

## FORM R-1

### APPENDIX

[See Regulation 11(3)(i)(a)] CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

To,

**The Shree Ramdev Infra & Land Developers**

**Plot / Khasra No, 372 B/1, 3rd C Road, Sardarpura, Jodhpur, Rajasthan - 342003.**

**Subject:** Certificate of percentage of completion of construction work of “**Hans Ramdev City**” Plot(s) of the NA Phase of the project (RERA Registration Number **(RAJ/P/2025/3458)** situated on the **Plot No. / Khasra No. 166, 166/1, 166/3, 166/4**, demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_ - \_\_\_\_ to the North \_\_\_\_ - \_\_\_\_ to the south \_\_\_\_ - \_\_\_\_ to the East \_\_\_\_ - \_\_\_\_ to the West of village- **Gangana**, Tehsil- **Luni**, District- **Jodhpur**, State- **Rajasthan**, PIN- **342012**, admeasuring **43867.85** sq. mts. area being developed by **Shree Ramdev Infra & Land Developers**.

Sir,

I **VIKRAM JANGID** have undertaken assignment as Architect of certifying percentage of completion of construction work of the “**Hans Ramdev City**” Plot(s) of the Project, situated on the **Plot No. / Khasra No. 166, 166/1, 166/3, 166/4**, village- **Gangana**, Tehsil- **Luni**, District- **Jodhpur**, State- **Rajasthan**, PIN- **342012**, admeasuring **43867.85** sq. mts. area being developed by **Shree Ramdev Infra & Land Developers**.

Based on site Inspection, with respect to each of the Plot(s) of the aforesaid Real Estate Project, I certified that as on the date **30/06/2025**, the percentage of work done for each of the building of the Real Estate Project (Registration number **RAJ/P/2025/3458** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.



AR.VIKRAM JANGID

**Ar Vikram Jangid**  
**CA / 2019/112029**

**TABLE A**

**Plot(s):- Hans Ramdev City**

(To be prepared separately for each Building of the Project)

| S.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of work done(Approximately) |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (1)   | (2)                                                                                                                                                                                                                                                                                                                                                                                               | (3)                                    |
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                        | NA                                     |
| 2     | ..... number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                            | NA                                     |
| 3     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                       | NA                                     |
| 4     | ..... number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                          | NA                                     |
| 5     | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                 | NA                                     |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                         | NA                                     |
| 7     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank                                                                                                                                                                                                                                                                      | NA                                     |
| 8     | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Plot/Wing.                                                                                                                                                                                                                                                                               | NA                                     |
| 9     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas apartment to Plot, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | NA                                     |



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**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities                               | Proposed (Yes/No) | Percentage of work done | Details |
|-------|---------------------------------------------------------------------|-------------------|-------------------------|---------|
| (1)   | (2)                                                                 | (3)               | (4)                     | (5)     |
| 1     | Internal Roads & Footpaths                                          | Yes               | 10%                     |         |
| 2     | Water Supply                                                        | Yes               | 0%                      |         |
| 3     | Sewerage (chamber, lines, Septic Tanks, STP)                        | Yes               | 0%                      |         |
| 4     | Storms Water Drains                                                 | Yes               | 0%                      |         |
| 5     | Landscaping & Tree Planting                                         | Yes               | 0%                      |         |
| 6     | Street Lighting                                                     | Yes               | 0%                      |         |
| 7     | Community Plots                                                     | No                | 0%                      |         |
| 8     | Treatment and disposal of sewage and sullage water                  | No                | 0%                      |         |
| 9     | Solid Waste management & Disposal                                   | No                | 0%                      |         |
| 10    | Water Conservation, Rain water harvesting                           | Yes               | 0%                      |         |
| 11    | Energy management                                                   | No                | 0%                      |         |
| 12    | Fire protection and fire safety requirements                        | No                | 0%                      |         |
| 13    | Electrical meter room, Sub-station, receiving station               | Yes               | 0%                      |         |
| 14    | Other (Guard Room, Site Office, Boundary wall, Main Gate, Leveling) | Yes               | 0%                      |         |

Yours Faithfully,



**AR.VIKRAM JANGID**  
**Ar Vikram Jangid**  
**CA / 2019/112029**