



RAIN WATER  
PIPE SLOP 1:200

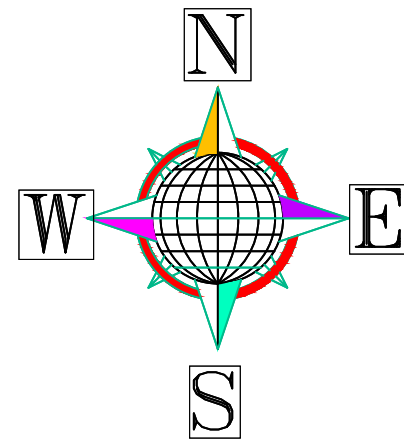
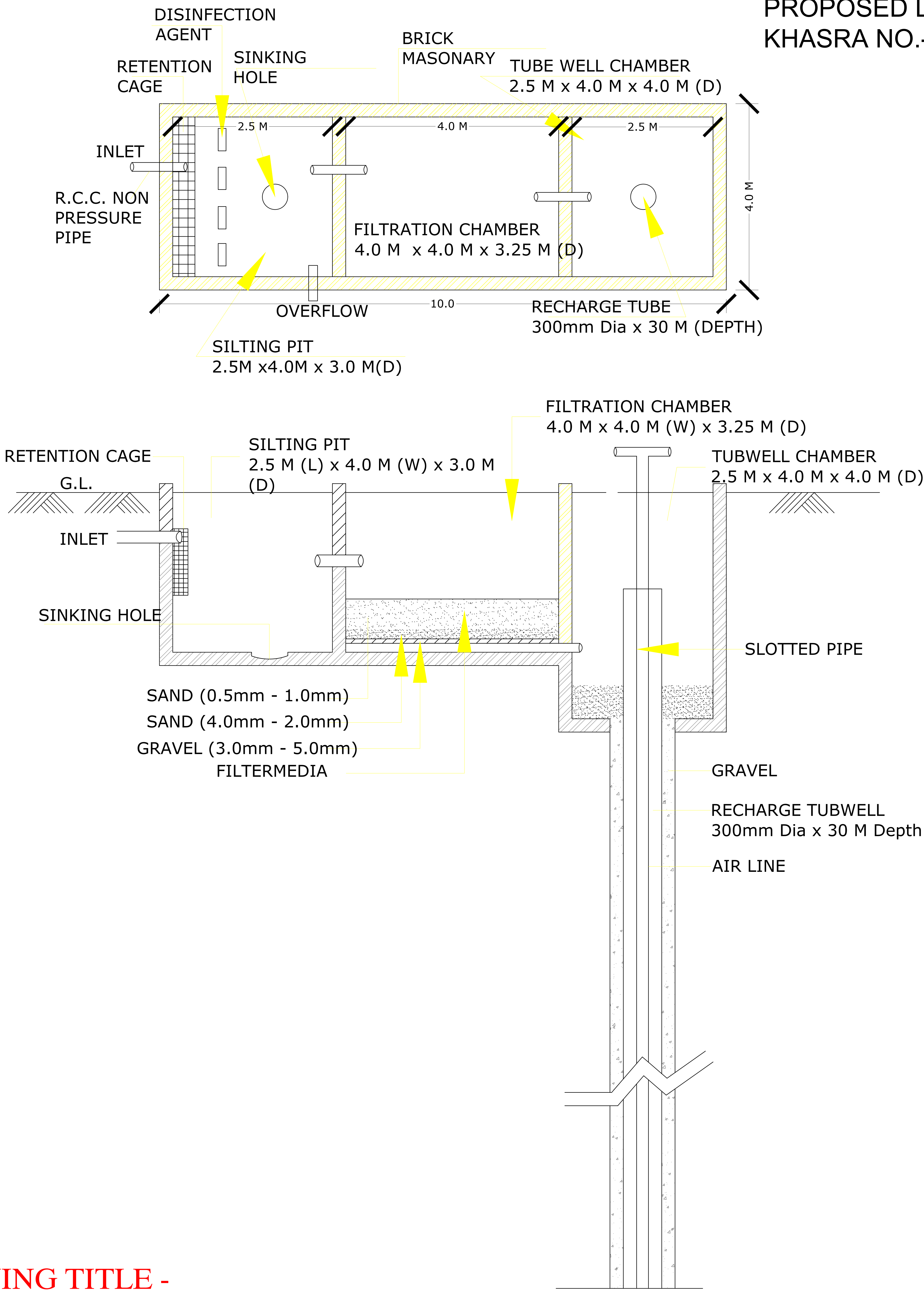
|   |                          |     |
|---|--------------------------|-----|
| 1 | कुल आवासीय भूखण्ड        | = 6 |
| 2 | खुर्दरा व्यवसायिक भूखण्ड | = 0 |
| 3 | ??च??च? भूखण्ड           | = 0 |

