



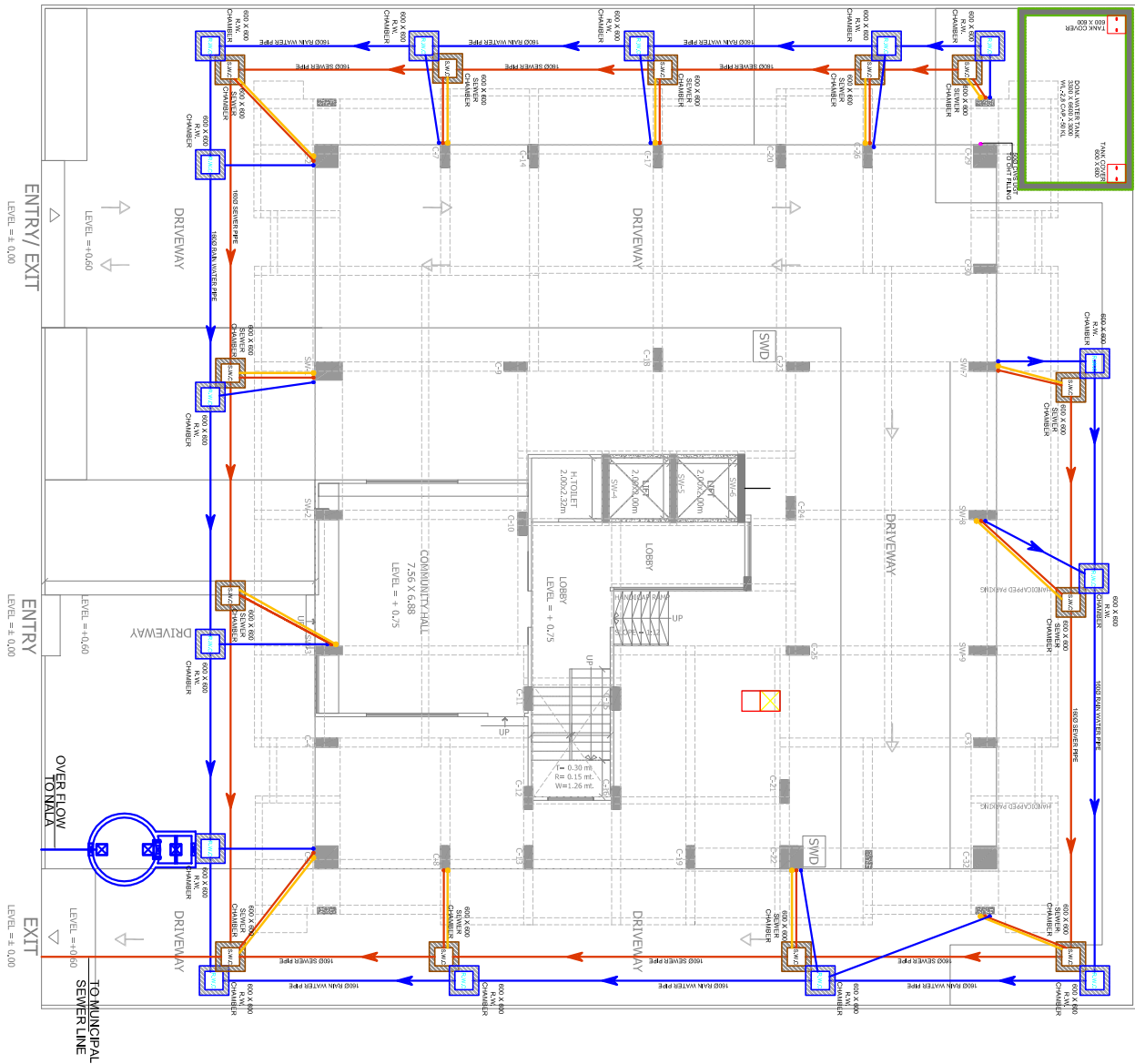
|                                                                                                                                                                                                                                                                                       |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| MEP CONSULTANT :-                                                                                                                                                                                                                                                                     |             |
| <br>A-6, PATH NO. 4, JAMUNA NAGAR,<br>SODALA, JALPUR-302006,<br>RAJASTHAN<br>MAIL:- <a href="mailto:cubeemp@gmail.com">cubeemp@gmail.com</a> ,<br>Ph. No. 0141 2221069<br>Mob. No. +91 9214300430. |             |
| DESIGNED :-                                                                                                                                                                                                                                                                           | REVISION :- |
| ADAM GUPTA                                                                                                                                                                                                                                                                            | R0          |
| DATE :-                                                                                                                                                                                                                                                                               |             |
| 09-10-20                                                                                                                                                                                                                                                                              |             |

