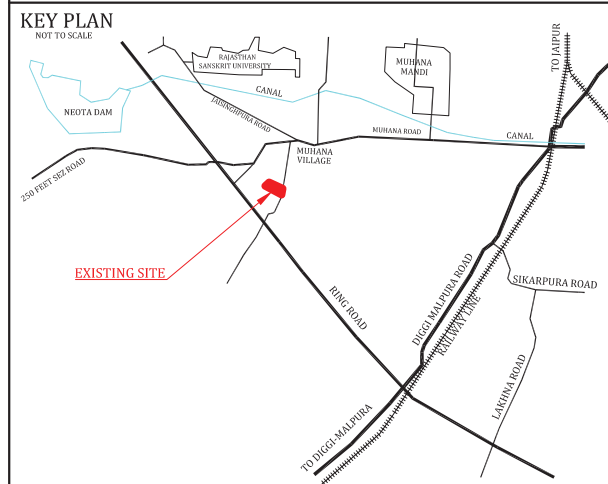


RAIN WATER HARVESTING LAYOUT PLAN OF -RADHAGOVIND NAGAR-C
IN KH. NO 1168,1169,1170,1171,1172,1173,1174 AT VILLAGE-MUHANA,TEHSIL-SANGANER, JAIPUR.

J.D.A.

