

Affidavit

Affidavit cum Declaration of Mr. PRABHAT KUMAR PALIWAL promoter of the proposed project / duly authorized by the promoter of the proposed project.

- I, PRABHAT KUMAR PALIWAL son of Rajendra Kumar Paliwal aged 60 R/o 29, S.B.B.J Bank Officers Colony, Near Kishan Dharam Kanta, Mansarover, Jaipur, Rajasthan-302020 Partner of M/s GULMOHAR DEVELOPERS promoter of the proposed Project / duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under;
- 1. That our project "AUDITORS ENCLAVE EXT." Situated at Khasra No. 395, 571, 572, 573, 573/682, 574 & 575, Village- Narsinghpura urf Riksha, Tehsil-Sanganer, District-Jaipur, State-Rajasthan.
- 2. Our RERA Designated bank account for the project "AUDITORS ENCLAVE EXT." is:-

NAME	GULMOHAR DEVELOPERS
BANK	ICICI BANK
BRANCH	
IFSC CODE	JAIPUR WEALTH BRANCH
	ICIC0001676
BANK A/C NUMBER	167605000495

- 3. Further, I declare that any amount withdrawn from the designated bank account shall be used only for our project "AUDITORS ENCLAVE EXT."
- 4. Further I declare that bank account shall not be shared for any other Real Estate project or any other purpose whatsoever.

or Gulmohar Developers

eponent Partner

VERIFICATION

I, PRABHAT KUMAR PALIWAL son of Rajendra Kumar Paliwal aged 60 R/o 29, S.B.B.J Bank Officers Colony, Near Kishan Dharam Kanta, Mansarover, Jaipur, Rajasthan-302020 do hereby that the contents in Para 1 to 4 of my above affidavit are true & correct and nothin matchantas been concealed to the there from.

For Gulmonar Developers

Deponent Partner

NOTARY PUBLIC Dist JAIPUR (RAL) INDA

7. OF IND

RAVI KUMMER

क्र0स0 प्रिक्ता का नाम — गुलमोहर डवलपर्स पिता का नाम — निवासी— जयपुर मुद्रांक 50/- वास्ते — शपथ पत्र

प्रकाशी चन्द जैन स्टाप्प विकेता लाईसेन्स नं. 95/15 शॉप नम्बर 02, नन्दपुरी मार्केट, हवा सडक, जयपुर

राजस्थान स्टाम्प अधिनियम 1998 के अन्तर्गत
स्टाम्प राशि पर प्रभारित अधिभार

1. आधारभूत अवसंरचना सुविधओं हेतु
(धारा 3-क) - 10 प्रतिशत = 5 रू/
2 गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतू
(धारा 3-ख)/प्राकृतिक आपदाओं एवं मानव निर्मित
आपदाओं के निवारण हेतु - 20 प्रतिशत = 10 रू/
कुल योग = 15 -रू.

SAME AND THE PARTY AND THE PAR



DECLARATION DE MAINTE DE LE PRINCE

Affidavit cum Declaration of Mr. PRABHAT KUMAR PALIWAL promoter of the proposed project / duly authorized by the promoter of the proposed project.

- I, PRABHAT KUMAR PALIWAL son of Rajendra Kumar Paliwal aged 60 R/o 29, S.B.B.J Bank Officers Colony, Near Kishan Dharam Kanta, Mansarover, Jaipur, Rajasthan-302020 Partner of M/s GULMOHAR DEVELOPERS promoter of the proposed Project/ duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:
- 1. That our project "AUDITORS ENCLAVE EXT." Situated at Khasra No. 395, 571, 572, 573, 573/682, 574 & 575, Village- Narsinghpura urf Riksha, Tehsil-Sanganer, District-Jaipur, State-Rajasthan is a new project.
- 2. That we have not accepted any advance payment and booking from the allottees towards the booking of the plots till date of signing this declaration and even will not take till the time we get our RERA Registration number.
- 3. That if any contradiction arises in the future M/s GULMOHAR DEVELOPERS will be responsible for it.

