

e-Challan

Registration and Stamps department Government of Rajasthan

GRN: 0103900364



Payment Date: 16/04/2025 15:02:00

Office Name: SUB REGISTRAR-VI REGISTRATION & STAMPS, JAIPUR

Location: JAIPUR (CITY)

Period: 01/04/2025-To-31/03/2026

S.No	Purpose/Budget Head Name	Amount (₹)
1	0030-02-800-02-00-स्टाम्प शुल्क पर अधिभार	5.00
2	0030-02-800-03-00-स्टाम्प शुल्क पर गो संवर्धन/ संरक्षण हेतु अधिभार	5.00
3	0030-02-800-04-00-प्राकृतिक एवं मानव निर्मित आपदाओं से राहत हेतु अधिभार	5.00
4	0030-02-102-02-00-अन्य गैर अदायगी स्टाम्प की बिक्री से आय	50.00

Commission(-):

0.00

Total/NetAmount:

65.00

Sixty Five Rupees and Zero Paise Only

Payee Details:

Full Name: Rajasthan Housing Board

Tin/Actt.No./VehicleNo./Taxid :

Pan No.(If Applicable):

City(Pincode): JAIPUR(302005)

Address:AWAS BHAWAN RAJASTHAN HOUSING BOARD, Jan Path, Jyothi Nagar, Lalcothi, Jaipur, Rajasthan 302005

Remarks:Stamp Paper for Affidavit For Project Gulmohar Apartment

Payment Details:

Challan No. - 546947

Bank: UPI

Bank CIN No: CNRB10390036416042025

Date: 16/04/2025 15:02:00

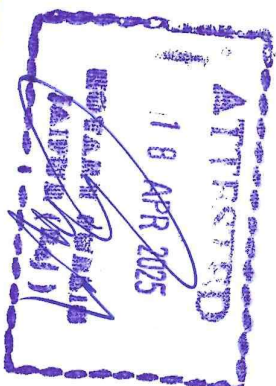
Reference No: 20250416025734

Computer generated copy on :

18/04/2025

Courtesy :

<https://Egras.rajasthan.gov.in>



AFFIDAVIT

I, Jagdish Prasad Verma Son of Chitar Mal, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division- 6, Jaipur, do hereby solemnly declare, undertake and state as under:

1. **Services** (SLD/ Distribution details after LT panel, Earthing layout, External lighting plan/ Layout, TV & Telephone Riser Diagram, Lighting arrester location & Pit location. coordination drawings, fire detection & alarm system layout of all floor).
2. **Electrical** (showing Internal Lighting Layout all floor including T.V Telephone, Main LT panel & All other panels Layouts & G.A., Cable tray Drawings with section of all floor, Main SLD with Cable size).
3. **Common Plumbing** (Plumbing specification, Water schematic drawing, Internal water supply & drainage External water supply & drainage, Terrace ring main & rain water locations & UG Water details Basement drainage & water supply, External sewage layout. Pump room layout)
4. **Architectural drawings:** - (for all floors, Stilt Floor Working. Typical floor working plan, Terrace Floor, 3 -D views if any, Elevation & Section details, Staircase/ Balcony railing details, Kitchen cabinet details, Finishing, painting, dado, external façade, door & window details if any)
5. **Firefighting** (Firefighting BOQ & specification, External yard hydrant layout, Pump room layout)
6. Electrical Drawings are under process and yet to be finalized. Accordingly, we do hereby declare that, we will submit all service drawings before submitting Partial Completion/Completion Certificate/Occupancy Certificate through project profile modification module in accordance with UDH order no. P.11 (9)/ NVV/2020/Part-III dated 10.08.2023, incorporating all the service drawings and requisite documents.
7. With respect to Structural drawings(for all floors, foundation details, column schedule, retaining wall details, slab & beam structural details, if any):- Requisite drawings duly certified by qualified Civil Engineer are uploaded under relevant tab.

Kindly take a note.

For Rajasthan Housing Board

Date: 16.04.2025

Resident Engineer
R.H.B. Division, Jaipur

Place: Jaipur

Authorized Signatory