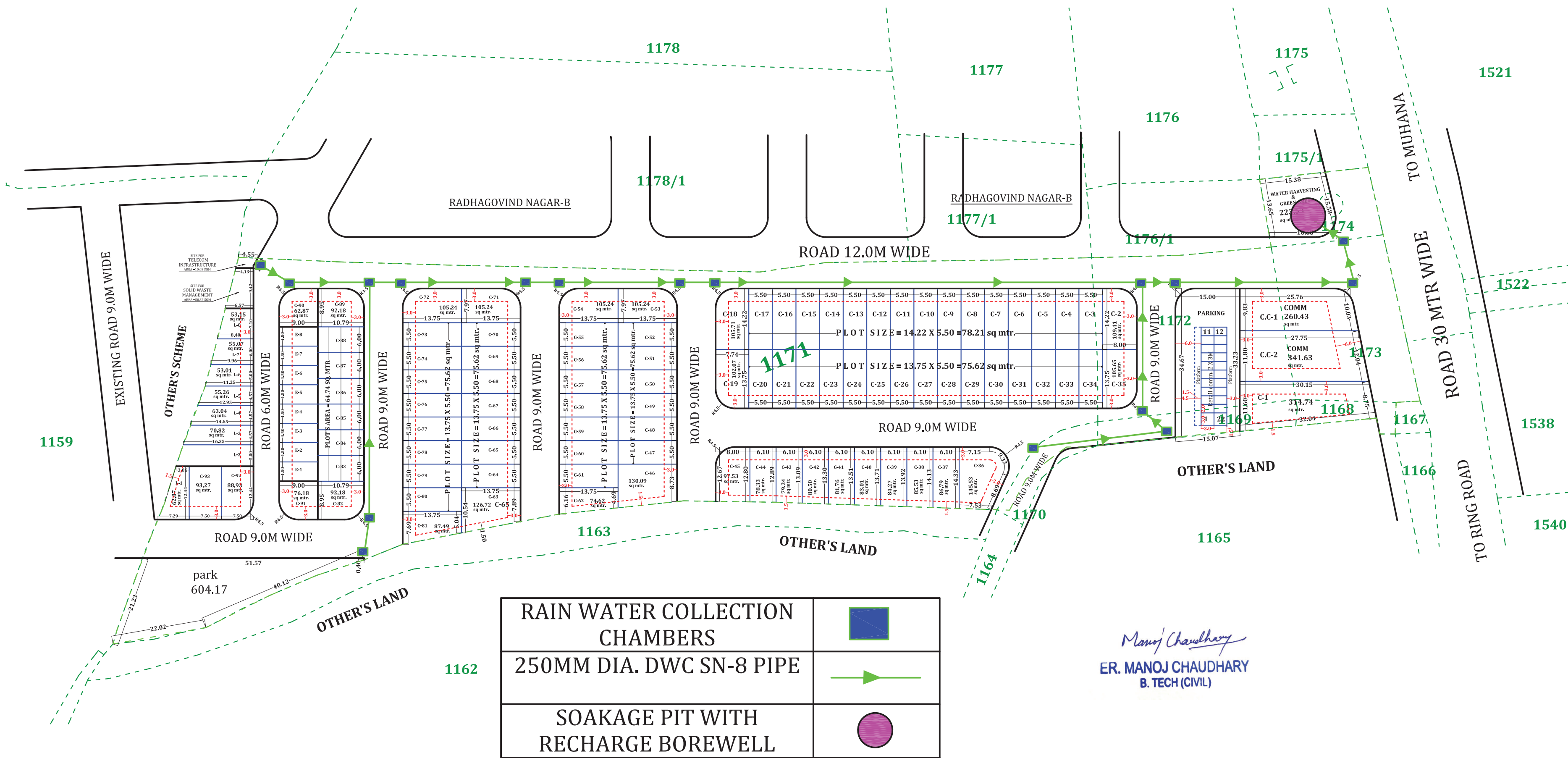


मास्टर विकास योजना 2025 के अनुसार भू उपयोग - आवासीय
भूखण्डों की निर्माण स्थिति
1. पूर्ण / आंशिक निर्मित भूखण्ड - B -
2. चार दीवारी निर्मित भूखण्ड - C.W -
3. खाली भूखण्ड - V -
कुल भूखण्ड - TOTAL

AREA CALCULATION			
Residential scheme (C-block) area analysis:-			
S.no.	Land Use	Area(sq.mtr.)	Percent
1	Residential	7812.39	47.35 %
2	Commercial	602.06	03.65 %
3	Retail comm.	162.00	00.98 %
4	Ews/Lig	823.41	04.99 %
5	Park/s.w.m.	827.70	05.01 %
6	S.W.M.+TELECOM	60.46	00.37 %
7	Road	5611.86	34.01 %
8	z.d.p. road	600.12	03.64 %
Total area		16500.00	100.00% 100.00%

TOTAL PLOT'S =	93
EWS/LIG PLOT =	16
COMM. PLOT =	02

NAME OF SOCIETY :- NIJI KHATEDARI	
NAME OF SCHEME :- RADHAGOVIND NAGAR-C	
ZONE NO.- 11	SECTOR NO.-
SCALE:-1"=50'	DRG. NO.
वरिष्ठ नगर नियोजक (सीपीसी एल.पी.)	अति. मुख्य नगर नियोजक (सीपीसी एल.पी.)
JAIPUR DEVELOPMENT AUTHORITY JAIPUR	

