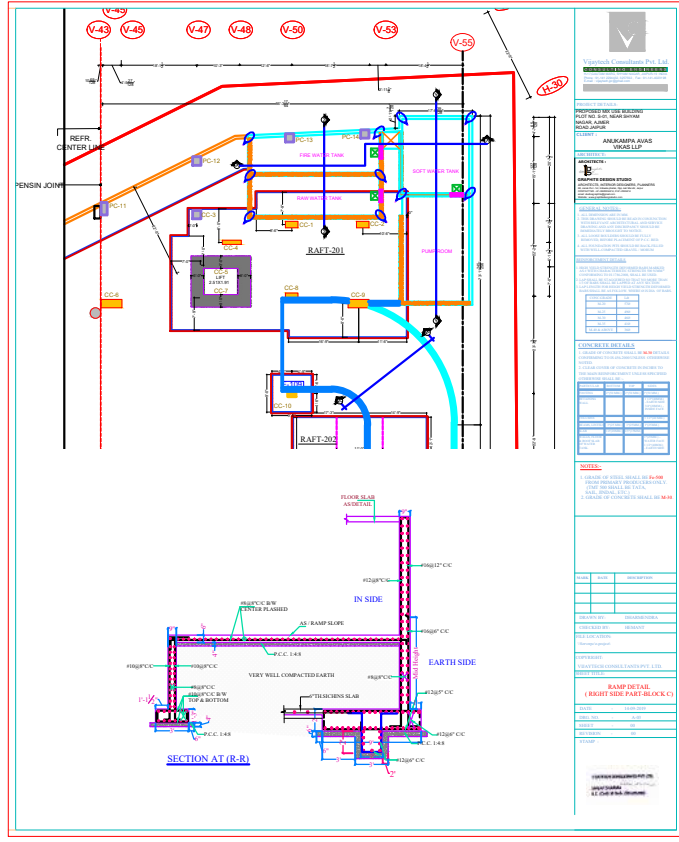
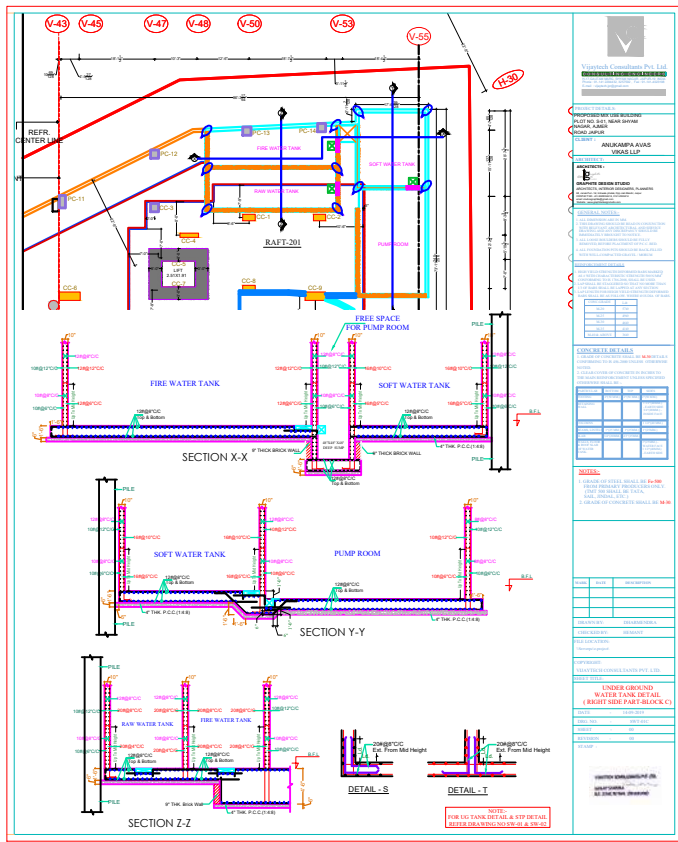
