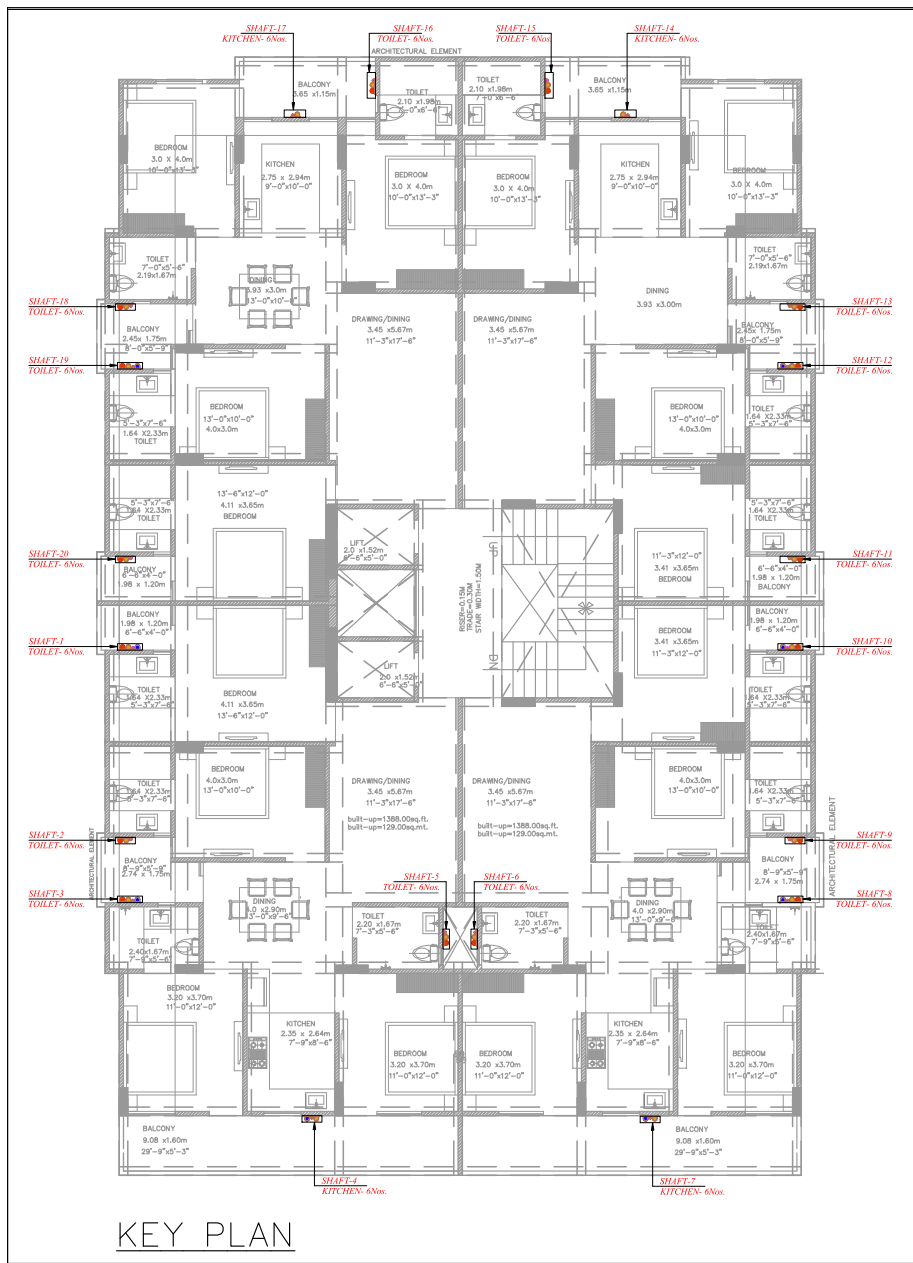
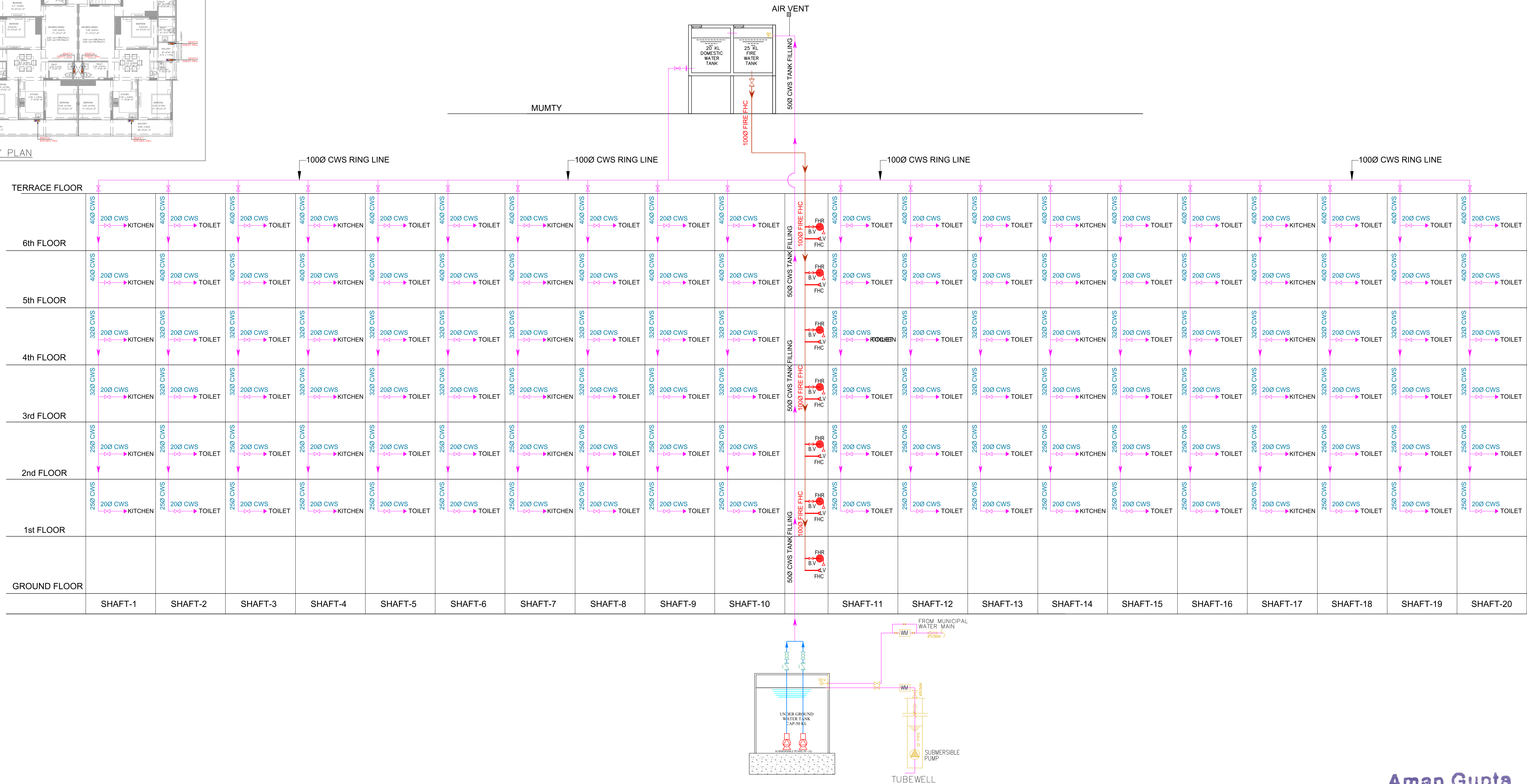




