

FORM R-1

[see Regulation 3(4)]

CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

To,

**The SAMANVAY BUILDMART PRIVATE LIMITED,
FLAT NO.-T-01, 3RD, P NO. 189, MOTI NAGAR, QUEENS ROAD,
VAISHALI NAGAR, Jaipur, Rajasthan, 302021.**

Subject: Certificate of percentage of completion of construction work of **THE NEW DOOR** of the Phase of the Project (RERA Registration Number is **RAJ/P/2020/1276**) situated **KHASRA NO 153,160,161/2 , CHATARPURA URF LALYA KABAS , Jaipur - 302026 (Rajasthan)**. on the demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West _____ village - **KHASRA NO 153,160,161/2 , CHATARPURA URF LALYA KABAS , Jaipur - 302026 (Rajasthan)** District **JAIPUR** PIN **302023** admeasuring **7891.67 sq.mts.** Area being developed by. **SAMANVAY BUILDMART PRIVATE LIMITED .**

Sir,

IShri krishan have undertaken assignment as Architect of certifying percentage of completion of construction work of the above Building(s) of the Phase of the Project, situated on the **KHASRA NO 153,160,161/2 , CHATARPURA URF LALYA KABAS , Jaipur - 302026 (Rajasthan)**. admeasuring **7891.67 sq.mts.** Area being developed by **SAMANVAY BUILDMART PRIVATE LIMITED.**

1. Based on site inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date , the percentage of work done for each of the building of the Real Estate Project (registration number is **RAJ/P/2020/1276** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B. TABLE-A

Building Number A,B,C,D(to be prepared separately for each Building of the Project)

Time period 1st July 2025 to 30th Sep 2025

SHRI KRISHAN
Architect
09/07/25


| Sr. No. | Tasks /Activity | Percentage of work done(Approximately) Block A | Block B | Block C | Block D |
|---------|---|---|---------|---------|---------|
| 1 | Excavation | 100% | 100% | 100% | 100% |
| 2 | number of Basement(s) and Plinth | 100% | 100% | 100% | 100% |
| 3 | Stilt Floor | 100% | 100% | 100% | 100% |
| 4 | number of Slabs of Super Structure | 12 | 12 | 12 | 12 |
| 5 | Internal Walls, Internal Plaster, Floorings within Flats/Premises, | 100% | 100% | 100% | 100% |
| 6 | Doors and Windows to each of the Flat/ Premises. | 100% | 100% | 100% | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical within the Flat/Premises Fittings | 100% | 100% | 100% | 100% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor levelconnecting Staircases and Lifts, Overhead and UndergroundWater Tanks | 12 | 12 | 12 | 12 |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing | 100% | 100% | 100% | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | 100% | 100% | 100% | 100% |

SHRI KRISHAN
Architect
CA/99/25451

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

| Sr.No | Common areas and Facilities/Amenities | Proposed (Yes/No) | Percentage of Work done | | | |
|-------|--|-------------------|-------------------------|---------|-------|-------|
| (1) | (2) | (3) | Block A | Block b | Block | Block |
| 1 | Internal Roads & Footpaths. | | 100% | 100% | 100% | 100% |
| 2 | Water Supply | | 100% | 100% | 100% | 100% |
| 3 | Sewerage (chamber, lines, Septic Tank | | 100% | 100% | 100% | 100% |
| 4 | Storm Water Drains | | NILL | NILL | NILL | NILL |
| 5 | Landscaping& Tree Planting. | | 100% | 100% | 100% | 100% |
| 6 | Street Lighting | | 100% | 100% | 100% | 100% |
| 7 | Community Buildings | | 100% | 100% | 100% | 100% |
| 8 | Treatment and disposal of sewage and | | 100% | 100% | 100% | 100% |
| 9 | Solid Waste management & Disposal. | | | | | |
| 10 | Water conservation, Rain water | | 100% | 100% | 100% | 100% |
| 11 | Energy management | | NILL | NILL | NILL | NILL |
| 12 | Fire protection and fire safety | | 100% | 100% | 100% | 100% |
| 13 | Electrical meter room, sub-station, receiving station. | | 100% | 100% | 100% | 100% |
| 14 | RAFT COPLITED OF BLOCK | | 100% | 100% | 100% | 100% |
| 15 | COLUMN WITH PEDESTAL OF | | 100% | 100% | 100% | 100% |
| | | | | | | |
| 16 | BOUNDARY WALL | | 100% | 100% | 100% | 100% |
| 17 | SITE OFFICE,STORE,LABOUR RM | | 100% | 100% | 100% | 100% |
| 18 | EARTH BACK FILLING | | 100% | 100% | 100% | 100% |
| 19 | LABOUR QUARTERS | | 100% | 100% | 100% | 100% |
| 20 | STORE & GOWDON | | 100% | 100% | 100% | 100% |
| 21 | SAMPLE FLAT | | 100% | 100% | 100% | 100% |



Yours Faithfully,

SHRI KRISHAN
Architect
CA/99/25451


Signature & Name

Place : JAIPUR.
Date : 15-10-2025

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

| Sr.No | Common areas and Facilities/Amenities | Proposed (Yes/No) | Percentage of Work done | | | |
|-------|--|-------------------|-------------------------|---------|-------|-------|
| (1) | (2) | (3) | Block A | Block b | Block | Block |
| 1 | Internal Roads & Footpaths. | | 100% | 100% | 100% | 100% |
| 2 | Water Supply | | 100% | 100% | 100% | 100% |
| 3 | Sewerage (chamber, lines, Septic Tank | | 100% | 100% | 100% | 100% |
| 4 | Storm Water Drains | | 100% | 100% | 100% | 100% |
| 5 | Landscaping& Tree Planting. | | NILL | NILL | NILL | NILL |
| 6 | Street Lighting | | 100% | 100% | 100% | 100% |
| 7 | Community Buildings | | 100% | 100% | 100% | 100% |
| 8 | Treatment and disposal of sewage and | | 100% | 100% | 100% | 100% |
| 9 | Solid Waste management & Disposal. | | 100% | 100% | 100% | 100% |
| 10 | Water conservation, Rain water | | | | | |
| 11 | Energy management | | 100% | 100% | 100% | 100% |
| 12 | Fire protection and fire safety | | NILL | NILL | NILL | NILL |
| 13 | Electrical meter room, sub-station, receiving station. | | 100% | 100% | 100% | 100% |
| 14 | RAFT COPLITED OF BLOCK | | 100% | 100% | 100% | 100% |
| 15 | COLUMN WITH PEDESTAL OF | | 100% | 100% | 100% | 100% |
| | | | | | | |
| 16 | BOUNDARY WALL | | 100% | 100% | 100% | 100% |
| 17 | SITE OFFICE,STORE,LABOUR RM | | 100% | 100% | 100% | 100% |
| 18 | EARTH BACK FILLING | | 100% | 100% | 100% | 100% |
| 19 | LABOUR QUARTERS | | 100% | 100% | 100% | 100% |
| 20 | STORE & GOWDON | | 100% | 100% | 100% | 100% |
| 21 | SAMPLE FLAT | | 100% | 100% | 100% | 100% |


SHRI KRISHAN
 Architect
 CA/99/25451

Yours Faithfully,

Signature & Name

Place : JAIPUR.
 Date : 15-10-2025