

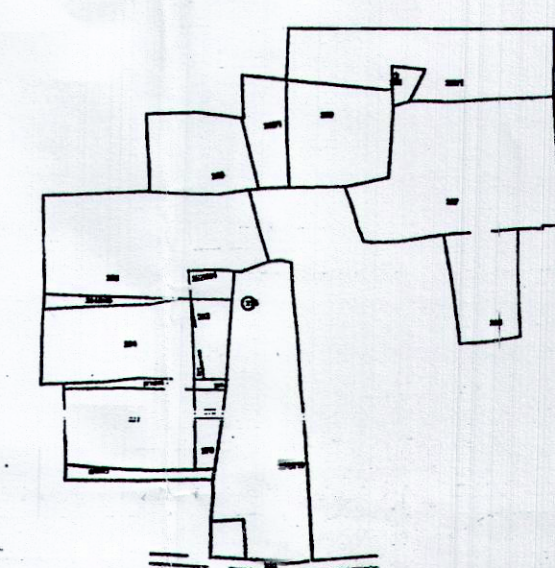
JAIPUR TO AJMER (NH-08) ROAD 300'-0" WIDE

TO JAIPUR

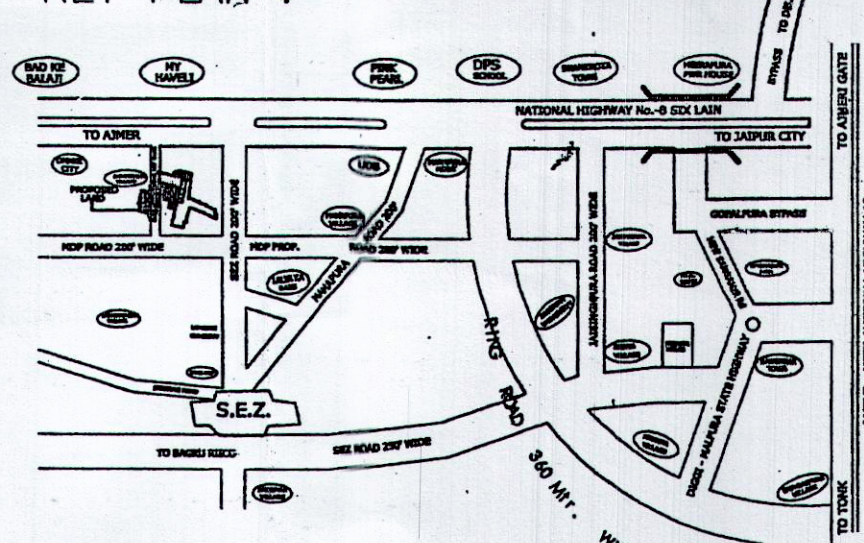
**PROPOSED LAY OUT PLAN OF  
" ROYAL RESIDENCY PHASE- 2 "**  
AT VILL. - SARANGPURA, TEH.- SANGANER,  
AJMER ROAD JAIPUR.

# J.D.A.

KHASRA MAP: :-



KEY PLAN :-



NORTH :-



मास्टर विकास योजना २०२५ के अनुसार भू उपयोग  
आवासीय भूखण्डों की निर्माण स्थिति :-

|    |                        |       |
|----|------------------------|-------|
| १  | कुल आवासीय भूखण्ड      | = 362 |
| २. | कुल EWS भूखण्ड         | = 50  |
| ३. | कुल LIG भूखण्ड         | = 50  |
| ४. | खर्चरा व्यसायिक भूखण्ड | = 48  |

