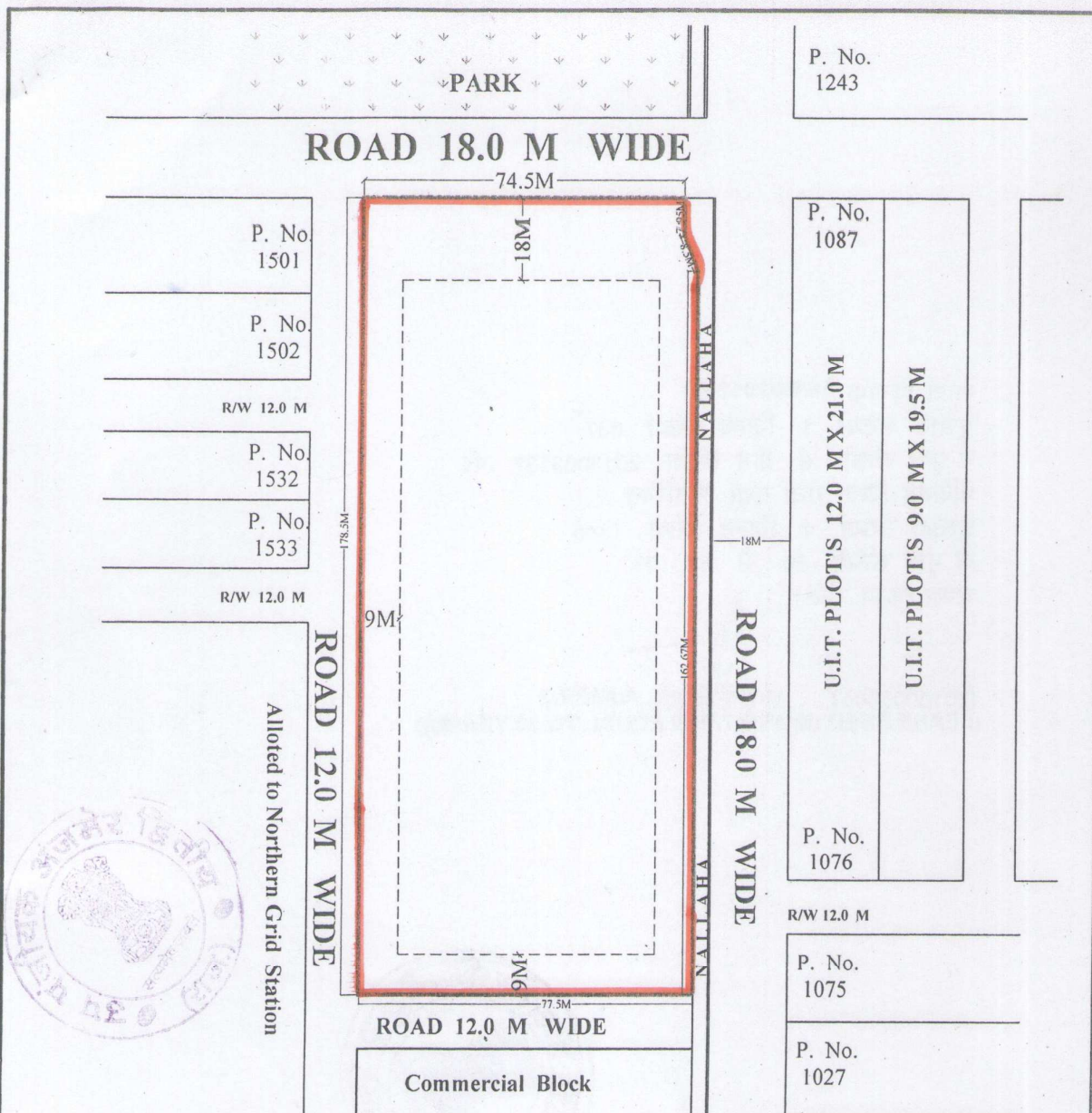




DRN BY :-

SCALE :- 1CM = 15.0 Mtrs

CHECKED

DRAUGHTSMAN

Jr. ENGINEER

ASST. TOWN PLANNER



**SITE PLAN OF (GROUP HOUSING) PLOT No. G - 5
AT KOTRA RESIDENTIAL SCHEME, AJMER.**

URBAN IMPROVEMENT TRUST, AJMER. 305006