TITLE: PROPOSED STILL T FLOOR CEILING DRAINAGE LAYOUT WORKING DRAWINGS

REDWOOD UTOPIA  
PLOT NO.-F-7  
SCHEME\_SROOLI, MURLIPURA &  
DANTOLI ( NILAY KUNJ ) JAIPUR  
CLIENT NAME:-

ARCHITECT

**ARCHITECTS, INTERIOR DESIGNERS:**  
B&B THIRD FLOOR, WASHINGTON TOWER, 400 EIGHTH  
GOWAN PLAZA, JAPANESE BATHING, 3207 19TH ST  
SAN FRANCISCO, CA 94114-1201



PROPOSED STILL FLOOR  
EXTERNAL DRAINAGE LAYOUT

**LEGEND**

|    |                              |
|----|------------------------------|
| 1  | 600 X 600 R.N.W. CHAMBER     |
| 2  | 1000 X 1000 R.N.W. CHAMBER   |
| 3  | 1500 X 1500 R.N.W. CHAMBER   |
| 4  | 2000 X 2000 R.N.W. CHAMBER   |
| 5  | 3000 X 3000 R.N.W. CHAMBER   |
| 6  | 4000 X 4000 R.N.W. CHAMBER   |
| 7  | 5000 X 5000 R.N.W. CHAMBER   |
| 8  | 6000 X 6000 R.N.W. CHAMBER   |
| 9  | 7000 X 7000 R.N.W. CHAMBER   |
| 10 | 8000 X 8000 R.N.W. CHAMBER   |
| 11 | 9000 X 9000 R.N.W. CHAMBER   |
| 12 | 10000 X 10000 R.N.W. CHAMBER |

**NOTES**

1. ALL DIMENSIONS ARE IN METERS.
2. ALL CHAMBERS ARE TO BE CONCRETE.
3. ALL PIPES ARE TO BE 150mm DIA.
4. ALL PIPES ARE TO BE 150mm DIA.
5. ALL PIPES ARE TO BE 150mm DIA.
6. ALL PIPES ARE TO BE 150mm DIA.
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10. ALL PIPES ARE TO BE 150mm DIA.
11. ALL PIPES ARE TO BE 150mm DIA.
12. ALL PIPES ARE TO BE 150mm DIA.

**PREP CONSULTANT :-**

**adco consultant**

A-6, P-17, H-4, JALAN KAMARUJAH,  
KUALA LUMPUR, MALAYSIA.  
TEL: 03-22707000  
FAX: 03-22707000  
WWW.ADCOCONSULTANT.COM

DATE: 10/03/2020

**TITLE:-**

**PROPOSED STILL FLOOR**

**EXTERNAL DRAINAGE LAYOUT**

WORKING DRAWINGS

SCALE: 1:100

DATE:

**CLIENT NAME:-**

REDWOOD VENTURES

SHYAM SUNDAR SHARMA (PUNJAB)

**ARCHITECT**

**MIS AKRITI AVOIAN**

ARCHITECTS, INTERIOR DESIGNERS,  
CONSULTANTS, PROJECT MANAGERS,  
OPERATIONS & MAINTENANCE  
SERVICES

**DATE**

**10/03/2020**