FORM R-1

APPENDIX

[See Regulation 11(3)(i)(a)]

CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from RERA Retention Account)

| To, |
|---|
| The Sanjeevni Buildhome, |
| 4/187, Ajit Tower, 2 nd Floor, |
| Near Galaxy Cinema, Mansorovar, |
| Jaipur, Rajasthan- 302020, |
| Subject: Certificate of percentage of completion of construction work of SANJEEVNI GREEN |
| VIHAR PHASE-IV Building(s) of thePhase of the Project (RERA Registration Number |
| RAJ/P/2024/3453) situated on the Khasra No./ Plot No.796/504, demarcated by its |
| boundaries (latitude and longitude of the end points) to the North to the |
| South $___$ to the East $___$ to the West of Village- KOTJEWAR , , Jaipur - 303338 |
| (Rajasthan) admeasuring 9475 sq. mts. area being developed by Sanjeevni Buildhome. |
| Sir, |
| I/ We have undertaken assignment as Architect of certifying percentage |
| of completion of construction work of the ${\bf SANJEEVNI}$ GREEN ${\bf VIHAR}$ PHASE-IV ${\bf Building}(s)$ of |
| the $____$ Phase of the Project, situated on the Khasra No./ Plot No.796/504 , Village- |
| $KOTJEWAR\ ,\ ,\ Jaipur\ -\ 303338\ (Rajasthan)\ admeasuring\ \textbf{9475}\ sq.\ mts.\ area\ being\ developed\ by$ |
| Sanjeevni Buildhome. |
| 1. Based on site inspection, with respect to each of the Building of the aforesaid Real |

1. Based on site inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date 31-12-2024, the percentage of work done for each of the building of the Real Estate Project (registration number RAJ/P/2024/3453 under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.



TABLE-A

| Building | Number | |
|----------|--------|--|
| | | |

(To be prepared separately for each Building of the Project)

| Sr. No | Tasks / Activity | Percentage of work done (Approximately) |
|--------|--|---|
| (1) | (2) | (3) |
| 1. | Excavation | N.A. |
| 2. | N.A number of Basement(s) and Plinth | N.A. |
| 3. | N.A Stilt Floor | N.A. |
| 4. | N.A number of Slabs of Super Structure | N.A. |
| 5. | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the | N.A. |
| 6. | Flat/Premises. Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | N.A. |
| 7. | Staircase, Lifts Wells and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks. | N.A. |
| 8. | The externals plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | N.A. |
| 9. | Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paying of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | N.A. |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

| Sr. | Common areas and | Proposed | Percentage of | Details |
|-----|----------------------------------|----------|---------------|---------|
| No. | Facilities/Amenities | (Yes/No) | work done | |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths. | Yes | 95 | |
| 2. | Water Supply | Yes | 96 | |
| 3. | Sewerage (chamber, lines, Septic | Yes | 98 | |



| | tank, STP). | | | |
|-----|--|--------|------|--|
| 4. | Storm Water Drains. | Yes | 80 | |
| 5. | Landscaping & Tree Planting. | Yes | 18 | |
| 6. | Street Lighting. | Yes | 0 | |
| 7. | Community Buildings. | Yes | 0 | |
| 8. | Treatment and disposal of sewage and sullage water. | No | N.A. | |
| 9. | Solid Waste management & Disposal. | Yes | 90 | |
| 10. | Water conservation, Rain water harvesting. | Yes | 70 | |
| 11. | Energy management. | No | N.A. | |
| 12. | Fire protection and fire safety requirements. | No | N.A. | |
| 13. | Electrical meter room, sub-station, receiving station. | Yes | 0 | |
| 14. | Others | Yes/No | | |

Signature & Name RACHIT (IN BLOCK LETTERS) of Architect (Address 2008)

Place:

Date: