

**TO WHOMSOEVER IT MAY CONCERN**

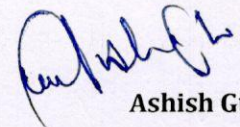
Date: 17-03-2022

I, **Ashish Gupta**, promoter of the project "**Avenue Prime**" situated at **Plot No. 5 (South Part) & 6, Ram Vihar, Village - Gajsinghpura, Jaipur - 302024** declares that:

1. Water Supply: **Not Yet Available** (*I undertake to submit this drawing/plan before I receive completion certificate of the said project or if received before I will be updating in the quarterly updates of my project.*)
2. Rain Water Harvesting/ Recharging: **Not Yet Available** (*I undertake to submit this drawing/plan before I receive completion certificate of the said project or if received before I will be updating in the quarterly updates of my project.*)
3. Sanitation (Storm Water Drainage, Sewerage, STP, Solid Water Disposal etc): **Not Yet Available** (*I undertake to submit this drawing/plan before I receive completion certificate of the said project or if received before I will be updating in the quarterly updates of my project.*)
4. Electrification (Transformer, Solar Energy etc): **Not Yet Available** (*I undertake to submit this drawing/plan before I receive completion certificate of the said project or if received before I will be updating in the quarterly updates of my project.*)
5. Fire Fighting Provision: **Not Yet Available** (*I undertake to submit this drawing/plan before I receive completion certificate of the said project or if received before I will be updating in the quarterly updates of my project.*)
6. Others: **Not Applicable**

Thanking You,  
Yours Sincerely,

**For Project - Avenue Prime**



**Ashish Gupta**  
**(Promoter)**