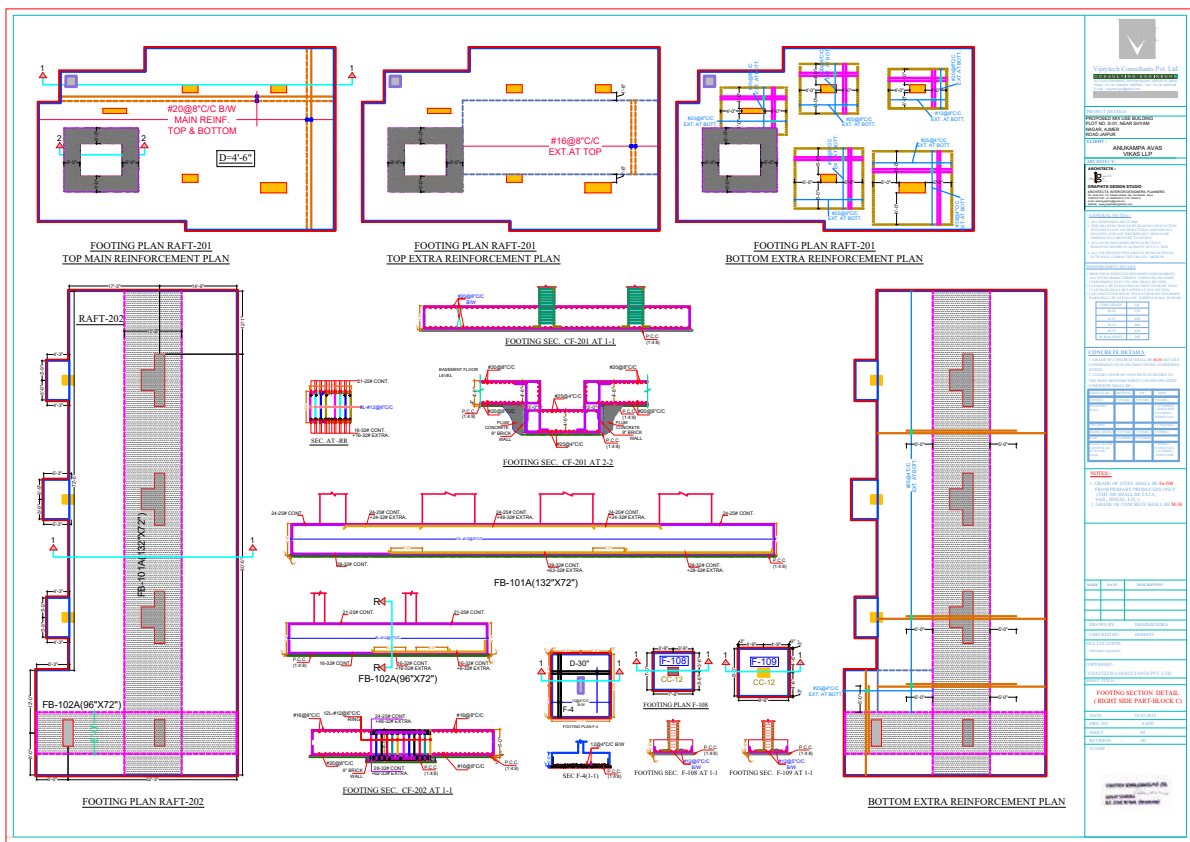
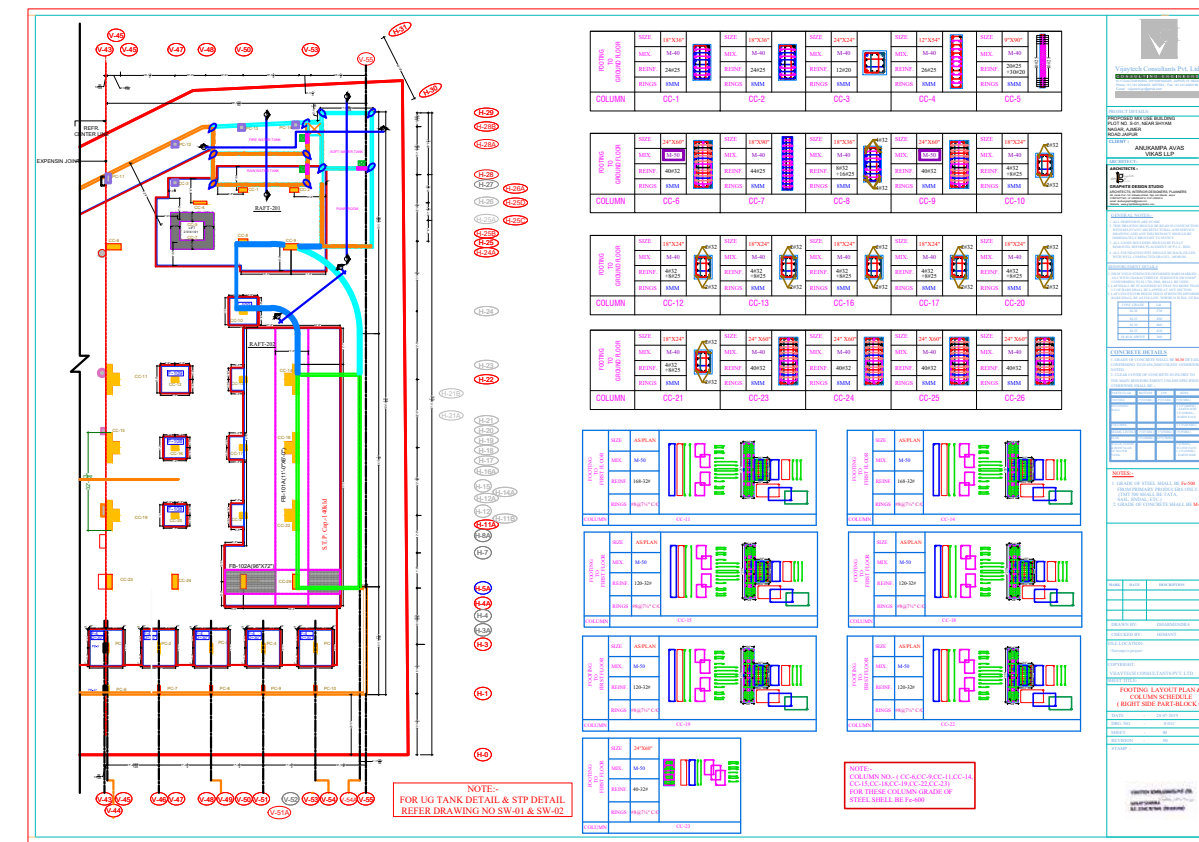
