



City Home

Affordable Housing

TO WHOME SO EVER IT MAY CONCERN

This is with relation to our "CITY HOME-ENCLAVE (PHASE-III)" situated at Plot No.- 49,50,51,52,53,54,62,63,64,65,66,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99, 100,105,106,107,108,109,110,111,112,113,114,115,116,117,118,119,120,121,122,123,124, 125,126,127,128,129,130,131,132,133,134,135,136,137,150,151,152,153,154,155,156,157, 158,159,160,161,162,163,217,218,219,220,221,222,223,224,225,226,227,228,229,230,231, 232,233,234,235,236,248,249,250,251,252,253,254,255,256,257,258,259,260,261,262,263, 264,265,266,267,268,279,280,281,282,283,284,285,286,287,288,289,290,291,292,293,329, 330,331,332,333,334,335,336,337,338,377,378,379,380,381,382,383,384,385,386,387,388, 389,390,391,392,393,394,395,396,397,400,401,402,403,404,405,406,407,408,409,410,411, 412,413,414,415,416,417,418,419,138,149 Khasra No. 177 Village- Tanawara, Tehsil-Luni, Jodhpur, State Rajasthan-342001:-

1. It is declared that currently following drawings are not available and it will be provided at the time of quarterly updation/before completion of project:
 - a. Sanitation Drawing
 - b. Electrical/Electrification Drawing
 - c. Water Supply Drawing
2. It is further declared that Fire Fighting Provision, Rainwater Harvesting with respect to common area is not applicable in this project as this is group housing Project.

Date: 07/08/2020

Place: Jodhpur

For M/S City Home Affordable LLP

CITY HOME AFFORDABLE LLP



Authorised Signatory

Auth. Signatory



City Home Affordable LLP

Corporate Office: Floor, Hotel Residency, Ratanada, Jodhpur-342011

Mobile: 9772165001, 9587335777 | Website: jiplindia.in | E-mail: mail@jiplindia.in

CLLPIN: AAN-1665