### AREA ANALYSIS :-

| S.No.           | LAND USED                                         | AREA IN SQ.YDS | AREA IN SQ.MTR | PERCENTAGE |
|-----------------|---------------------------------------------------|----------------|----------------|------------|
| 1.              | RESIDENTIAL                                       | 6359.80        | 53172.91       | 53.17 %    |
| 2.              | FUTURE PLANNING                                   | 1076.40        | 900.00         | 0.90 %     |
| 3.              | EW'S & LG<br>(10% OF RESIDENTIAL AREA)            | 6468.00        | 5408.32        | 05.41 %    |
| 4.              | RETAIL                                            | 533.33         | 448.93         | 00.45 %    |
| TOTAL (1+2+3+4) |                                                   | 71672.53       | 59926.86       | 59.93 %    |
| 5.              | PARK                                              | 6196.49        | 5181.01        | 05.18 %    |
| 6.              | FACILITY                                          | 2114.79        | 1768.22        | 01.77 %    |
| 7.              | SECTOR ROAD 100' WIDE &<br>PROPOSED ROAD 40' WIDE | 10068.71       | 8418.66        | 08.42 %    |
| 8.              | ROAD                                              | 29547.48       | 24705.25       | 24.70 %    |
| TOTAL (5+6+7+8) |                                                   | 47927.47       | 40073.14       | 40.07 %    |

योजना की भूमी की रा.भू.रा. अधिनियम की धारा 90 ए की कार्यवाही एवं मौके पर भूमि का प्रमापीकरण मेरे द्वारा किया गया।

|          |                   |
|----------|-------------------|
| नाम      | नाम               |
| तहसीलदार | उपायुक्त जोन:- 11 |

बो.पो.सी / जी. एल. सी. की बैठक संख्या दिनांक  
की अनुपालना में योजना मानचित्र स्वीकृत कर जारी किया गया

**SCHEME NAME :- "ROYAL RESIDENCY PHASE- 2 "**  
**AT VII - SARANPURA TEH -SANGANER JAIPUR**

**ZONE NO.:- 11**

**SCALE :- 1:1000**

| A.T.P. | D.T.P. | S.T.P. |
|--------|--------|--------|
| 1      | 1      | 1      |
| 2      | 2      | 2      |
| 3      | 3      | 3      |
| 4      | 4      | 4      |
| 5      | 5      | 5      |
| 6      | 6      | 6      |
| 7      | 7      | 7      |
| 8      | 8      | 8      |
| 9      | 9      | 9      |
| 10     | 10     | 10     |
| 11     | 11     | 11     |
| 12     | 12     | 12     |
| 13     | 13     | 13     |
| 14     | 14     | 14     |
| 15     | 15     | 15     |
| 16     | 16     | 16     |
| 17     | 17     | 17     |
| 18     | 18     | 18     |
| 19     | 19     | 19     |
| 20     | 20     | 20     |
| 21     | 21     | 21     |
| 22     | 22     | 22     |
| 23     | 23     | 23     |
| 24     | 24     | 24     |
| 25     | 25     | 25     |
| 26     | 26     | 26     |
| 27     | 27     | 27     |
| 28     | 28     | 28     |
| 29     | 29     | 29     |
| 30     | 30     | 30     |
| 31     | 31     | 31     |
| 32     | 32     | 32     |
| 33     | 33     | 33     |
| 34     | 34     | 34     |
| 35     | 35     | 35     |
| 36     | 36     | 36     |
| 37     | 37     | 37     |
| 38     | 38     | 38     |
| 39     | 39     | 39     |
| 40     | 40     | 40     |
| 41     | 41     | 41     |
| 42     | 42     | 42     |
| 43     | 43     | 43     |
| 44     | 44     | 44     |
| 45     | 45     | 45     |
| 46     | 46     | 46     |
| 47     | 47     | 47     |
| 48     | 48     | 48     |
| 49     | 49     | 49     |
| 50     | 50     | 50     |
| 51     | 51     | 51     |
| 52     | 52     | 52     |
| 53     | 53     | 53     |
| 54     | 54     | 54     |
| 55     | 55     | 55     |
| 56     | 56     | 56     |
| 57     | 57     | 57     |
| 58     | 58     | 58     |
| 59     | 59     | 59     |
| 60     | 60     | 60     |
| 61     | 61     | 61     |
| 62     | 62     | 62     |
| 63     | 63     | 63     |
| 64     | 64     | 64     |
| 65     | 65     | 65     |
| 66     | 66     | 66     |
| 67     | 67     | 67     |
| 68     | 68     | 68     |
| 69     | 69     | 69     |
| 70     | 70     | 70     |
| 71     | 71     | 71     |
| 72     | 72     | 72     |
| 73     | 73     | 73     |
| 74     | 74     | 74     |
| 75     | 75     | 75     |
| 76     | 76     | 76     |
| 77     | 77     | 77     |
| 78     | 78     | 78     |
| 79     | 79     | 79     |
| 80     | 80     | 80     |
| 81     | 81     | 81     |
| 82     | 82     | 82     |
| 83     | 83     | 83     |
| 84     | 84     | 84     |
| 85     | 85     | 85     |
| 86     | 86     | 86     |
| 87     | 87     | 87     |
| 88     | 88     | 88     |
| 89     | 89     | 89     |
| 90     | 90     | 90     |
| 91     | 91     | 91     |
| 92     | 92     | 92     |
| 93     | 93     | 93     |
| 94     | 94     | 94     |
| 95     | 95     | 95     |
| 96     | 96     | 96     |
| 97     | 97     | 97     |
| 98     | 98     | 98     |
| 99     | 99     | 99     |
| 100    | 100    | 100    |

