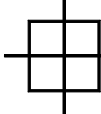




## KEY PLAN

*Vipul*  
**VIPUL AGARWAL**  
**M.E.P. CONSULTANT**  
**B.E. ELECTRICAL**

|                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>SERVICES CONSULTANT:</p> <p><b>ASHI ASSOCIATES</b></p> <p>F 9 / 440 , Keshav Marg Chitrakut Scheme,Jaipur<br/>         PH:91-0-93146-10438 ,0141-2440946 Mail:vipu18599@yahoo.com</p>                                                                                                                                                                                                |  |
| <p>ARCHITECT :-</p> <div>  <p><b>SPACE GRID</b></p> <p>C-49,VIDYA<br/>         APARTMENT,PARAS MARG,<br/>         BAPU NAGAR,NEAR JANTA<br/>         STORE CIRCLE, JAIPUR-302015<br/>         PH-09314918766,0141-4005506<br/>         (O)<br/>         Email:-info.spacegrid@gmail.com</p> </div> |  |
| <p>PROJECT</p> <p><i>THE AURA</i></p>                                                                                                                                                                                                                                                                                                                                                   |  |
| <p>PROMOTER:</p> <p><i>VANSHDEEP BUILDERS<br/>         PRIVATE LIMITED</i></p>                                                                                                                                                                                                                                                                                                          |  |
| <p>PROJECT ADDRESS:</p> <p><i>GROUP HOUSING KHASRA<br/>         NO.633,634 AT VILLAGE BILWA<br/>         KALLAN, TEH. SANGANER<br/>         JAIPUR</i></p>                                                                                                                                                                                                                              |  |
| <p>DRAWING:-</p> <p><b>WATER SUPPLY SCHEMATIC<br/>         DIAGRAM</b></p>                                                                                                                                                                                                                                                                                                              |  |

