

**FORM R-1**  
[See Regulation 3(4)]  
CERTIFICATE BY ARCHITECT

To,

**THE GOVIND KRIPA INFRA PROJECTS LLP**

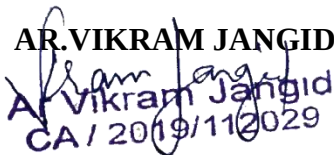
**Plot / Khasra No, 34, Chak Ganatpura, 2nd Bhuraji Vihar, Jaipur – 302020 Rajasthan.**

**Subject:** Certificate of percentage of completion of construction work of “GOVIND BAGH-DIAMOND” Plot(s) of the NA Phase of the project (RERA Registration Number (RAJ/P/2022/2076) situated on the Plot No. / Khasra No. 721 to 730, 733, 742, 732/2156, 2296/719, 2298/720, demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_to the North \_\_\_\_\_to the South \_\_\_\_\_to the East \_\_\_\_\_to the West Village- **Beelwa Kala**, Tehsil- **Sanganer** District- **Jaipur**, State- **Rajasthan**, PIN- **302022**, admeasuring **19910.00** sq. mts. area being developed by **GOVIND KRIPA INFRA PROJECTS LLP**.

Sir,

I **VIKRAM JANGID** have undertaken assignment as Architect of certifying percentage of completion of construction work of the “GOVIND BAGH- DIAMOND” Plot(s) of the Project, situated on the Plot Plot No. / Khasra No. 721 to 730, 733, 742, 732/2156, 2296/719, 2298/720 village- **Beelwa Kala**, Tehsil- **Sanganer** District- **Jaipur**, State- **Rajasthan**, PIN- **302022**, admeasuring **19910.00** sq. mts. area being developed by **GOVIND KRIPA INFRA PROJECTS LLP**.

Based on site Inspection, with respect to each of the Plot(s) of the aforesaid Real Estate Project, I certified that as on the date **03.01.2023**, the percentage of work done for each of the building of the Real Estate Project (Registration number **RAJ/P/2022/2076** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.

AR.VIKRAM JANGID  
  
CA / 2019/11/2029

**TABLE A**

**Plot(s): - GOVIND BAGH- DIAMOND**

(To be prepared separately for each Building of the Project)

| S.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                      | Percentage of work done(Approximately) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (1)   | (2)                                                                                                                                                                                                                                                                                                                                                                                                | (3)                                    |
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                         | N/A                                    |
| 2     | .... number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                              | N/A                                    |
| 3     | .... Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                   | N/A                                    |
| 4     | .... number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                            | N/A                                    |
| 5     | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                  | N/A                                    |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                          | N/A                                    |
| 7     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank                                                                                                                                                                                                                                                                       | N/A                                    |
| 8     | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Plot/Wing.                                                                                                                                                                                                                                                                                | N/A                                    |
| 9     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurement to Plot, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | N/A                                    |

AR. VIKRAM JANGID  
  
Ar Vikram Jangid  
CA / 2019/112029

**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities                                | Proposed (Yes/No) | Percentage of work done | Details |
|-------|----------------------------------------------------------------------|-------------------|-------------------------|---------|
| (1)   | (2)                                                                  | (3)               | (4)                     | (5)     |
| 1     | Internal Roads & Footpaths                                           | Yes               | 100 %                   |         |
| 2     | Water Supply                                                         | Yes               | 100 %                   |         |
| 3     | Sewerage (chamber, lines, Spetic Tank,STP)                           | Yes               | 100 %                   |         |
| 4     | Storms Water Drains                                                  | Yes               | 100 %                   |         |
| 5     | Landscaping & Tree Planting                                          | Yes               | 100 %                   |         |
| 6     | Street Lighting                                                      | Yes               | 100 %                   |         |
| 7     | Community Plots                                                      | No                | 0 %                     |         |
| 8     | Treatment and disposal of sewage and sullage water                   | No                | 0 %                     |         |
| 9     | Solid Waste management & Disposal                                    | No                | 0 %                     |         |
| 10    | Water Conservation, Rain water harvesting                            | No                | 0 %                     |         |
| 11    | Energy management                                                    | No                | 0 %                     |         |
| 12    | Fire protection and fire safety requirements                         | No                | 0 %                     |         |
| 13    | Electrical meter room, Sub-station, receiving station                | Yes               | 100 %                   |         |
| 14    | Other (Guard Room , Site Office, Boundary wall, Main Gate, Leveling) | No                | 0 %                     |         |

Yours Faithfully,

**AR.VIKRAM JANGID**

*Vikram Jangid*  
A. Vikram Jangid  
CA / 2019/11/2029