF PROJECT**

To

The Real Estate Regulatory Authority

Rajasthan, Jaipur

Sir,

1. I/We hereby apply for the grant of registration of my/our project  
“**GOVERDHAN VATIKA BLOCK-B**” situated at Khasra No. 53/1,  
419/53, 54/4, 420/54 at Village-Narottampura, Tehsil-Sanganer, District-  
Jaipur, State-Rajasthan.

(i) Status of the applicant: **LLP**

(ii) Details of Promoter

a. Name: G R Earth Shiner LLP

b. Address: Plot No. 46, Krishna Vihar, New Sanganer Road,  
Mansarovar, Varun Path, Police Station, Jaipur, Rajasthan-302020

c. Copy of registration certificate –**Attached**

d. Main Objects:**Real Estate**

e. Name, photograph and address of Partners/Authorised Signatory:

1.	NAME	<b>JITENDRA CHOUDHARI</b>	
	ADDRESS	15, JatokiDhani, Narottampura, Jaisinghpura, Bas, Jaipur, Rajasthan- 302026	
	CONTACT DETAILS AND MAIL ID	9783000059 Goverdhanvatika@gmail.com	
2.	NAME	<b>ROSHAN LALYADAV</b>	

**For GR EARTH SHINER LLP**

*Handwritten signature*  
**PARTNER**

ADDRESS	20, Korad Ki Dhani Sanganer, MuhanaMuhana, Jaipur, Rajasthan- 302029	
CONTACT DETAILS AND MAIL ID	9783000059 Goverdhanvatika@gmail.com	

- (iii) PAN of Promoter: AAZFG9074H
- (iv) Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (I) of sub-section (2) of section 4 of the Real Estate (Regulation and Development) Act, 2016 will be maintained:

Bank Name-Union Bank of India  
Branch Name-Gopalpura, Jaipur  
IFSC code-UBIN0821063  
Bank A/c Number-210611010000192

- (v) Details of project land: Khasra No. 53/1, 419/53, 54/4, 420/54 at Village-Narottampura, Tehsil-Sanganer, District-Jaipur, State-Rajasthan.  
Total Area: **6200 square meters**
- (vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending related to project land, details of type of land and payments pending etc.: **N.A.**
- (vii) Agency to take up external development works \_\_\_\_\_ Local Authority/Self Development: Local Authority
- (viii) Registration fee through online payment as the case may be Payment ID 98943620250326204936 Transaction No. RERA-TRANS-1038 of Rs 62000 on 26.03.2025
- (ix) Any other information the applicant may like to furnish: **N.A.**

2. I/we enclose the following documents in triplicate, **For GROUND EARTH SHINER LLP**

*Handwritten signature*  
**PARTNER**



- (i) Authenticated copy of the PAN card of the promoter: **Attached**
- (ii) ITR/Audited Balance Sheet of the promoter for the preceding financial year: *Declaration Attached*
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which the real estate project is proposed to be developed along with legally valid documents for chain of title with authentication of such title: **Attached**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: **N.A.**
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, duly executed, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed: **N.A.**
- (vi) An authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority for each of such phases: **Attached**
- (vii) The Sanctioned Plan, Layout plan and Specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: **Attached**
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting

**For GR EARTH SHINER LLP**

*Ated*  
**PARTNER**



facilities, drinking water facilities (wherever applicable) emergency evacuation services, use of renewable energy: **N.A.**

- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project: **Attached**
- (x) Performa of the allotment letter, agreement for sale, and the conveyance deed proposed to be executed with the allottees: **Attached**
- (xi) The number, type and the carpet area of apartments for sale in the project along with the area of the exclusive Balcony or Verandah areas and the exclusive open terrace areas with the apartment, if any: **N.A.**
- (xii) The number and areas of garage for sale in the project: **N.A.**
- (xiii) The number of parking areas in each type of parking such as open, basement, stilt, mechanical parking etc. available in the real estate project: **N.A.**
- (xiv) The names and addresses of his real estate agents, if any, for the proposed project **N.A.**
- (xv) The names and addresses of the architect, engineer, if any and other persons concerned with the development of the proposed project: **Declaration Attached**
- (xvi) A declaration in Form-B. **Attached**

(Note: If any of the above items is not applicable write "N.A." against the appropriate items)

3. I/We enclose the following additional documents and information regarding ongoing projects, as required under rule 4 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017 and other provisions of the Act, rules and regulations made there under, namely:

(i) **For GR EARTH SHINER LLP**  
  
**PARTNER**

(ii)

(iii)

4. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

**For GR EARTH SHINER LLP**

  
**PARTNER**

Yours faithfully

Signature and seal of the applicant(s)


Acknowledgement Number:761386731170724

Date of filing : 17-Jul-2024

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1(SAHA)), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7  
filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment  
Year  
2024-25