For Gulmohar Developers

Partner (Deponent)

VERIFICATION

I, PRABHAT KUMAR PALIWAL son of Rajendra Kumar Paliwal aged 60 R/o 29, S.B.B.J Bank Officers Colony, Near Kishan Dharam Kanta, Mansarover, Jaipur, Rajasthan-302020 do hereby verify the contents in para No. 1 to 3 of my above Affidavit cum Declaration are true & correct and nothing material has been concealed by me there from.

RAVI KUMAR

Advocate Distt. JAIPUR (Raj.) Reg. No. 7808 Expiry Date 15/Feb./2024

NOTARY PUBLIC Dist JAIRUR (RAL) NOM 300

For Gulmohar Developers

(Deponent)

= 2 NOV 2029

दिनांक 02.11.2021 क्रेता का नाम -गुलमोहर डवलपूर्स पिता का नाम -निवासी— जयपूर मुद्रांक 50/- वास्ते शपथ पत्र

प्रकाश चन्द जैन स्टाम्प विकेता लाईसेन्स नं. 95/15 शॉप नम्बर 02, नन्दपुरी मार्केट, हवा सडक, जयपुर

राजस्थान स्टाम्प अधिनियम 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार

> 1. आधारभूत अवसंरचना सुविधओं हेत् (धारा 3-क) - 10 प्रतिशत

5 रू/-

गाय और उसकी नस्ल के संरक्षण और संवर्धन हेत् (धारा 3—ख) / प्राकृतिक आपदाओं एवं मानव निर्मित आपदाओं के निवारण हेतु - 20 प्रतिशत

= 10 रू/-

कुल योग = 15 —रू.

R/O: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) - 302019 REGISTRATION NUMBER: 13/979/2014

DECLARATION CUM UNDERTAKING

We hereby declare that there is no statutory liability on us to obtain Airport NOC, Fire NOC and Environment NOC for our project "AUDITORS ENCLAVE EXT."

We hereby declare that whatever has been stated above is true to the best of my knowledge, correct and nothing material has been concealed there from.

For M/s GULMOHAR DEVELOPERS

For Gulmohar Developers

Partner

PRABHAT KUMAR PALIWAL

R/O: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) - 302019 REGISTRATION NUMBER: 13/979/2014

DECLARATION CUM UNDERTAKING

I/We hereby declare that the Water Permission for our project "AUDITORS ENCLAVE EXT." is not obtained yet, we shall intimate the RERA as and when the desired permission/connection is obtained from the appropriate authority.

For M/s GULMOHAR DEVELOPERS

For Gulmohar Developers

Partner

PRABHAT KUMAR PALIWAL (Authorised Signatory)

R/O: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) – 302019 REGISTRATION NUMBER: 13/979/2014

DECLARATION OF NO CRIMINAL RECORD

In reference to our project "AUDITORS ENCLAVE EXT." situated at Khasra No. 395, 571, 572, 573, 573/682, 574 & 575, Village- Narsinghpura urf Riksha, Tehsil-Sanganer, District-Jaipur, State-Rajasthan

I, **PRABHAT KUMAR PALIWAL** son of Rajendra Kumar Paliwal aged 60 R/o 29, S.B.B.J Bank Officers Colony, Near Kishan Dharam Kanta, Mansarover, Jaipur, Rajasthan-302020 Partner of **M/s GULMOHAR DEVELOPERS** do hereby solemnly declare that no criminal case is pending against me and any other landowners; neither we have been convicted in any criminal case in the past.

There is no litigation pending against the land and the Project in any court.

