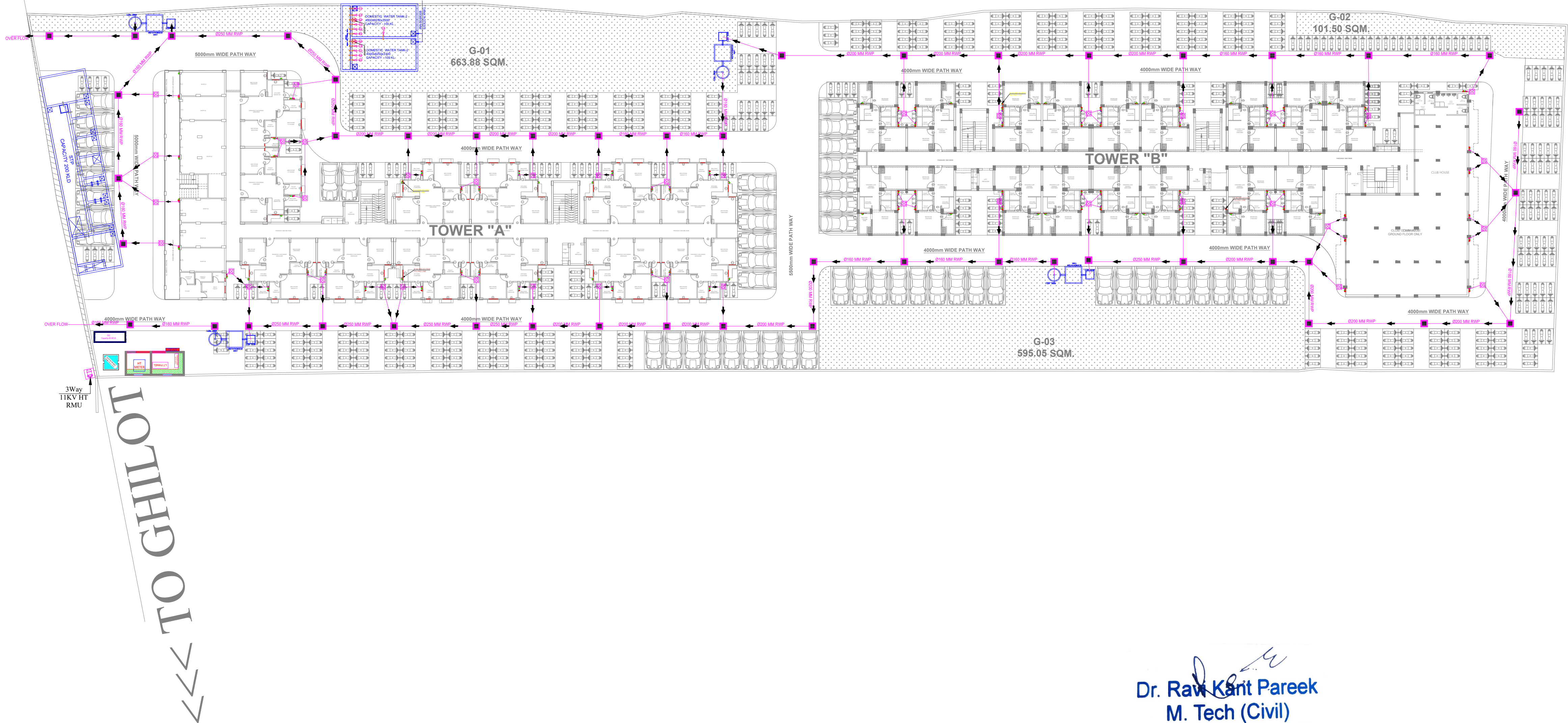


TO N.H. 48 >>>

<<< 60.0M WIDE ROAD >>>

<<< TO GHILOT



Dr. Raw Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

SYMBOL	DESCRIPTION
	CATCH BASIN
	RAIN WATER PIPE

GENERAL NOTES : 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN. 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES. 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE. 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS. 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE. 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS. 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.	DRAWING TITLE:- RAIN WATER HARVESTING LAYOUT DEVELOPER'S :- NIRMAN BUILDER A-57, SUNCITY, REWARI (HR.)	ARCHITECT  CREATIVE STUDIO AR. MANSINGH MEENA 317, THIRD FLOOR, KRISH SQUARE, OPP. MODERN PUBLIC SCHOOL, BHAGAT SINGH COLONY, BHIWADI, ALWAR (RAJ.) WEB.- WWW.CSBHIWADI.COM EMAIL ID- INFO@CSBHIWADI.COM MOB:- 09460478315, PH.- 01493- 491200	MEP SERVICES CONSULTANT AMP INFRA SERVICES VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026 EMAIL ID- ampinfrajpr@gmail.com CONTACT NO. :- 9462866389	PROJECT :- BUILDING AT KHASRA NO-1796,1797, VILLAGE- KUTINA, TEH.- NEEMRANA, DISTT. KOTPUTALI - BEHROR (RAJ.) DRAWING NO.:-	SUBMITTED FOR :- <table><tr><td>PRELIMINARY</td><td>☐</td><td>APPROVAL</td><td>☒</td></tr><tr><td>PROPOSAL</td><td>☐</td><td>GFC</td><td>☐</td></tr><tr><td>DATE :-</td><td colspan="2">25-11-2024</td><td rowspan="3"> NORTH :-  </td></tr><tr><td>DRAWN :-</td><td colspan="2">MO.AJARUDIN</td></tr><tr><td>APPROVED :-</td><td colspan="2">NARESH</td></tr><tr><td colspan="4">SCALE :-</td></tr></table>				PRELIMINARY	☐	APPROVAL	☒	PROPOSAL	☐	GFC	☐	DATE :-	25-11-2024		NORTH :- 	DRAWN :-	MO.AJARUDIN		APPROVED :-	NARESH		SCALE :-			
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