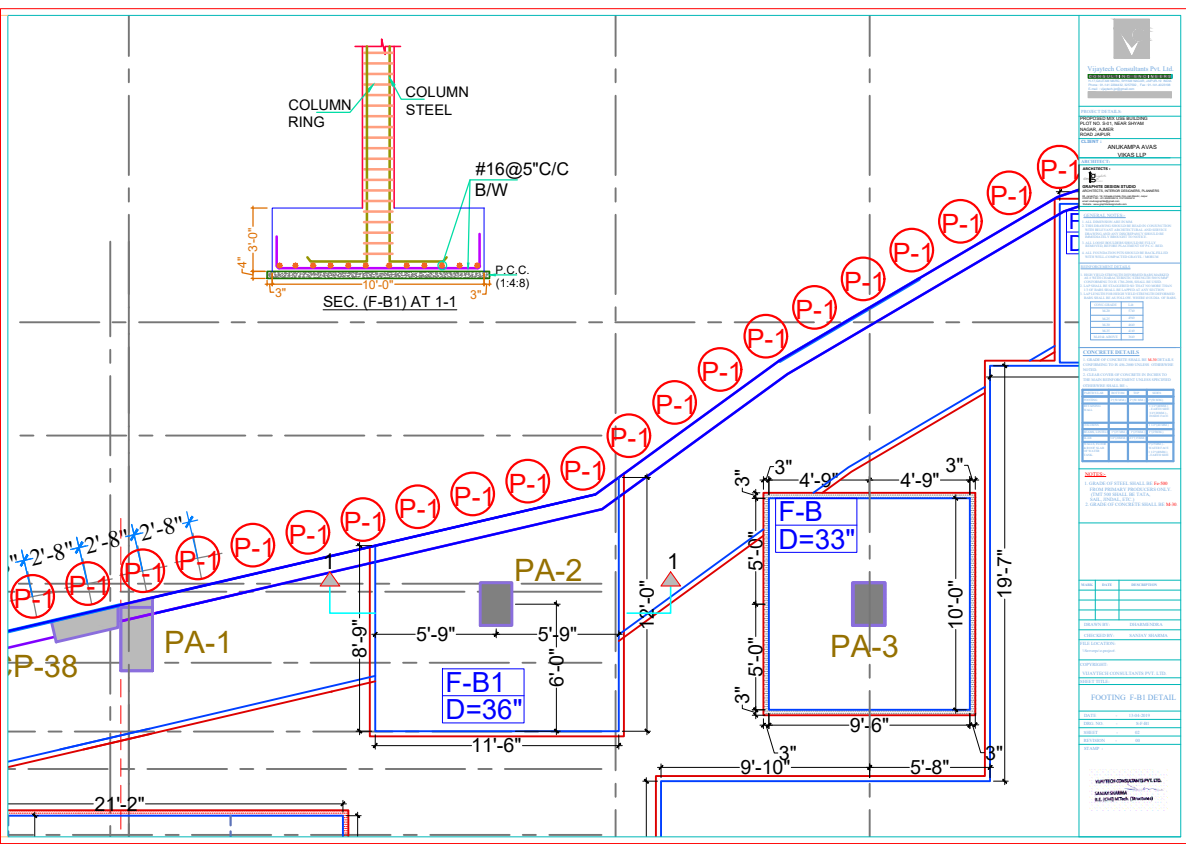
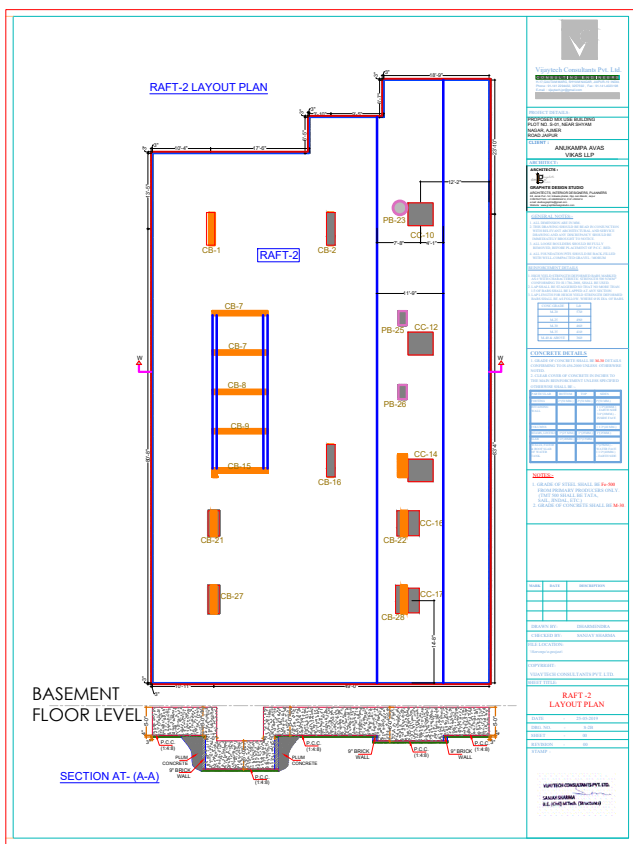