For M/s GULMOHAR DEVELOPERS

For Gulmohar Developers

Partner

PRABHAT KUMAR PALIWAL

R/O: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) – 302019 REGISTRATION NUMBER: 13/979/2014

DECLARATION FOR NO ENCUMBRANCE

In reference to our project "AUDITORS ENCLAVE EXT." situated at Khasra No. 395, 571, 572, 573, 573/682, 574 & 575, Village- Narsinghpura urf Riksha, Tehsil-Sanganer, District-Jaipur, State-Rajasthan

I, PRABHAT KUMAR PALIWAL son of Rajendra Kumar Paliwal aged 60 R/o 29, S.B.B.J Bank Officers Colony, Near Kishan Dharam Kanta, Mansarover, Jaipur, Rajasthan-302020 Partner of M/s GULMOHAR DEVELOPERS do hereby solemnly declare that there is no Encumbrance and Dispute on said Project "AUDITORS ENCLAVE EXT" the project is free from all encumbrances and charge.

For M/s GULMOHAR DEVELOPERS
For Gulmohar Developers

PRABHAT KUMAR PALIWAL

R/O: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) – 302019 REGISTRATION NUMBER: 13/979/2014

DECLARATION CUM UNDERTAKING

In reference to our project "AUDITORS ENCLAVE EXT." situated at Khasra No. 395, 571, 572, 573, 573/682, 574 & 575, Village- Narsinghpura urf Riksha, Tehsil-Sanganer, District-Jaipur, State-Rajasthan

I/We hereby declare that we have not yet appointed any Architect contractor Structural Engineer, HVAC Consultants or any other Consultants as on date. If we appoint any Consultant before the completion of the project, we will inform RERA authority accordingly.

I/We hereby declare that whatever has been stated above is true to the best of my/our knowledge, correct and nothing material has been concealed there from.

For M/s GULMOHAR DEVELOPERS

For Gulmohar Developers

PRABHAT KUMAR PALIWAL

R/O: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) - 302019 REGISTRATION NUMBER: 13/979/2014

Certified True Copy Of Resolution Passed At The Meeting Of The Partner's Of GULMOHAR DEVELOPERS At Registered Office Of The Firm 34-Janpath, Shyam Nagar, Jaipur Dated 02nd of November 2018

The Partner's discussed and approved by passing the following resolution:

"RESOLVED THAT Mr. PRABHAT KUMAR PALIWAL, be and are hereby severally authorized to "Sign on Registry, Sale Deed, Lease Deed, Any Banking Document And All the Documents Regarding RERA" by the consent of the Partner's of the GULMOHAR DEVELOPERS

They will be authorized to sign and do all such acts, deeds and thing as may be necessary for the accomplishment of the same.

And generally to do and execute all such acts, deeds or things as may think fit or necessary and/or incidental to the above purpose including any legal proceedings.

"RESOLVED FURTHER THAT the aforesaid powers granted to Mr. PRABHAT KUMAR PALIWAL, shall be valid and effective unless revoked earlier by the partner's and shall be exercised by them only so long as they are partner with the Firm".

RESOLVED FURTHER THAT all acts, deeds, things, matters, etc. as aforestated shall be deemed to be valid and enforceable only if they are consistent with the instant resolution as may be relevant in this case and that the partner shall not be responsible for any illegal and valid acts and any acts beyond the scope of the aforestated power done by the said officials and such invalid, illegal acts, and acts done beyond the scope of power granted in this resolution shall not bind the firm against any third parties on before any authorities in any manner and that the board shall not be answerable in that behalf".

"RESOLVED FURTHER THAT a copy of the resolution duly certified by the Partner's of the Firm be furnished to anyone concerned or interested in the matter."

For Gulmorized Signatory For Gulmorial Developers

PRABHAT KUMAR PALIWAL

For Gulmohar Developers

RAMANDEEP SINGH KAPOOR

FORM-A

[See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

The Real Estate Regulatory Authority Rajasthan, JAIPUR

Sir.

