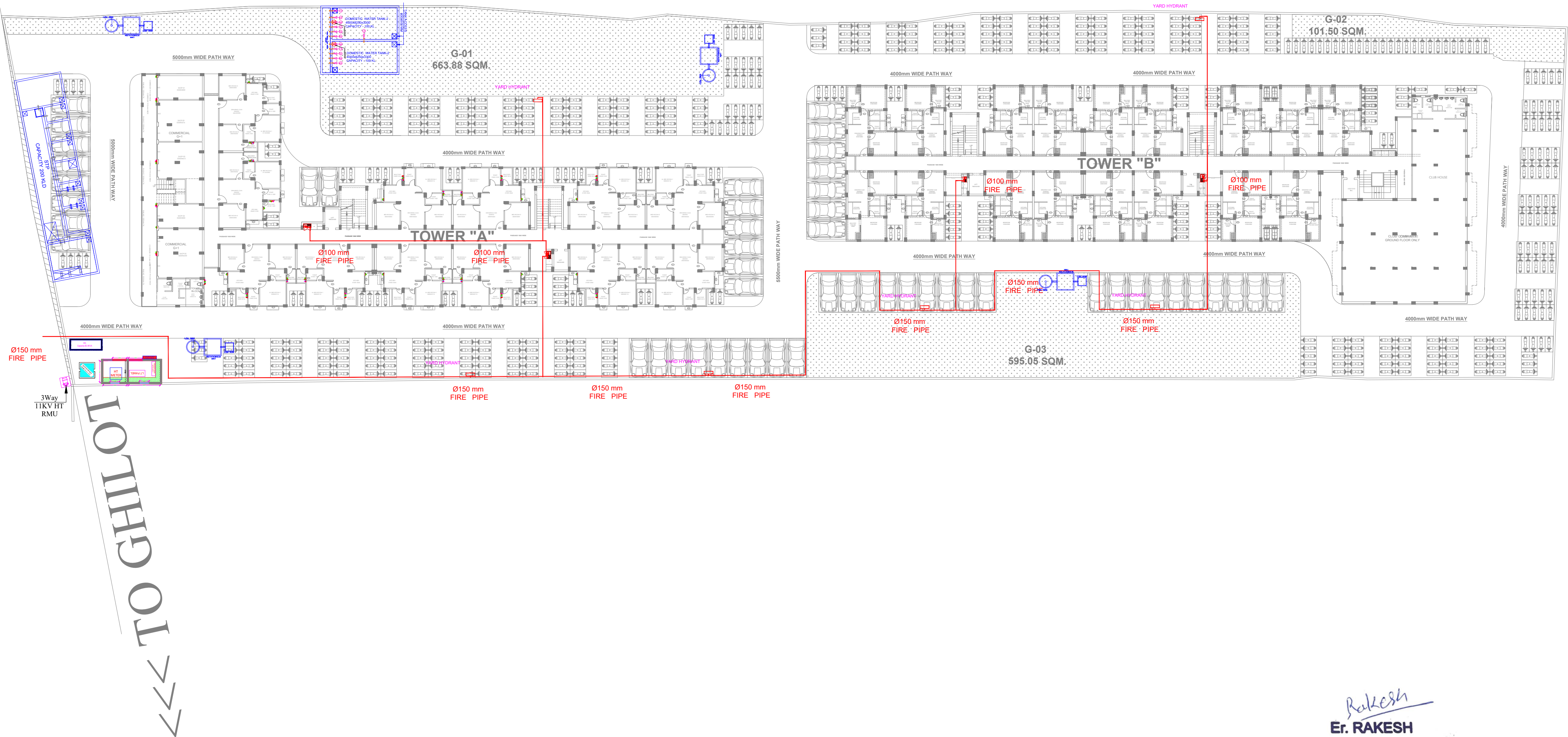


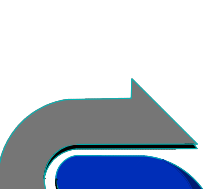
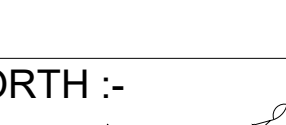
TO N.H. 48 >>>

<<< 60.0M WIDE ROAD >>>

<<< TO GHILOT



*Rakesh*  
**Er. RAKESH**  
B.Tech. (Electrical Engineering)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |             |                       |          |                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|----------|---------------------------------------------------------------------------------------------------|--|
| <div>GENERAL NOTES :</div> <div>1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN.<br/>2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES.<br/>3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.<br/>4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL &amp; FACILITY PLANNING DRAWINGS.<br/>5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY &amp; PRIOR TO EXECUTION AT SITE.<br/>6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING &amp; ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.<br/>7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.</div> | DRAWING TITLE:-                                                                                  | <div>ARCHITECT</div> <div></div> <div>CREATIVE STUDIO</div> <div>AR. MANSINGH MEENA<br/>317, THIRD FLOOR, KRISH SQUARE,<br/>OPP. MODERN PUBLIC SCHOOL,<br/>BHAGAT SINGH COLONY,<br/>BHIWADI, ALWAR (RAJ.)<br/>WEB.- WWW.CSBHIWADI.COM<br/>EMAIL ID- INFO@CSBHIWADI.COM<br/>MOB:- 09460478315, PH.- 01493- 491200</div> | <div>MEP SERVICES CONSULTANT</div> <div>AMP INFRA SERVICES</div> <div>VILLA NO 16. SHUBHASIS GEETA<br/>JAISINGHPURA, BHANKROTA &amp;<br/>CHIMANPURA.JAIPUR 302026<br/>EMAIL ID- ampinfrajpr@gmail.com<br/>CONTACT NO. :- 9462866389</div> | PROJECT :-  | SUBMITTED FOR :-      |          |                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUILDING AT KHASRA<br>NO-1796,1797,<br>VILLAGE- KUTINA, TEH.-<br>NEEMRANA,<br>DISTT. ALWAR(RAJ.) |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           | PRELIMINARY | <input type="radio"/> | APPROVAL | <input checked="" type="radio"/>                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           | PROPOSAL    | <input type="radio"/> | GFC      | <input type="radio"/>                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           | DATE :-     | 15-11-2024            |          | NORTH :-<br> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           | DRAWN :-    | ILIYAS                |          |                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           | APPROVED :- | NARESH                |          |                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DRAWING NO.:-                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |             | SCALE :-              |          |                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |             |                       |          |                                                                                                   |  |



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