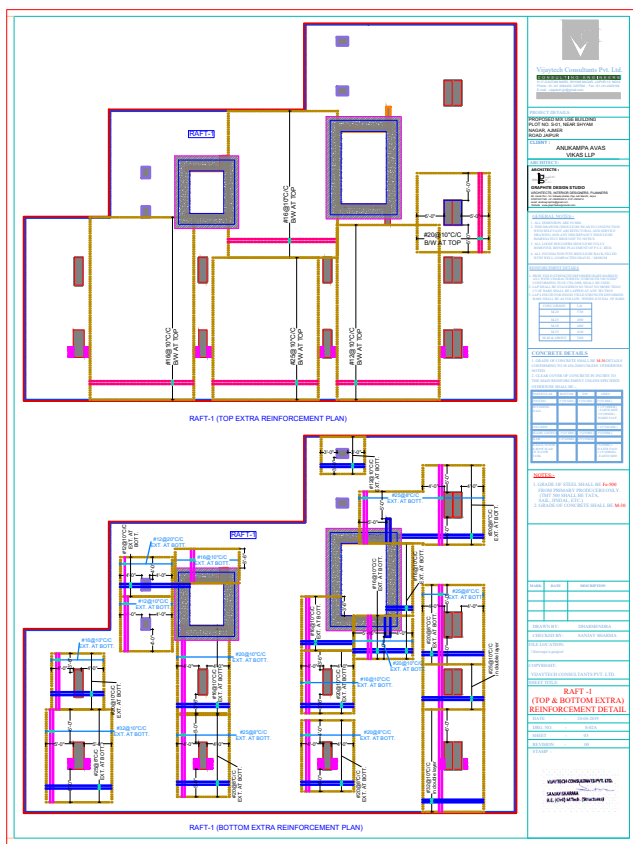
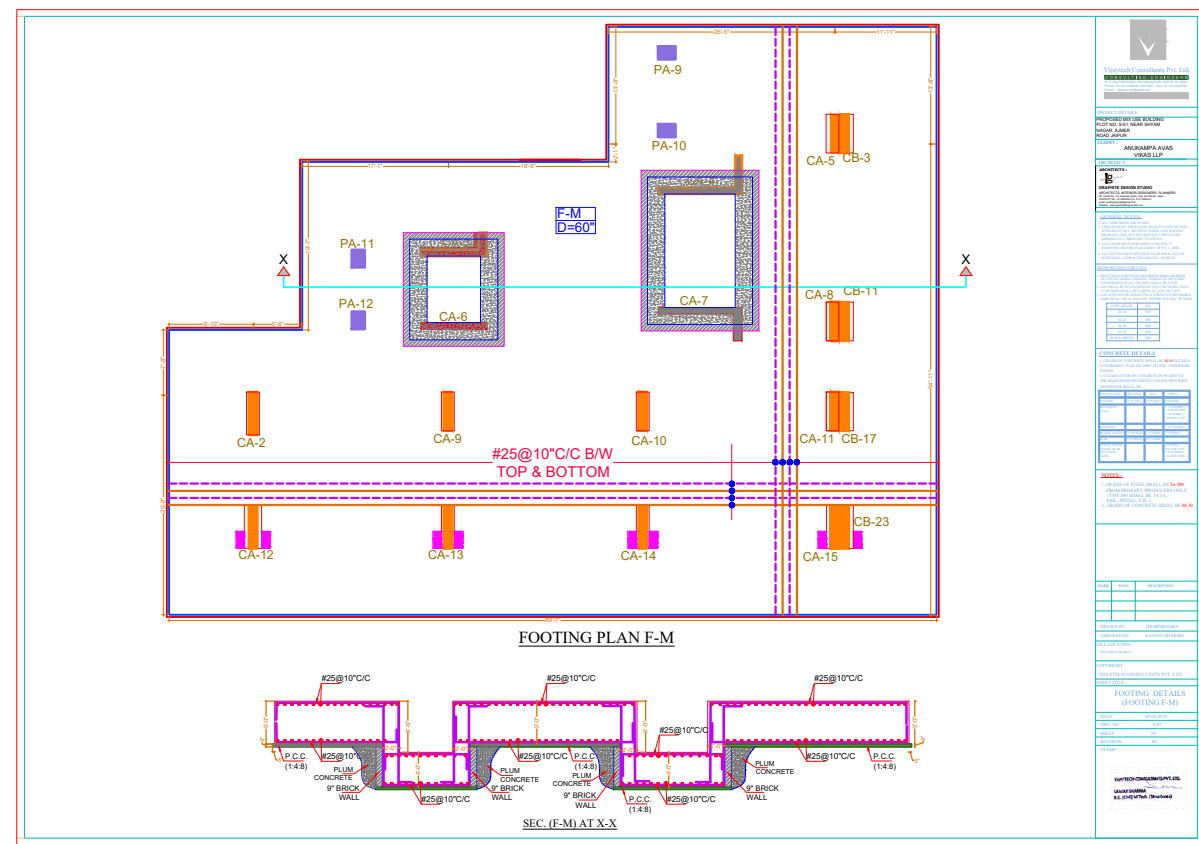