JAIPUR DEVELOPMENT AUTHORITY  
JAIPUR

अतिरिक्त मुख्य नगर नियोजक  
बी.पी.सी. (एल.पी.)



PROPOSED LAY-OUT PLAN OF MANU GULAB VIHAR  
KHASRA NO.- 292/14,294/12,13 ,AT VILLAGE- BED HATOJ,JAIPUR



| मास्टर विकास योजना 2025 के अनुसार भू उपयोग<br>आवासीय भूखण्डों की निर्माण स्थिति :-                                                                                                                                                                 |                        |                   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|----------|
| 1                                                                                                                                                                                                                                                  | कुल आवासीय भूखण्ड      | = 63              |          |
| 2                                                                                                                                                                                                                                                  | खुदरा व्यवसायिक भूखण्ड | = 01              |          |
| 3                                                                                                                                                                                                                                                  | पार्क भूखण्ड           | = 02              |          |
| AREA ANALYSIS :-                                                                                                                                                                                                                                   |                        |                   |          |
| S.No.                                                                                                                                                                                                                                              | LAND USED              | AREA IN (SQ.MTR.) | (%)      |
| 1                                                                                                                                                                                                                                                  | RESIDENTIAL PLOT       | 6866.22           | 59.86 %  |
| 2                                                                                                                                                                                                                                                  | INFORMAL COMMERCIAL    | 273.38            | 02.38 %  |
| TOTAL = (1+2)                                                                                                                                                                                                                                      |                        | 7139.60           | 62.24 %  |
| 3                                                                                                                                                                                                                                                  | PARK                   | 577.45            | 05.03 %  |
| 4                                                                                                                                                                                                                                                  | S.W.M.                 | 50.48             | 00.44 %  |
| 5                                                                                                                                                                                                                                                  | MOBILE TOWER           | 18.00             | 00.16 %  |
| 6                                                                                                                                                                                                                                                  | ROAD                   | 3685.39           | 32.13 %  |
| TOTAL = (3 TO 6)                                                                                                                                                                                                                                   |                        | 4331.32           | 37.76 %  |
| TOTAL AREA                                                                                                                                                                                                                                         |                        | 11470.92          | 100.00 % |
| AREA NOT IN POSSESSION                                                                                                                                                                                                                             |                        | 474.30            |          |
| JDA PLOT                                                                                                                                                                                                                                           |                        | 220.34            |          |
| TOTAL LAND AREA                                                                                                                                                                                                                                    |                        | 12165.56          |          |
| EXTRA AREA IN KHASRA MAP                                                                                                                                                                                                                           |                        | 694.56            |          |
| Surveyed By: M/S GREEN CITY SURVEYOR'S (P) LTD.                                                                                                                                                                                                    |                        |                   |          |
| SCALE<br>1CM = 5M                                                                                                                                                                                                                                  |                        | Surved by-        |          |
|                                                                                                                                                                                                                                                    |                        | Drawn by-         |          |
| M/S GREEN CITY SURVEYOR'S (P) LTD.<br>Loc Add.: 303-304 JAGDISH ENCLAVE<br>CIVIL LINE CIRCLE HAWA SADAK JAIPUR<br>Ph:- 0141-2229808-07, 9314165000, 9929667781<br>Email-greenconsultants.jaipur@gmail.com<br>greencityconsultants.jaipur@gmail.com |                        |                   |          |
| JAIPUR DEVELOPMENT AUTHORITY<br>JAIPUR                                                                                                                                                                                                             |                        |                   |          |

DRAWING TITLE -  
RAIN WATER HARVESTING PIT DETAIL