

Ref. No. _____

Date : _____

TO WHOM SO EVER IT MAY CONCERN

This is with relation to our project "Bhumija Prangan Block-A" Situated at Khasra No. 62, 116/64 at Village Maharajpura, Tehsil & Dist. -Jaipur, Rajasthan:-

I/we hereby declare that the facility maps for our project "Bhumija Prangan Block-A"

1. **Water Supply Drawing - : Not Available** and it will be Provided at the time of quarterly upadation/before completion of Project
2. **Rain Water harvesting Drawing - : Not Available** and it will be Provided at the time of quarterly upadation/before completion of Project
3. **Sanitation/Sewerage Drawing - : Not Available** and it will be Provided at the time of quarterly upadation/before completion of Project
4. **Electrification Drawing - : Not Available** and it will be Provided at the time of quarterly upadation/before completion of Project
5. **Fire Fighting Provision-: Not Applicable**

For Bhumija Empire LLP

For BHUMIJA EMPIRE LLP



Designated Partner

Date: ~~16-06-2022~~
Place: Jaipur

Kajod Mal Choudhary
Authorized Signatory