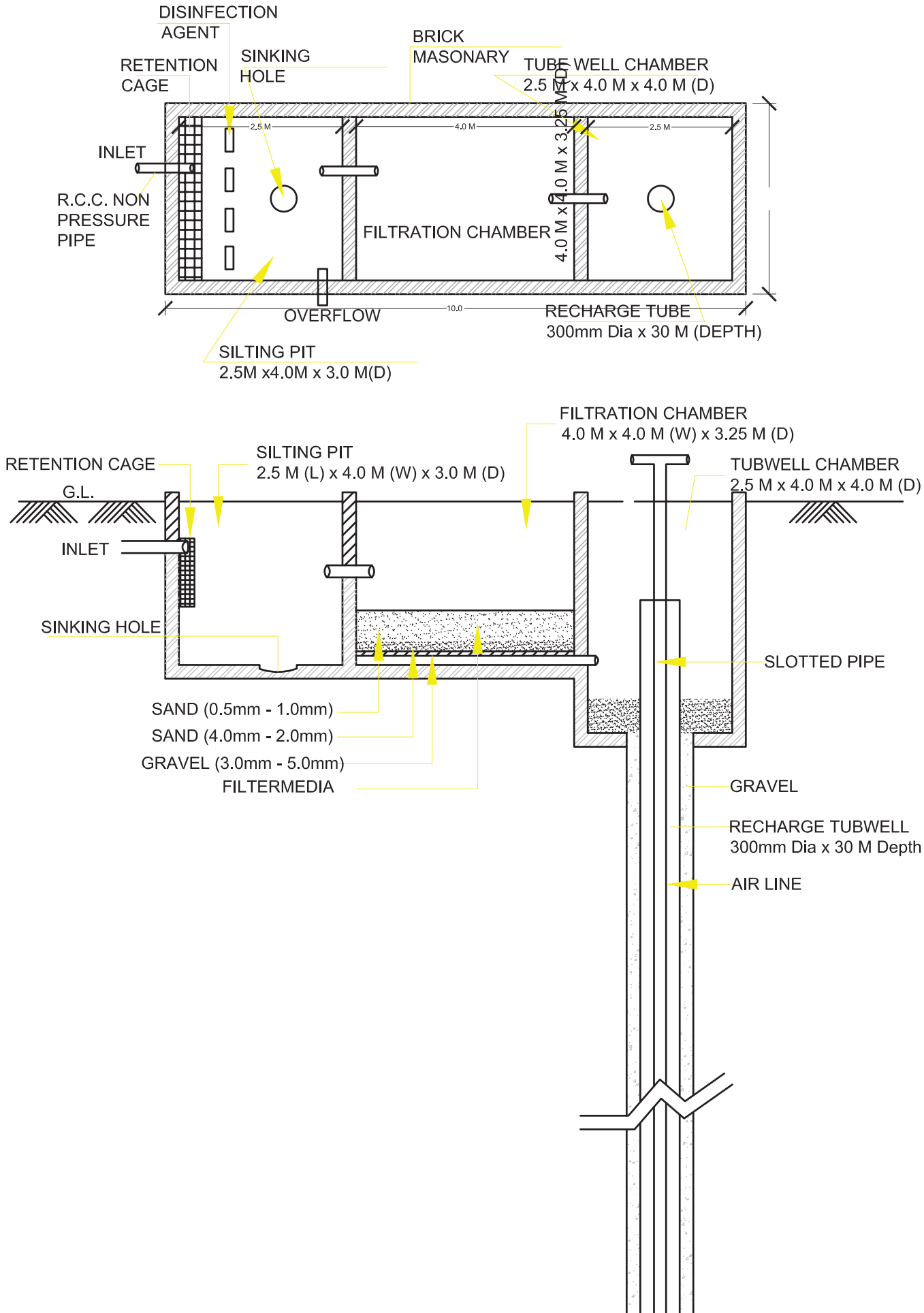


RAIN WATER COLLECTION CHAMBERS	
250MM DIA. DWC SN-8 PIPE	
SOAKAGE PIT WITH RECHARGE BOREWELL	

Manoj Chaudhary
ER. MANOJ CHAUDHARY
B. TECH (CIVIL)

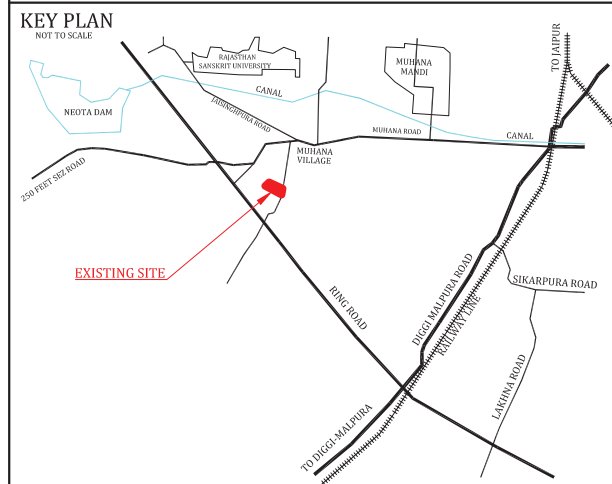
RAIN WATER HARVESTING PIT LAYOUT PLAN OF -RADHAGOVIND NAGAR-C

IN KH. NO 1168,1169,1170,1171,1172,1173,1174 AT VILLAGE-MUHANA,TEHSIL-SANGANER, JAIPUR.



ER. MANOJ CHAUDHARY
B. TECH (CIVIL)

J.D.A.



मास्टर विकास योजना 2025 के अनुसार भू उपयोग - आवासीय	
भूखण्डों की निर्माण स्थिति	
1. पूर्ण / आंशिक निर्मित भूखण्ड - B -	
2. चार दीवारी निर्मित भूखण्ड - C.W -	
3. खाली भूखण्ड - V -	
कुल भूखण्ड -	TOTAL

AREA CALCULATION

Residential scheme (C-block) area analysis:-

S.no.	Land Use	Area(sq.mtr.)	Percent	
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5	Park/s.w.m.	827.70	05.01 %	
6	S.W.M.-TELECOM	60.46	00.37 %	43.03 %
7	Road	5611.86	34.01 %	
8	d.d.p. road	600.12	03.64 %	
	Total area	16500.00	100.00 %	100.00 %

TOTAL PLOT'S	=	93
Retail comm.	=	22
EWS/LIG PLOT	=	16
COMM. PLOT	=	02

NAME OF SOCIETY :-
NIJI KHATEDARI

NAME OF SCHEME :-	RADHAGOVIND NAGAR-C
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ZONE NO.- 11	SECTOR NO.-
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SCALE:-1"=50'	DRG. NO.
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वरिष्ठ नगर नियोजक (बीपीसी एल.पी.)	अति. मुख्य नगर नियोजक (बीपीसी एल.पी.)
JAIPUR DEVELOPMENT AUTHORITY JAIPUR	