**J.D.A.**

**CONSULTANT :-**



## A Complete DZINE Studio

301-302, FROM TOWER, NEAR J.O.A. FLAT,  
LAKHOTI SCHEME, AHMED (RA)

DETAIL 'A'-A'  
( स्वीकृत उपविभाजि, भू. १०५ )

नोट:-  
योजना की मूल परावली की पैरा 37/N के अनुसार तीन स्तरीय समीक्षा द्वारा दिनांक 21/2/17 को दिये गये निर्णयनुसार उक्त Part A & C तैयार कि जावे

नोट:- योजना की मूल पत्रावली का पैरा 781N के अनुसार अन्य OTHER'S LAND  
मंश्रीय अमीती द्वारा दिनांक 1-2-2017 को लिखे गये निर्वाचनानुसार उम्त  
पक्षों में तयार की गई

नोट:-

1. कार्य के सूचकांकों का क्षेत्रगत विस्तारण प्रविष्टिगत रूप से किया जाना है।
2. योजना की 10.00 ई.स्व. की 80% के आधार पर प्रमाण संख्या 08/2016 दिनांक 22.9.2016 को जारी किया गये है।
3. योजना की सीमा में राज्य-स्तरीय प्रविष्टिगत की वार 90% की कार्यवाही प्रविष्टिगत अधिकारी की पूर्ण खसरा सीमाओं का अभिलेखित अर्जन द्वारा किया गया है।
4. भारत-वर्ष 2025 के अनुसार प्रमाण की सूची-प्रमाण सूची-2 है जिसमें 10 ई.स्व. की आवसीय योजना अनुसूची है।
5. योजना की चेष्टाई-सीमा दिनांक 08.10.2016 को हो चुकी है, जिसका अनुसंधान आगतत मध्यम भारत प्रांतीय के वर्ष 31/अप्रैल पर दिनांक 24.10.2016 को किया गया है।
6. परमाण्वत टरनरिणीय योजनाओं 2010 के प्रमाण-सूचकांकों आधारित विवरण कार्य की सुविधितरिणीय योजनाओं 2010 के क्षेत्रगत-प्रमाण का 125 सीमांत क्षेत्रगत-प्रमाण सूचकांकों संख्या 5552, 5541, 5112, 5113, 5114, 5115, 5116, 5117, 5118, 5119, 5120, 5121, 5122, 5123, 5124, 5125, 5126, 5127, 5128, 5129, 5130, 5131, 5132, 5133, 5134, 5135, 5136, 5137, 5138, 5139, 5140, 5141, 5142, 5143, 5144, 5145, 5146, 5147, 5148, 5149, 5150, 5151, 5152, 5153, 5154, 5155, 5156, 5157, 5158, 5159, 5160, 5161, 5162, 5163, 5164, 5165, 5166, 5167, 5168, 5169, 5170, 5171, 5172, 5173, 5174, 5175, 5176, 5177, 5178, 5179, 5180, 5181, 5182, 5183, 5184, 5185, 5186, 5187, 5188, 5189, 5190, 5191, 5192, 5193, 5194, 5195, 5196, 5197, 5198, 5199, 5200, 5201, 5202, 5203, 5204, 5205, 5206, 5207, 5208, 5209, 5210, 5211, 5212, 5213, 5214, 5215, 5216, 5217, 5218, 5219, 5220, 5221, 5222, 5223, 5224, 5225, 5226, 5227, 5228, 5229, 5230, 5231, 5232, 5233, 5234, 5235, 5236, 5237, 5238, 5239, 5240, 5241, 5242, 5243, 5244, 5245, 5246, 5247, 5248, 5249, 5250, 5251, 5252, 5253, 5254, 5255, 5256, 5257, 5258, 5259, 5260, 5261, 5262, 5263, 5264, 5265, 5266, 5267, 5268, 5269, 5270, 5271, 5272, 5273, 5274, 5275, 5276, 5277, 5278, 5279, 5280, 5281, 5282, 5283, 5284, 5285, 5286, 5287, 5288, 5289, 5290, 5291, 5292, 5293, 5294, 5295, 5296, 5297, 5298, 5299, 5300, 5301, 5302, 5303, 5304, 5305, 5306, 5307, 5308, 5309, 5310, 5311, 5312, 5313, 5314, 