

e-Challan

Registration and Stamps department Government of Rajasthan

GRN: 0103900731



Payment Date: 16/04/2025 15:05:00

Office Name: SUB REGISTRAR-VI REGISTRATION & STAMPS, JAIPUR

Location: JAIPUR (CITY)

Period: 01/04/2025-To-31/03/2026

S.No	Purpose/Budget Head Name	Amount (₹)
1	0030-02-800-02-00-स्टाम्प शुल्क पर अधिभार	10.00
2	0030-02-800-03-00-स्टाम्प शुल्क पर गो संवर्धन/संरक्षण हेतु अधिभार	10.00
3	0030-02-800-04-00-प्राकृतिक एवं मानव निर्मित आपदाओं से राहत हेतु अधिभार	10.00
4	0030-02-102-02-00-अन्य गैर अदालती स्टाम्प की बिक्री से आय	100.00

Commission(-):

0.00

Total/NetAmount:

130.00

One Hundred Thirty Rupees and Zero Paise Only

Payee Details:

Full Name: Rajasthan Housing Board

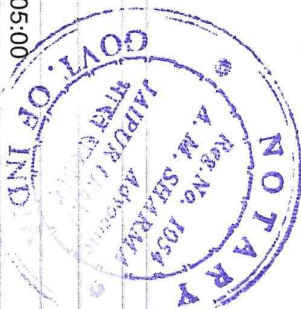
Tin/Actt.No./VehicleNo./Taxid :

Pan No.(If Applicable):

City(Pincode): JAIPUR(302005)

Address:AWAS BHAWAN RAJASTHAN HOUSING BOARD, Jan Path, Jyothi Nagar, Lalcothi, Jaipur, Rajasthan 302005

Remarks:Stamp Paper for Affidavit For Project Gulmohar Apartment



Payment Details:

Challan No. - 539761

Bank: UPI

Bank CIN No:

CNRB10390073116042025

Date: 16/04/2025 15:05:00

Reference No:

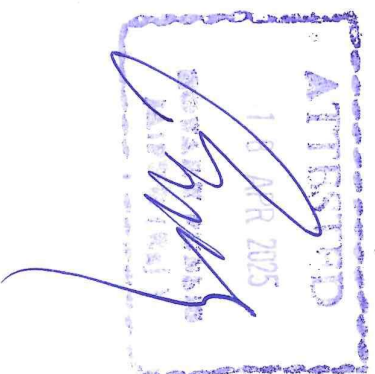
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18/04/2025

Courtesy :

<https://Egras.rajabsthan.gov.in>





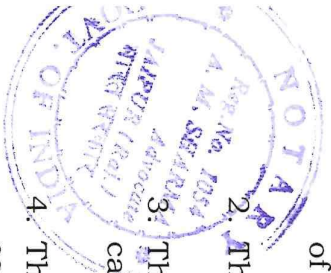
FORM-B

[See rule 3(4)]

DECLARATION

Affidavit cum declaration of Jagdish Prasad Verma duly authorized by the promoter of the proposed project: "Gulmohar Apartment"

I, Jagdish Prasad Verma Son of Chitar Mal, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division- 6, Jaipur, hereby solemnly declare, undertake and state as under:



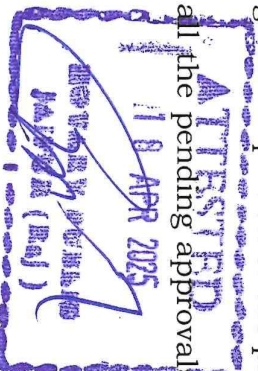
1. That promoter has a legal title to the land on which the development of the project is proposed.
2. That the said land is free from all encumbrances.
3. That the time period within which the project or phase thereof, as the case may be, shall be completed by promoter is 31.12.2030
4. That seventy per cent of the amounts realized by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn only after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.

7. That promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.

8. That promoter shall take all the pending approvals on time, from the competent authorities.

Resident Engineer
R.H.B. Division-VI, Jaipur



9. That promoter has furnished such other documents as have been specified by the rules and regulations made under the Real Estate (Regulation and Development) Act, 2016.

10. That promoter shall not discriminate on the basis of caste, religion, region, language, sex or marital status against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

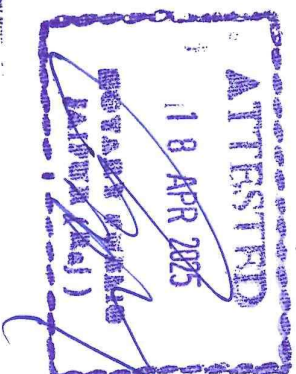
Resident Engineer
R.E. VI, Jaipur
Deponent

Verification

I, Jagdish Prasad Verma Son of Chitar Mal, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division- 6, Jaipur, do hereby verify that the contents in para No.1 to 10 of my above Affidavit are true and correct and nothing material has been concealed by me there from.

18 APR 2025

Verified by me at Jaipur of April, 2025



Resident Engineer
R.E. VI, Jaipur
Deponent