KEY PLAN



PROPOSED WATER SCHEMATIC LAYOUT

Aman Gupta
M.E.P. Consultant
B.E. Electrical

S.NO.	DATE	REVISION DESCRIPTION	S.NO.	DATE	ISSUED TO
1.		Any Discrepancies Between Architectural Structural & Services Drawings Must Be Brought To The Notice Of The Architects Immediately & Prior To Execution At Site.			
2.		Coordination With Services Such As HVAC Plumbing & Electrical Is The Responsibility Of The Contractor.			
3.		For Details Refer Relevant Large Scale Detail Drawings As Indicated.			

CLIENT:-
PROPOSED RESIDENTIAL APARTMENT FOR
JAGDISH NARYAN CHOPRA
PLOT NO=A-12(N.P) & A-13
CHOPRA ENCLAVE,MANSAROVAR,
VILL-GANPATPURA TEH-SANGANER ,JAIPUR.

MEP CONSULTANT : --		
A-8, PATH NO. 4, JAMUNA NAGAR, SODALA, JAIPUR-302006 MAIL: - cubemep@gmail.com PH. NO. +91 141 2221089, 9214308430, 9785427711		
DEALT BY RAMESH	REVISION	DATE: 08.06.2024
DWG NO		

ARCHITECT	
M/S AKRITI AYOJAN ARCHITECTS. INTERIOR DESIGNERS.	
E-87, THIRD FLOOR, MANGLAM TOWER, RIDHI SIKHI, GOPALPURA, JAIPUR-06, RAJASTHAN. 9351154101 suryaprakash.arch@gmail.com ;	
THIS DRAWING IS THE PROPERTY OF STUDIO1503 IT SHALL NOT BE COPIED OR USED WITHOUT THEIR WRITTEN PERMISSION OR MADE KNOWN TO A THIRD PARTY. THE INFORMATION IS ISSUED ON THE UNDERSTANDING THAT NO PART THERE OF SHALL BE DUPLICATED FOR THE PURPOSE OTHER THAN THE EXPRESSED PURPOSE.	

DATE:-	05.04.2024
DETAIL:-	RAMESH
CHD:-	AMAN GUPTA
APPD:-	AMAN GUPTA

DRAWING:-	
PROPOSED WATER SCHEMATIC LAYOUT	
REV:-	DRAWING No.:-
	PATH:-