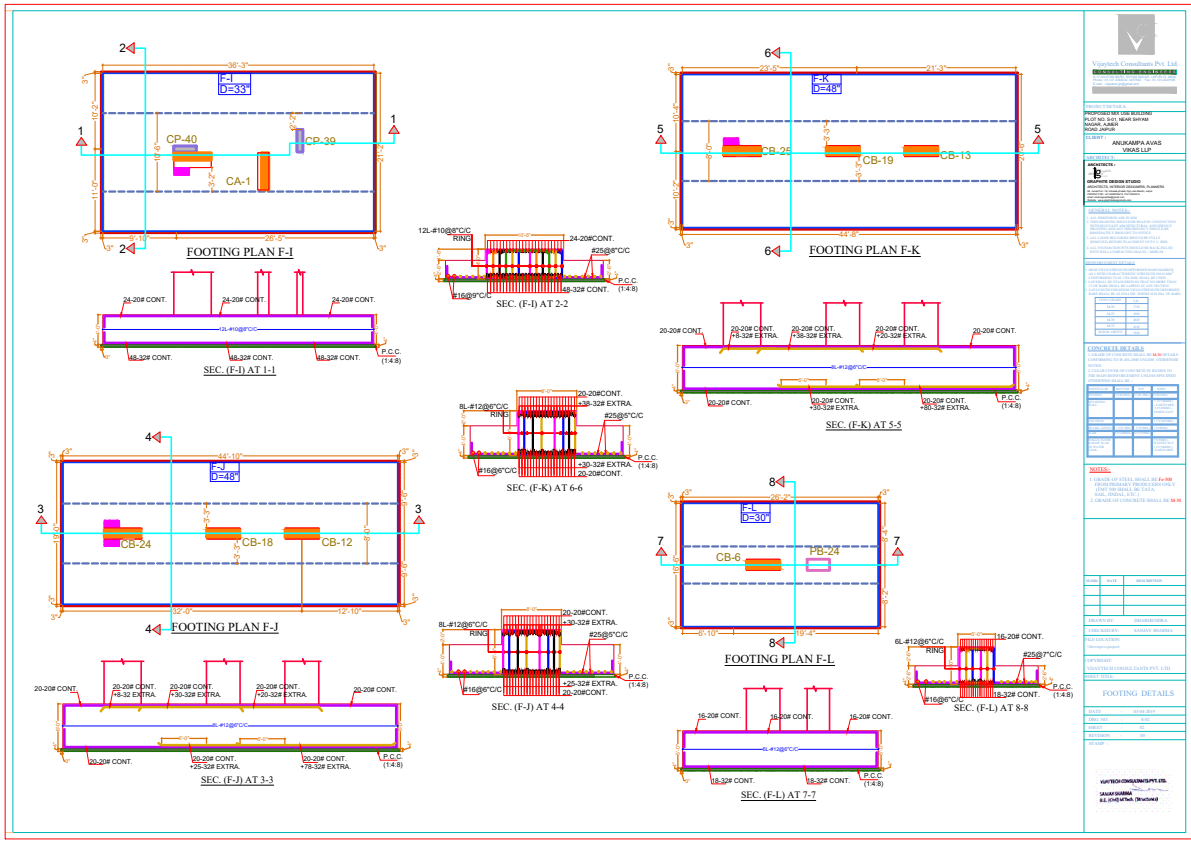