PAN	AAZFG9074H		
Name	G R EARTH SHINER LLP		
Address	PLOT NO 146,KRISHNA VIHAR, NEW SANGANER ROAD , MANSAROVAR , JAIUR , 27-Rajasthan, 91-INDIA, 302020		
Status	Firm	Form Number	ITR-5
Filed u/s	139(1)-On or before due date	e-Filing Acknowledgement Number	761386731170724
Taxable Income and Tax Details	Current Year business loss, if any	1	25,000
	Total Income	2	0
	Book Profit under MAT, where applicable	3	0
	Adjusted Total Income under AMT, where applicable	4	0
	Net tax payable	5	0
	Interest and Fee Payable	6	0
	Total tax, interest and Fee payable	7	0
	Taxes Paid	8	0
	(+) Tax Payable /(-) Refundable (7-8)	9	(+) 0
Accreted Income and Tax Detail	Accreted Income as per section 115TD	10	0
	Additional Tax payable u/s 115TD	11	0
	Interest payable u/s 115TE	12	0
	Additional Tax and interest payable	13	0
	Tax and interest paid	14	0
	(+) Tax Payable /(-) Refundable (13-14)	15	0
Income Tax Return electronically transmitted on <u>17-Jul-2024 16:12:41</u> from IP address <u>27.58.125.116</u> and verified by <u>Jitendra choudhary</u> having PAN <u>AUJPC3744L</u> on <u>17-Jul-2024</u> using paper ITR-Verification Form /Electronic Verification Code _____ generated through mode _____			
System Generated			
Barcode/QR Code	AAZFG9074H057613867311707245d5ef5ce3fa6ec84758555169ee8c993ac6180ae		
<b>DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU</b>			



Name of Assessee	G R EARTH SHINER LLP		
Address	PLOT NO 146,KRISHNA VIHAR,NEW SANGANER ROAD,MANSAROVAR,JAIUR,RAJASTHAN,302020		
Status	Firm	Assessment Year	2024-2025
Ward	ITO WD 4(2), JPR	Year Ended	31.3.2024
PAN	AAZFG9074H	Partnership Deed	13/06/2023
Residential Status	Resident		
Nature of Business	CONSTRUCTION-Building of complete constructions or parts- civil contractors(06002) ,Trade Name:G R EARTH SHINER LLP OTHER SERVICES-Other services n.e.c.(21008) ,Trade Name:G R EARTH SHINER LLP		
A.O. Code	RJN-W-104-2		
Filing Status	Original		
Bank Name	HDFC BANK, MANSAROVAR JAIPUR, A/C NO:99979999000001 ,Type: Current ,IFSC: HDFC0008880, Prevalidated : No, Nominate for refund : No		
Tele:	Mob:+919783000059		

### Computation of Total Income

<b>Income from Business or Profession (Chapter IV D)(Maximum Salary Rs.1,50,000)</b>	<b>-25,000</b>
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Net loss as per profit & loss a/c	-25,000
Total	-25,000

<b>Gross Total Income</b>	<b>-25,000</b>
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Gross Total Income as -ve figure is not allowed in return form.	0
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<b>Total Income</b>	<b>0</b>
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Round off u/s 288 A	0
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Deduction u/s 10AA,35AD, 80H to 80RRB (except sec.80P) not claimed hence AMT not applicable.

Tax Due @ 30%	0
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Tax Payable	0
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Due Date for filing of Return July 31, 2024

Certified Copy of Partnership Deed Is Enclosed

#### Salary & Interest Allowable to Partners

Name of Partner	Share % (Profit)	Share % (Loss)	Salary	Interest	Profit	Capital Balance
Jitendra choudhary	50.00	50.00	Nil	0	-12500	17512500
Roshan yadav	50.00	50.00	Nil	0	-12500	1012500
<b>Total</b>			<b>0</b>	<b>0</b>	<b>-25000</b>	<b>18525000</b>

#### Statement of Current Year Loss Adjustment

Head/Source of Income	Current Year Income	House Property Loss of the Current Year Set off	Business Loss of the Current Year Set off	Other Sources Loss of the Current Year Set off	Current Year Income Remaining after Set off
Loss to be adjusted			25000		
House Property	NIL		NIL	NIL	NIL
Business	NIL	NIL		NIL	NIL
Speculation Business	NIL	NIL	NIL	NIL	NIL
Short term Capital Gain	NIL	NIL	NIL	NIL	NIL

Long term Capital Gain	NIL	NIL	NIL	NIL	NIL
Other Sources	NIL	NIL	NIL		NIL
Total Loss Set off		NIL	NIL	NIL	
Loss Remaining after set off		NIL	25000	NIL	

**Statement of Business losses Brought/Carried Forward**

Assessment Year	Brought Forward	Set off	Carried Forward
Current Year Loss			25000
<b>Total</b>	<b>0</b>	<b>0</b>	<b>25000</b>

**Bank Account Detail**

S.N	Bank	Address	Account No	IFSC Code	Type	Prevalidated	Nominate for refund
1	HDFC BANK	MANSAROVAR JAIPUR	99979999000001	HDFC0008880	Current(Primary)	No	No

**Details of Taxpayer Information Summary (TIS)**

S.NO	INFORMATION CATEGORY	DERIVED VALUE(Rs.)	As Per Computation	Difference
1	Purchase of immovable property	28000000		

**Maximum Allowable Salary to Partners**

Profit Before Remuneration	-25000
Maximum Allowable Salary to Partners	
Rs. 1,50,000 or 90% of The First 3,00,000 of Book Profit, Whichever Is More	150000
<b>Maximum Allowable Salary to Partners</b>	<b>150000</b>

Signature  
(Jitendra choudhary)  
For G R EARTH SHINER LLP  
Date-08.07.2024