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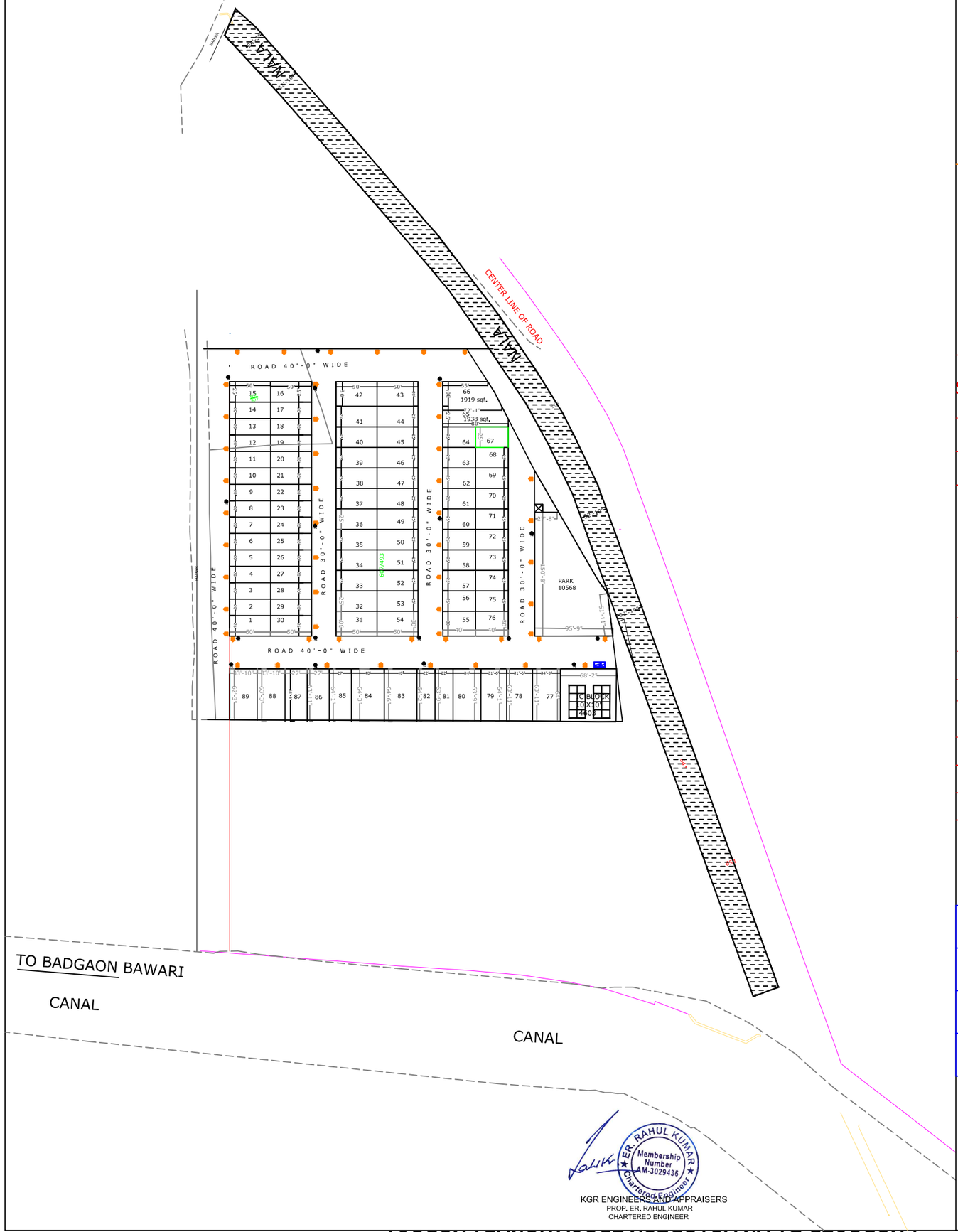
PROPOSED LAYOUT PLAN OF ELECTRIFICATION (TRANSFORMER, SOLAR ENERGY ETC.)



PROPOSED LAY OUT PLAN OF
BURHANI PARK-II
VILLAGE :RAMNAGAR,
TEH.-LADPURA,
DIST.KOTA(RAJ.)
KHASRA NO.: 492(PART),493 (PART)

N

SCALE:1"=70'

SCHEME TOTAL AREA :-1.80 HECT.

AREA DETAIL(KHASRA WISE)

S.N0.	KH.N0-	AREA HECT	
		TOTAL AREA IN KHASRA	SCHEME AREA IN KHASRA
1.	PART OF KH.NO.492	0.24	0.16
2.	PART OF KH.NO.493	2.03	1.64

TOTALSCHEME AREA:- 1.80 HECT.
=18000 SQ.M.
=193680 SQ.FT

LAND USE ANALYSIS

S.NO.	PARTICULAR	AREA SQ.FT.	AREA %
1.	RESIDENTIAL	111677.00	57.66 %
2.	I.C.	4506.0	2.33 %
3.	TOWER / DAMPING	759.0	0.39%
4.	PARK	10558	5.46 %
5.	ROAD	66180.00	34.16 %
	TOTAL AREA	193680	100.00 %

KHASRA BOUNDARY
SHOWN THUS

LEGEND

SLP	STREET LIGHT POLE
	TRANSFORMER
	ELECTRICAL FEEDER

ER. RAHUL KUMAR
Membership Number AM-3029436
Chartered Engineer

KGR ENGINEERS AND APPRAISERS
PROP. ER. RAHUL KUMAR
CHARTERED ENGINEER

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