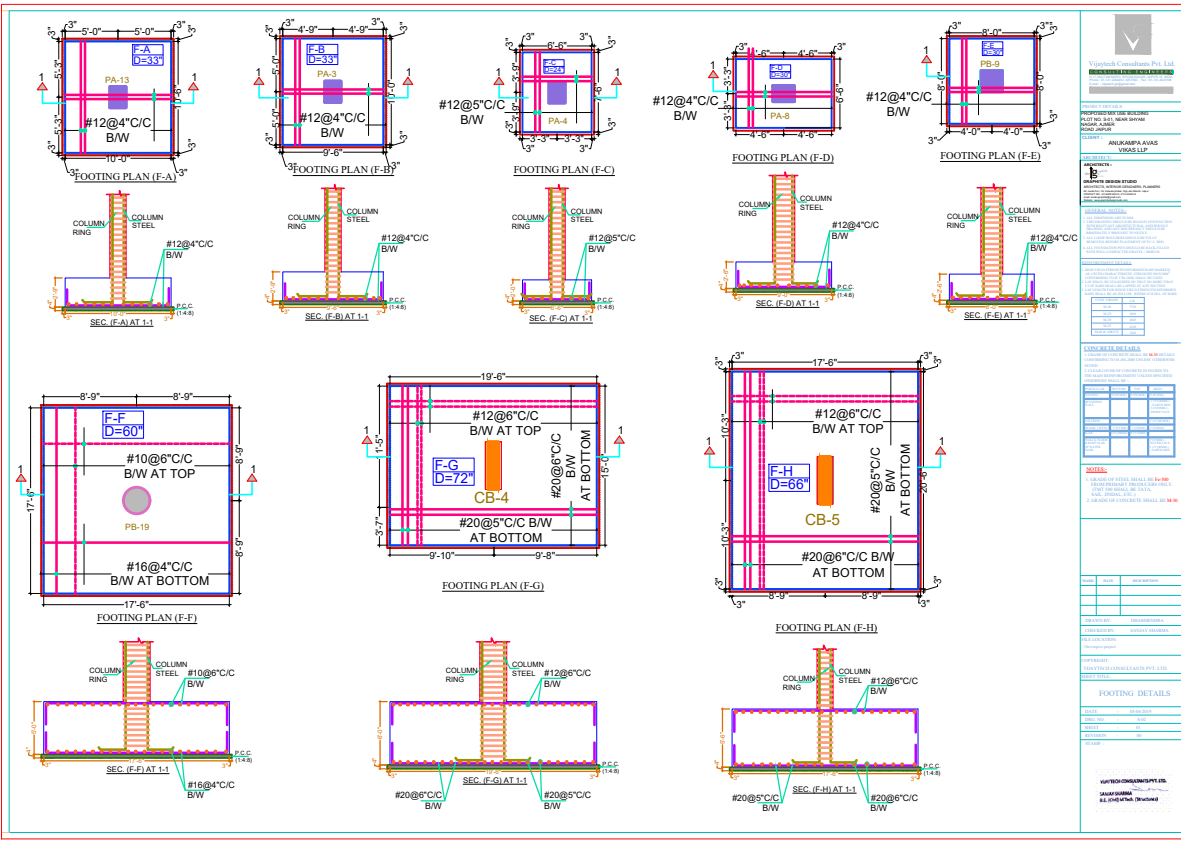
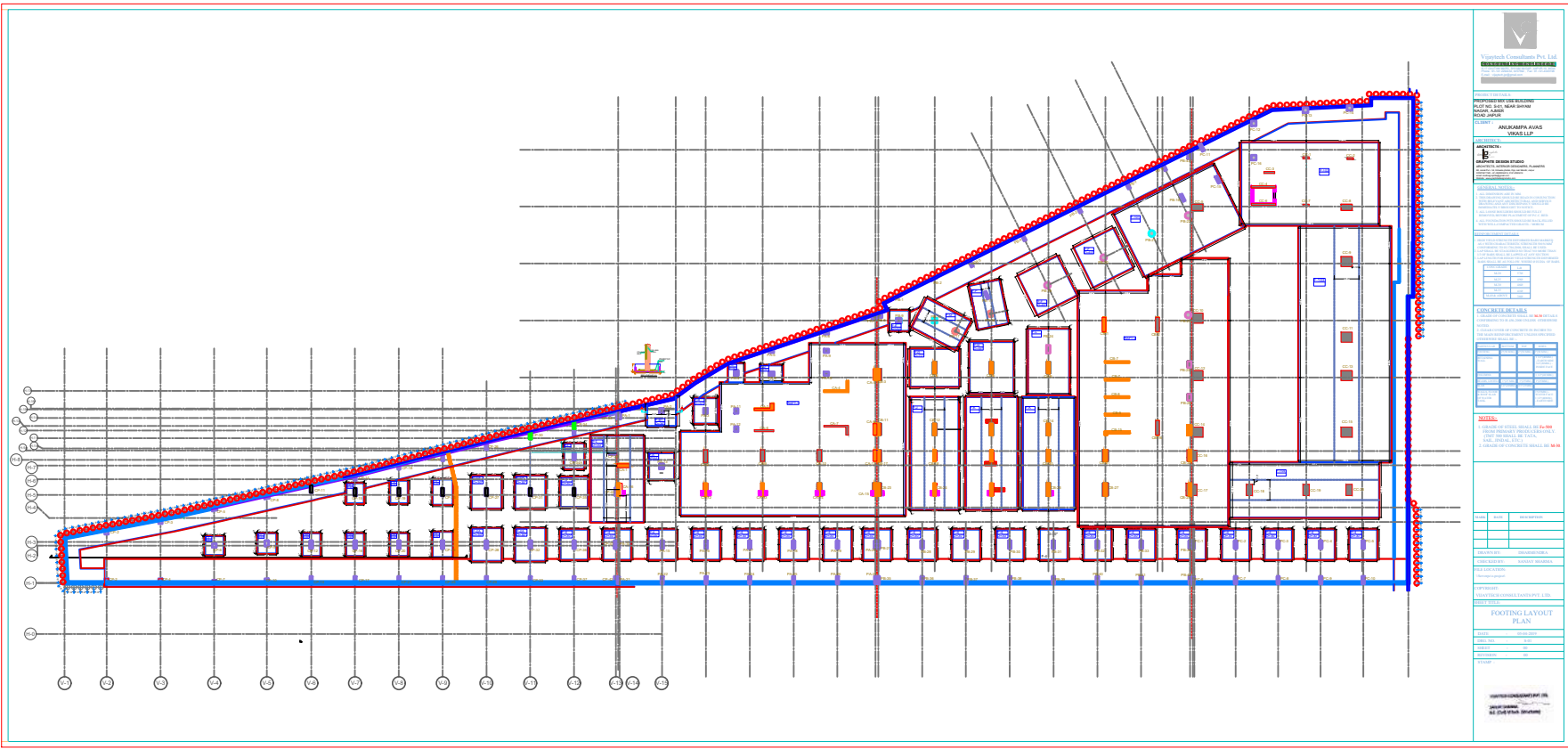