I/We hereby apply for the grant of registration of my/our project "AUDITORS ENCLAVE EXT." situated at Khasra No. 395, 571, 572, 573, 573/682, 574 & 575, Village- Narsinghpura urf Riksha, Tehsil-Sanganer, District-Jaipur, State-Rajasthan

- 1. The requisite particulars are as under:-
- (i) Status of the applicant, whether individual / company / proprietorship firm / society/trust/ limited liability partnership / competent authority: Company
- (ii) (In case of firm / society / trust / company / limited liability partnership / competent authority etc.) Partnership Firm
- (a) Name: M/s GULMOHAR DEVELOPERS
- (b) Registered Address: 34, JANPATH, SHYAM NAGAR, JAIPUR, RAJASTHAN (INDIA) -302019
- (c) Copy of-registration certificate / society / trust / company / limited liability partnership / competent authority/partnership firm ete:- Registration certificate

(d) Main objects: Real Estate

- (e) Name, photograph and address of chairman/partner/director and authorised person etc.: Attached
- (iii) PAN Number of the promoter: AAJFG8951F
- (iv) Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (l) of sub-section (2) of section 4 of the Real Estate (Regulation and Development) Act, 2016 will be maintained:

Bank Name

- ICICI BANK

Branch Name

- JAIPUR WEALTH BRANCH

IFSC code

-ICIC0001676

Bank A/c Number - 167605000495

Bank Address

- C-SCHEME, JAIPUR, RAJASTHAN-302001

Details of project land: Khasra No. 395, 571, 572, 573, 573/682, 574 & 575 Total Area- 12200 Sq Mt.

Partner

(1) Brief details of the projects identified by the pr	officier in the last five years, whether
already completed or being developed, as the case m	ay be, including the current status of
the said projects, any delay in its completion, details	of cases pending related to project
land, details of type of land and payments pending en	
(vii) Agency to take up external development work	s Local Authority / Self
Development:	
(viii) Registration fee by way of a demand draft/ba	nkers cheque dated drawn on
bearing numbe	r for an amount of
Rs/- calculated as per sub-r	ule (3) of rule 3 of the Rajasthan Real
Estate (Regulation and Development) Rules, 2	2017 or through online payment as the
case may be Payment ID	Transaction No. RERA-
TRANS of Rs/- on	
(ix) Any other information the applicant may like to	furnish

(vi) Brief details of the projects launched by the promoter in the last five years, whether

- 2. I/we enclose the following documents in triplicate, namely:-
- 2. If we enclose the following documents in triplicate, namely:-
- (i) Authenticated copy of the PAN card of the promoter: Attached
- (ii) Audited balance sheet of the promoter for the preceding financial year: Attached
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which the real estate project is proposed to be developed along with legally valid documents for chain of title with authentication of such title: **Attached**
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: NA
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, duly executed, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed: N.A
- (vi) An authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority for each of such phases:
- (vii) The Sanctioned Plan, Layout plan and Specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: **Attached**
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities (wherever applicable) emergency evacuation services, use of renewable energy: **Attached**
- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project: **Attached**

or Gulmohar Developers

Partner

(x) Performa of the allotment letter, agreement for sale, and the conveyance deed proposed to be executed with the allottees: **Attached**

(xi) The number, type and the carpet area of apartments for sale in the project along with the area of the exclusive Balcony or Verandah areas and the exclusive open terrace areas with the apartment, if any:

(xii) The number and areas of garage for sale in the project:

- (xiii) The number of parking areas in each type of parking such as open, basement, stilt, mechanical parking etc. available in the real estate project:
- (xiv) The names and addresses of his real estate agents, if any, for the proposed project
- (xv) The names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project:
- (xvi) A declaration in Form-B. Attached

(Note: If any of the above items is not applicable write "N.A." against the appropriate items)

- 3. I/We enclose the following additional documents and information regarding ongoing projects, as required under rule 4 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017 and other provisions of the Act, rules and regulations made there under, namely:-
 - (i)
 - (ii)
 - (iii)

4. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Partner

Yours faithfully Signature and seal of the applicant(s)

Date: Place: