

## FORM R-1

[See Regulation 3(4)]

### CERTIFICATE BY ARCHITECT

(To be uploaded by the Promoter on his webpage on the RERA website before withdrawal of money from separate account)

To,  
SHASHI KUMAR SHARMA.  
S.D.D.S HOMES Khasra No. 428,(PART)  
KANSUA. Kota (Raj.), 324004

Sub: Certificate of percentage of completion of plotted development work of S.D.D.S HOMES (EXT.) (RERA Registration Number RAJ/P/2024/3148) situated on the Khasra No.537/428, (PART) 539/443,(PART) 429,430,438,439,440 Village KANSUA, Kota 324004 (Raj.) demarcated by its boundaries (longitude and latitude of the end points)

|           |           |
|-----------|-----------|
| 25.147891 | 75.891734 |
| 25.148621 | 75.892118 |
| 25.149056 | 75.892480 |
| 25.148777 | 75.893059 |
| 25.147592 | 75.892424 |

Of village Kansua. Kota, PIN-324004 admeasuring 12800.00 sq. mts. Area being developed by the Promoter cum Owner of the Land, Mr. SHASHI KUMAR SHARMA.

Sir,

I, Ar. Prachi Khandelwal (COA Reg. No. CA/2018/92560) have undertaken assignment as Architect of certifying percentage of completion of plotted development work of the S.D.D.S HOMES (EXT.), situated on the Khasra No.537/428,(PART) 539/443,(PART) 429,430,438,439,440,Village KANSUA, Kota -324004 admeasuring 12800 sq. mts. area being developed by the Promoter cum Owner of the Land, Mr. SHASHI KUMAR SHARMA.

1. Based on site Inspection, with respect to each of the Plot of the aforesaid Real Estate Project, I certified that as on the date 31/03/2025, the percentage of work done for each of the Plot of the Real Estate Project (Registration number RAJ/P/2024/3148 under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire development of plots phase is detailed in TABLE-B.

**TABLE A**

| <b>S.No.</b> | <b>Task/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>Percentage of work done(Approximately)</b> |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| (1)          | (2)                                                                                                                                                                                                                                                                                                                                                                                                    | (3)                                           |
| 1.           | Excavation                                                                                                                                                                                                                                                                                                                                                                                             | Not Applicable                                |
| 2            | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                       | Not Applicable                                |
| 3            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                            | Not Applicable                                |
| 4            | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                     | Not Applicable                                |
| 5            | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                      | Not Applicable                                |
| 6            | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                              | Not Applicable                                |
| 7            | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank                                                                                                                                                                                                                                                                           | Not Applicable                                |
| 8            | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                | Not Applicable                                |
| 9            | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurement to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | Not Applicable                                |

**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No . | Common areas and Facilities/Amenities                 | Proposed (Yes/No) | Percentage of work done | Details                                 |
|--------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------|
| (1)    | (2)                                                   | (3)               | (4)                     | (5)                                     |
| 1      | Internal Roads & Footpaths                            | YES               | 60%                     | CC Road                                 |
| 2      | Water Supply                                          | YES               | 50%                     | Pipe Lines                              |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | 60%                     | STP & DWC Distribution Lines            |
| 4      | Storms Water Drains                                   | YES               | 60%                     | RCC Drain & DWC Distribution Pipe Lines |
| 5      | Landscaping & Tree Planting                           | YES               | 80%                     |                                         |
| 6      | Street Lighting                                       | YES               | 0%                      |                                         |
| 7      | Community Buildings                                   | NO                | 0                       |                                         |
| 8      | Treatment and disposal of sewage and sullage water    | NO                | 0                       |                                         |
| 9      | Solid Waste management & Disposal                     | NO                | 0                       |                                         |
| 10     | Water Conservation, Rain water harvesting             | NO                | 0                       |                                         |
| 11     | Energy management                                     | NO                | 0                       |                                         |
| 12     | Fire protection and fire safety requirements          | NO                | 0                       |                                         |
| 13     | Electrical meter room, Sub-station, receiving station | NO                | 0                       |                                         |
| 14     | Others (Option to Add more)                           | NO                | 0                       |                                         |

Yours Faithfully,

Signature & Name  
(Ar. Prachi Khandelwal)  
Architect  
CA/2018/92560  
(Address. ....)

Date: 16/04/2025