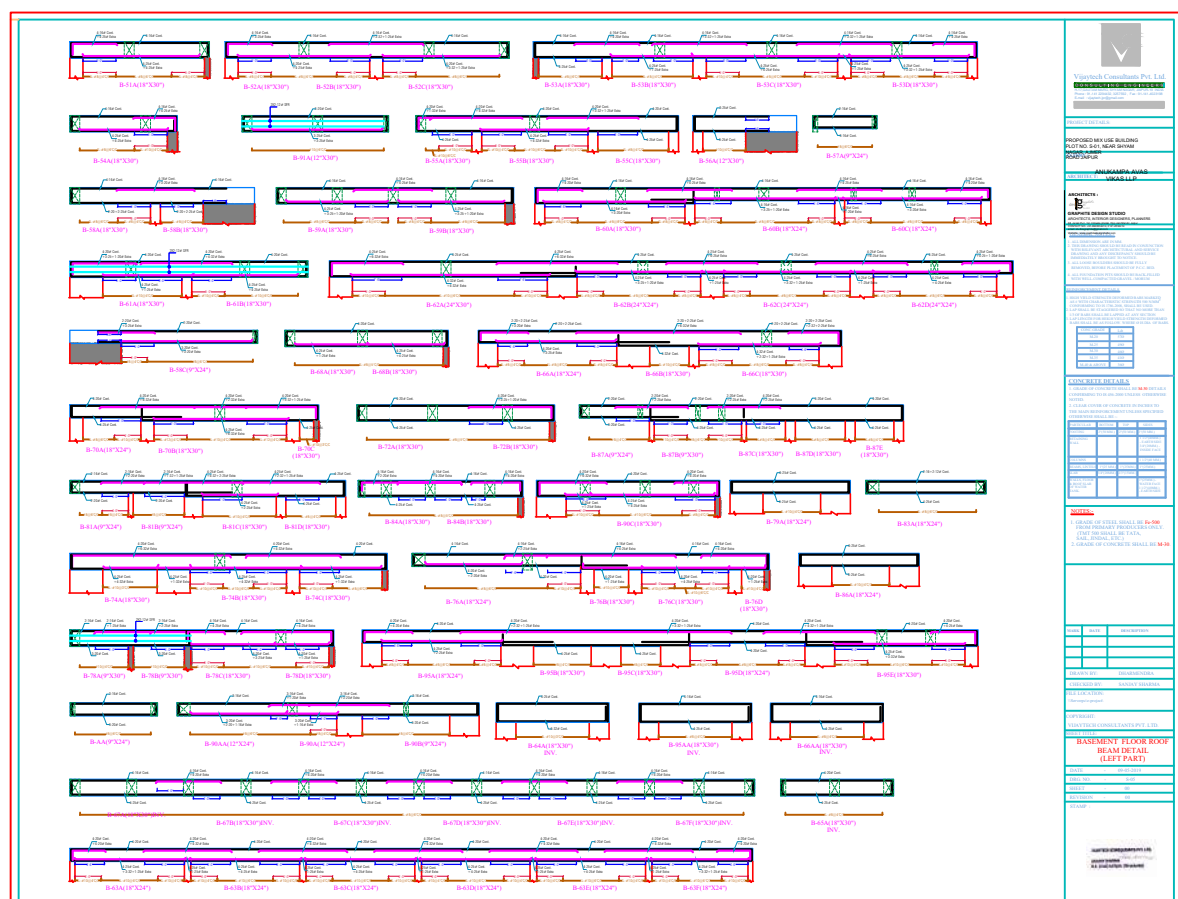
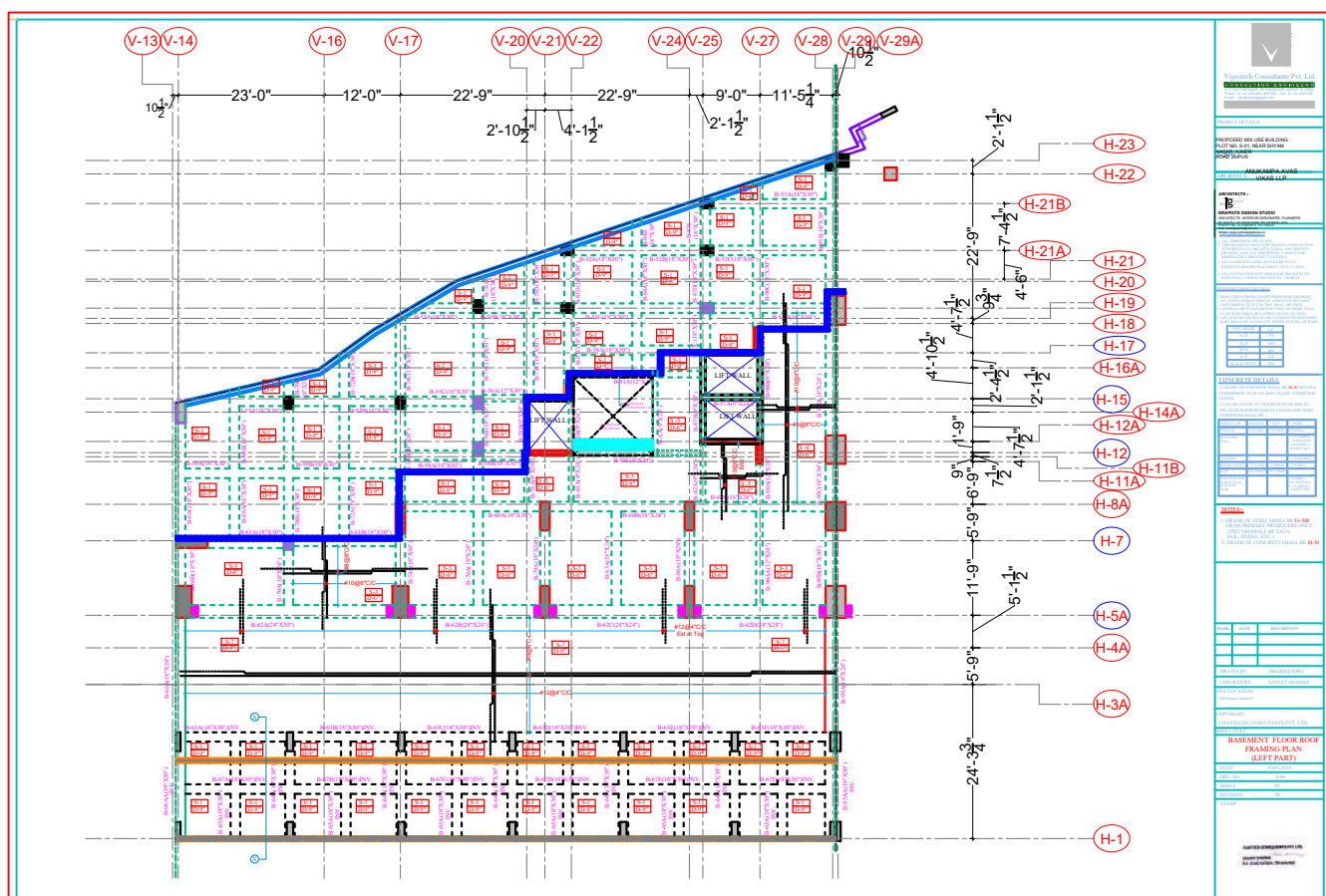