5315, 5316, 5317, 5318, 5319, 5320, 5321, 5322, 5323, 5324, 5325, 5326, 5327, 5328, 5329, 5330, 5331, 5332, 5333, 5334, 5335, 5336, 5337, 5338, 5339, 5340, 5341, 5342, 5343, 5344, 5345, 5346, 5347, 5348, 5349, 5350, 5351, 5352, 5353, 5354, 5355, 5356, 5357, 5358, 5359, 5360, 5361, 5362, 5363, 5364, 5365, 5366, 5367, 5368, 5369, 5370, 5371, 5372, 5373, 5374, 5375, 5376, 5377, 5378, 5379, 5380, 5381, 5382, 5383, 5384, 5385, 5386, 5387, 5388, 5389, 5390, 5391, 5392, 5393, 5394, 5395, 5396, 5397, 5398, 5399, 5400, 5401, 5402, 5403, 5404, 5405, 5406, 5407, 5408, 5409, 5410, 5411, 5412, 5413, 5414, 5415, 5416, 5417, 5418, 5419, 5420, 5421, 5422, 5423, 5424, 5425, 5426, 5427, 5428, 5429, 5430, 5431, 5432, 5433, 5434, 5435, 5436, 5437, 5438, 5439, 5440, 5441, 5442, 5443, 5444, 5445, 5446, 5447, 5448, 5449, 5450, 5451, 5452, 5453, 5454, 5455, 5456, 5457, 5458, 5459, 5460, 5461, 5462, 5463, 5464, 5465, 5466, 5467, 5468, 5469, 5470, 5471, 5472, 5473, 5474, 5475, 5476, 5477, 5478, 5479, 5480, 5481, 5482, 5483, 5484, 5485, 5486, 5487, 5488, 5489, 5490, 5491, 5492, 5493, 5494, 5495, 5496, 5497, 5498, 5499, 5500, 5501, 5502, 5503, 5504, 5505, 5506, 5507, 5508, 5509, 5510, 5511, 5512, 5513, 5514, 5515, 5516, 5517, 5518, 5519, 5520, 5521, 5522, 5523, 5524, 5525, 5526, 5527, 5528, 5529, 5530, 5531, 5532, 5533, 5534, 5535, 5536, 5537, 5538, 5539, 5540, 5541, 5542, 5543, 5544, 5545, 5546, 5547, 5548, 5549, 5550, 5551, 5552, 5553, 5554, 5555, 5556, 5557, 5558, 5559, 5560, 5561, 5562, 5563, 5564, 5565, 5566, 5567, 5568, 5569, 5570, 5571, 5572, 5573, 5574, 5575, 5576, 5577, 5578, 5579, 5580, 5581, 5582, 5583, 5584, 5585, 5586, 5587, 5588, 5589, 5590, 5591, 5592, 5593, 5594, 5595, 5596, 5597, 5598, 5599, 5600, 5601, 5602, 5603, 5604, 5605, 5606, 5607, 5608, 5609, 5610, 5611, 5612, 5613, 5614, 5615, 5616, 5617, 5618, 5619, 5620, 5621, 5622, 5623, 5624, 5625, 5626, 5627, 5628, 5629, 5630, 5631, 5632, 5633, 5634, 5635, 5636, 5637, 5638, 5639, 5640, 5641, 5642, 5643, 5644, 5645, 5646, 5647, 5648, 5649, 5650, 5651, 5652, 5653, 5654, 5655, 5656, 5657, 5658, 5659, 5660, 5661, 5662, 5663, 5664, 5665, 5666, 5667, 5668, 5669, 5670, 5671, 5672, 5673, 5674, 5675, 5676, 5677, 5678, 5679, 5680, 5681, 5682, 5683, 5684, 5685, 5686, 5687, 5688, 5689, 5690, 5691, 5692, 5693, 5694, 5695, 5696, 5697, 5698, 5699, 5700, 5701, 5702, 5703, 5704, 5705, 5706, 5707, 5708, 5709, 5710, 5711, 5712, 5713, 5714, 5715, 5716, 5717, 5718, 5719, 5720, 5721, 5722, 5723, 5724, 5725, 5726, 5727

