

## FORM R-1

### APPENDIX

[See Regulation 11(3)(i)(a)] CERTIFICATE BY ARCHITECT  
(To be uploaded by the Promoter on his webpage on the RERA website before  
withdrawal of money from RERA Retention Account)

To,

**Mr. Bajrang Lal Saini,**

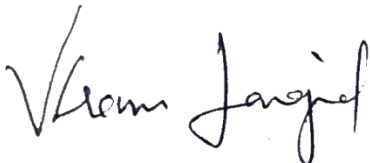
**Plot. No. 00, near RTO office, Radha Kishanpura (rural), Ward 02, Sikar, Rajasthan – 332001.**

**Subject:** Certificate of percentage of completion of construction work of “**Hanuman Nagar**” Plot(s) of the **NA** Phase of the project (RERA Registration Number **(RAJ/P/2024/3416)**) situated on the Plot No. / **Khasra No. 2103/333, 2104/333, 2106/333**, demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_to the North \_\_\_\_\_to the South \_\_\_\_\_to the East \_\_\_\_\_to the West **Village- Chandpura , Sikar - 332021 (Rajasthan)**, admeasuring **7672.63** sq. mts. area being developed by **Mr. Bajrang Lal Saini**.

Sir,

I **VIKRAM JANGID** have undertaken assignment as Architect of certifying percentage of completion of construction work of the “**Hanuman Nagar**” Plot(s) of the Project, situated on the **Plot Plot No. / Khasra No. 2103/333, 2104/333, 2106/333**, village- **Chandpura , Sikar - 332021 (Rajasthan)**, admeasuring **7672.63** sq. mts. area being developed by **Mr. Bajrang Lal Saini**.

Based on site Inspection, with respect to each of the Plot(s) of the aforesaid Real Estate Project, I certified that as on the date **30-06-2025**, the percentage of work done for each of the building of the Real Estate Project (Registration number **RAJ/P/2024/3416** under Rajasthan RERA), is as per TABLE-A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE-B.



**AR.VIKRAM JANGID**

**Ar Vikram Jangid**  
**CA / 2019/112029**

**TABLE A**

**Plot(s): - Hanuman Nagar**

(To be prepared separately for each Building of the Project)

| S.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done(Approximately) |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (1)   | (2)                                                                                                                                                                                                                                                                                                                                                                                                   | (3)                                    |
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                            | N/A                                    |
| 2     | N/A number of Basement(s) and N/A Plinth                                                                                                                                                                                                                                                                                                                                                              | N/A                                    |
| 3     | N/A Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                       | N/A                                    |
| 4     | N/A number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                | N/A                                    |
| 5     | Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                     | N/A                                    |
| 6     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                             | N/A                                    |
| 7     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Under Ground Water Tank                                                                                                                                                                                                                                                                          | N/A                                    |
| 8     | The external Plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                               | N/A                                    |
| 9     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas apartment to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | N/A                                    |



**AR.VIKRAM JANGID**

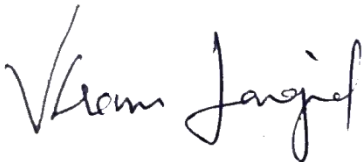
**Ar Vikram Jangid**  
**CA / 2019/112029**

**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| S.No. | Common areas and Facilities/Amenities                 | Proposed (Yes/No) | Percentage of work done | Details |
|-------|-------------------------------------------------------|-------------------|-------------------------|---------|
| (1)   | (2)                                                   | (3)               | (4)                     | (5)     |
| 1     | Internal Roads & Footpaths                            | Yes               | 100%                    |         |
| 2     | Water Supply                                          | Yes               | 100%                    |         |
| 3     | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | 100%                    |         |
| 4     | Storms Water Drains                                   | No                | N/A                     |         |
| 5     | Landscaping & Tree Planting                           | Yes               | 100%                    |         |
| 6     | Street Lighting                                       | Yes               | 100%                    |         |
| 7     | Community Buildings                                   | No                | N/A                     |         |
| 8     | Treatment and disposal of sewage and sullage water    | No                | N/A                     |         |
| 9     | Solid Waste management & Disposal                     | No                | N/A                     |         |
| 10    | Water Conservation, Rain water harvesting             | Yes               | 100%                    |         |
| 11    | Energy management                                     | No                | N/A                     |         |
| 12    | Fire protection and fire safety requirements          | No                | N/A                     |         |
| 13    | Electrical meter room, Sub-station, receiving station | Yes               | 100%                    |         |
| 14    | Others (Boundary wall ,Guard Room)                    | Yes               | 100%                    |         |

Yours Faithfully,



AR.VIKRAM JANGID

**Ar Vikram Jangid**  
CA / 2019/112029