वरिष्ठ नगर निवासे  
बी.पी.सी. (एल.पी.-II)

ROAD 30'-0"

ROAD 30'-0"

ROAD 40'-0"

ROAD 40'-0"

WIDE

ALREADY APPROVED MAY BE USED FOR ROYAL RESIDENCY PHASE-1

ALREADY APPROVED MAP

### तकनीकी विश्लेषण:-

| प्रमाणन                     | क्षेत्रफल वर्ग मी. | क्षेत्रफल वर्ग मी. | प्रतिशत |
|-----------------------------|--------------------|--------------------|---------|
| आवासीय                      | 63594.81           | 53193.02           | 53.19   |
| व्यवसाय                     | 1076.40            | 900.00             | 54.33   |
| इन्डस्ट्रियल/एल.आई.जी.      | 6468.00            | 5410.04            | 54.33   |
| रिटेल कॉमर्सियल             | 533.33             | 446.10             | 48.40   |
| पार्क                       | 6196.50            | 5182.95            | 51.38   |
| सुविधा क्षेत्र              | 2114.80            | 1768.88            | 1.77    |
| सेक्टर रोड (100फीट व 80फीट) | 10068.71           | 8421.79            | 8.42    |
| रोड                         | 29513.72           | 24677.23           | 24.65   |
| नेट क्षेत्रफल               | 119566.3           | 100000             | 100     |

|                  |     |
|------------------|-----|
| आवासीय मूखण्ड    | 362 |
| ई डब्ल्यू एस.    | 50  |
| एल.आई.जी.        | 50  |
| खुदरा व्यावसायिक | 36  |
| कुल              | 498 |
| सुविधा क्षेत्र   | 1   |
| पार्क            | 5   |

**EWS PLOT DETAIL :-**

| NO. | NO. IN SQUAD. | PL. | NO. | NO. IN SQUAD. | PL. | NO. | NO. IN SQUAD. | PL. |
|-----|---------------|-----|-----|---------------|-----|-----|---------------|-----|
| 1   | 1             | 61  | 1   | 53            | 53  | 1   | 49            | 49  |
| 2   | 2             | 62  | 2   | 54            | 54  | 2   | 50            | 50  |
| 3   | 3             | 63  | 3   | 55            | 55  | 3   | 51            | 51  |
| 4   | 4             | 64  | 4   | 56            | 56  | 4   | 52            | 52  |
| 5   | 5             | 65  | 5   | 57            | 57  | 5   | 53            | 53  |
| 6   | 6             | 66  | 6   | 58            | 58  | 6   | 54            | 54  |
| 7   | 7             | 67  | 7   | 59            | 59  | 7   | 55            | 55  |
| 8   | 8             | 68  | 8   | 60            | 60  | 8   | 56            | 56  |
| 9   | 9             | 69  | 9   | 61            | 61  | 9   | 57            | 57  |
| 10  | 10            | 70  | 10  | 62            | 62  | 10  | 58            | 58  |
| 11  | 11            | 71  | 11  | 63            | 63  | 11  | 59            | 59  |
| 12  | 12            | 72  | 12  | 64            | 64  | 12  | 60            | 60  |
| 13  | 13            | 73  | 13  | 65            | 65  | 13  | 61            | 61  |
| 14  | 14            | 74  | 14  | 66            | 66  | 14  | 62            | 62  |
| 15  | 15            | 75  | 15  | 67            | 67  | 15  | 63            | 63  |
| 16  | 16            | 76  | 16  | 68            | 68  | 16  | 64            | 64  |
| 17  | 17            | 77  | 17  | 69            | 69  | 17  | 65            | 65  |
| 18  | 18            | 78  | 18  | 70            | 70  | 18  | 66            | 66  |
| 19  | 19            | 79  | 19  | 71            | 71  | 19  | 67            | 67  |
| 20  | 20            | 80  | 20  | 72            | 72  | 20  | 68            | 68  |
| 21  | 21            | 81  | 21  | 73            | 73  | 21  | 69            | 69  |
| 22  | 22            | 82  | 22  | 74            | 74  | 22  | 70            | 70  |
| 23  | 23            | 83  | 23  | 75            | 75  | 23  | 71            | 71  |
| 24  | 24            | 84  | 24  | 76            | 76  | 24  | 72            | 72  |
| 25  | 25            | 85  | 25  | 77            | 77  | 25  | 73            | 73  |
| 26  | 26            | 86  | 26  | 78            | 78  | 26  | 74            | 74  |
| 27  | 27            | 87  | 27  | 79            | 79  | 27  | 75            | 75  |
| 28  | 28            | 88  | 28  | 80            | 80  | 28  | 76            | 76  |
| 29  | 29            | 89  | 29  | 81            | 81  | 29  | 77            | 77  |
| 30  | 30            | 90  | 30  | 82            | 82  | 30  | 78            | 78  |
| 31  | 31            | 91  | 31  | 83            | 83  | 31  | 79            | 79  |
| 32  | 32            | 92  | 32  | 84            | 84  | 32  | 80            | 80  |
| 33  | 33            | 93  | 33  | 85            | 85  | 33  | 81            | 81  |
| 34  | 34            | 94  | 34  | 86            | 86  | 34  | 82            | 82  |
| 35  | 35            | 95  | 35  | 87            | 87  | 35  | 83            | 83  |
| 36  | 36            | 96  | 36  | 88            | 88  | 36  | 84            | 84  |
| 37  | 37            | 97  | 37  | 89            | 89  | 37  | 85            | 85  |
| 38  | 38            | 98  | 38  | 90            | 90  | 38  | 86            | 86  |
| 39  | 39            | 99  | 39  | 91            | 91  | 39  | 87            | 87  |
| 40  | 40            | 100 | 40  | 92            | 92  | 40  | 88            | 88  |
| 41  | 41            | 101 | 41  | 93            | 93  | 41  | 89            | 89  |
| 42  | 42            | 102 | 42  | 94            | 94  | 42  | 90            | 90  |
| 43  | 43            | 103 | 43  | 95            | 95  | 43  | 91            | 91  |
| 44  | 44            | 104 | 44  | 96            | 96  | 44  | 92            | 92  |
| 45  | 45            | 105 | 45  | 97            | 97  | 45  | 93            | 93  |
| 46  | 46            | 106 | 46  | 98            | 98  | 46  | 94            | 94  |
| 47  | 47            | 107 | 47  | 99            | 99  | 47  | 95            | 95  |
| 48  | 48            | 108 | 48  | 100           | 100 | 48  | 96            | 96  |
| 49  | 49            | 109 | 49  | 101           | 101 | 49  | 97            | 97  |
| 50  | 50            | 110 | 50  | 102           | 102 | 50  | 98            | 98  |
| 51  | 51            | 111 | 51  | 103           | 103 | 51  | 99            | 99  |
| 52  | 52            | 112 | 52  | 104           | 104 | 52  | 100           | 100 |
| 53  | 53            | 113 | 53  | 105           | 105 | 53  | 101           | 101 |
| 54  | 54            | 114 | 54  | 106           | 106 | 54  | 102           | 102 |
| 55  | 55            | 115 | 55  | 107           | 107 | 55  | 103           | 103 |
| 56  | 56            | 116 | 56  | 108           | 108 | 56  | 104           | 104 |
| 57  | 57            | 117 | 57  | 109           | 109 | 57  | 105           | 105 |
| 58  | 58            | 118 | 58  | 110           | 110 | 58  | 106           | 106 |
| 59  | 59            | 119 | 59  |               |     | 59  |               |     |

**LIG PLOT DETAIL :-**

| SRLNO. | PLT NO. | AREA IN SQ. YDS. |
|--------|---------|------------------|
| 1      | L1      | 34.46            |
| 2      | L2      | 80.17            |
| 3      | L3      | 80.17            |
| 4      | L4      | 76.41            |
| 5      | L5      | 76.39            |
| 6      | L6      | 80.17            |
| 7      | L7      | 80.17            |
| 8      | L8      | 71.11            |
| 9      | L9      | 85.38            |
| 10     | L10     | 71.36            |
| 11     | L11     | 76.39            |
| 12     | L12     | 74.05            |
| 13     | L13     | 70.65            |
| 14     | L14     | 64.05            |
| 15     | L15     | 63.58            |
| 16     | L16     | 70.65            |
| 17     | L17     | 69.91            |
| 18     | L18     | 69.91            |
| 19     | L19     | 68.04            |
| 20     | L20*    | 67.57            |
| 21     | L21     | 78.49            |
| 22     | L22     | 88.06            |
| 23     | L23     | 86.85            |
| 24     | L24     | 83.65            |
| 25     | L25     | 84.75            |
| 26     | L26     | 83.65            |
| 27     | L27     | 82.54            |
| 28     | L28     | 81.64            |
| 29     | L29     | 80.34            |
| 30     | L30     | 79.24            |
| 31     | L31     | 78.53            |
| 32     | L32     | 76.53            |
| 33     | L33     | 75.43            |
| 34     | L34     | 86.86            |
| 35     | L35     | 78.97            |
| 36     | L36     | 76.99            |
| 37     | L37     | 76.12            |
| 38     | L38     | 88.16            |
| 39     | L39     | 89.35            |
| 40     | L40     | 87.68            |
| 41     | L41     | 77.77            |
| 42     | L42     | 77.77            |
| 43     | L43     | 83.50            |
| 44     | L44     | 83.50            |
| 45     | L45     | 77.77            |
| 46     | L46     | 77.77            |
| 47     | L47     | 75.46            |
| 48     | L48     | 89.55            |
| 49     | L49     | 89.14            |
| 50     | L50     | 70.37            |

EXISTING ROAD 40'-0" WIDE

PROPOSED ROAD 80'-0" WIDE

EXISTING ROAD 12.0 MTR WIDE 298

EXISTING ROAD 12.0 MTR. WIDE

PROPOSED ROAD 80'-0" WIDE

ED MDP ROAD 200'-0" WIDE

~~WIND CHEM~~