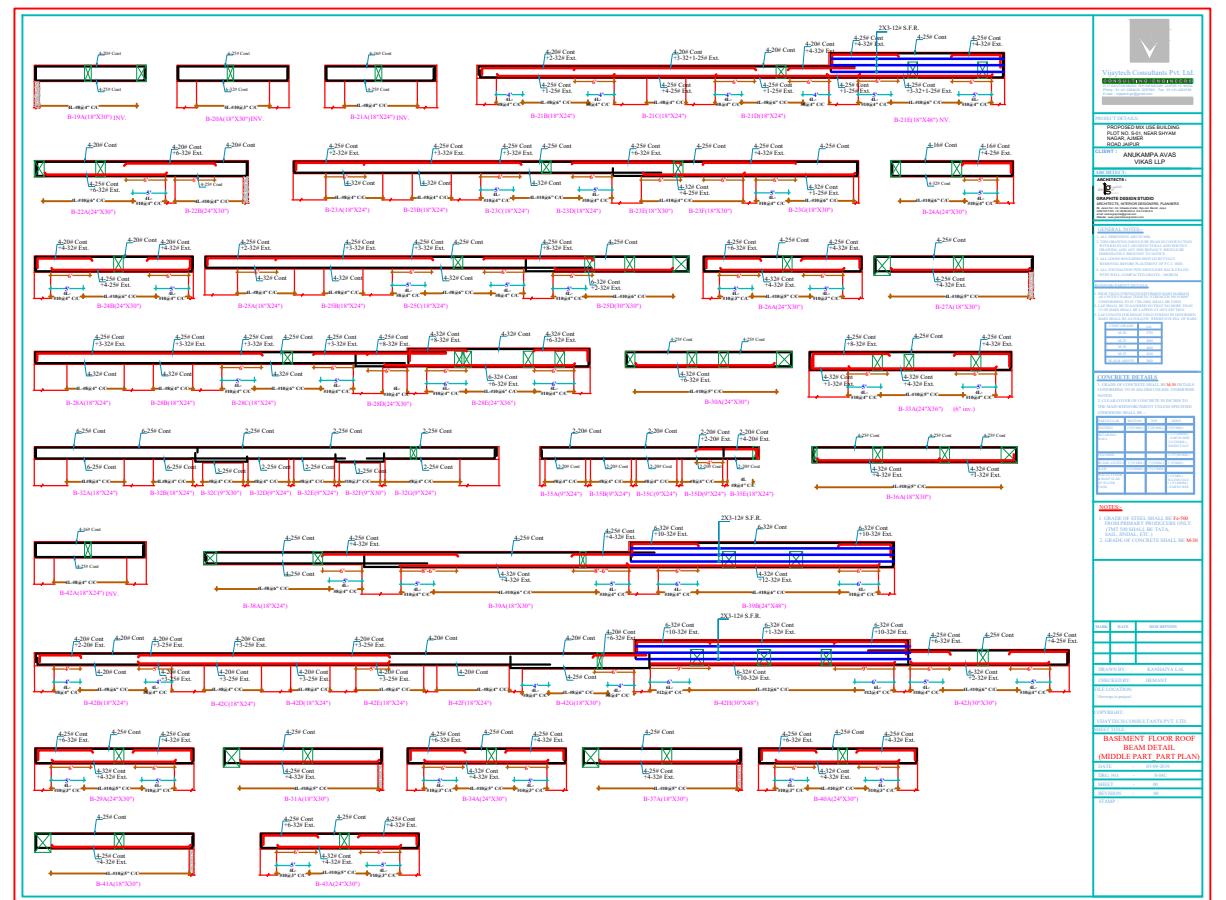
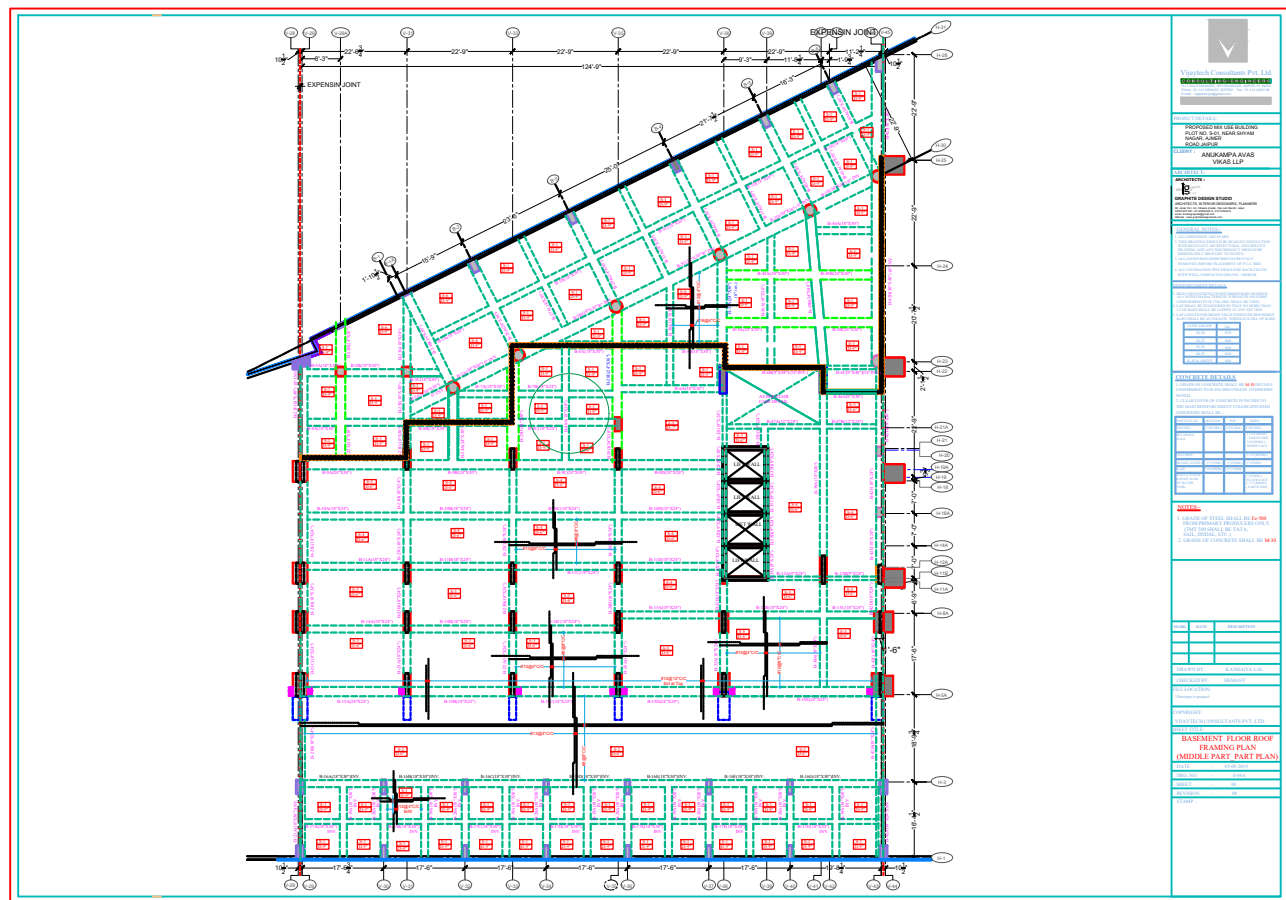
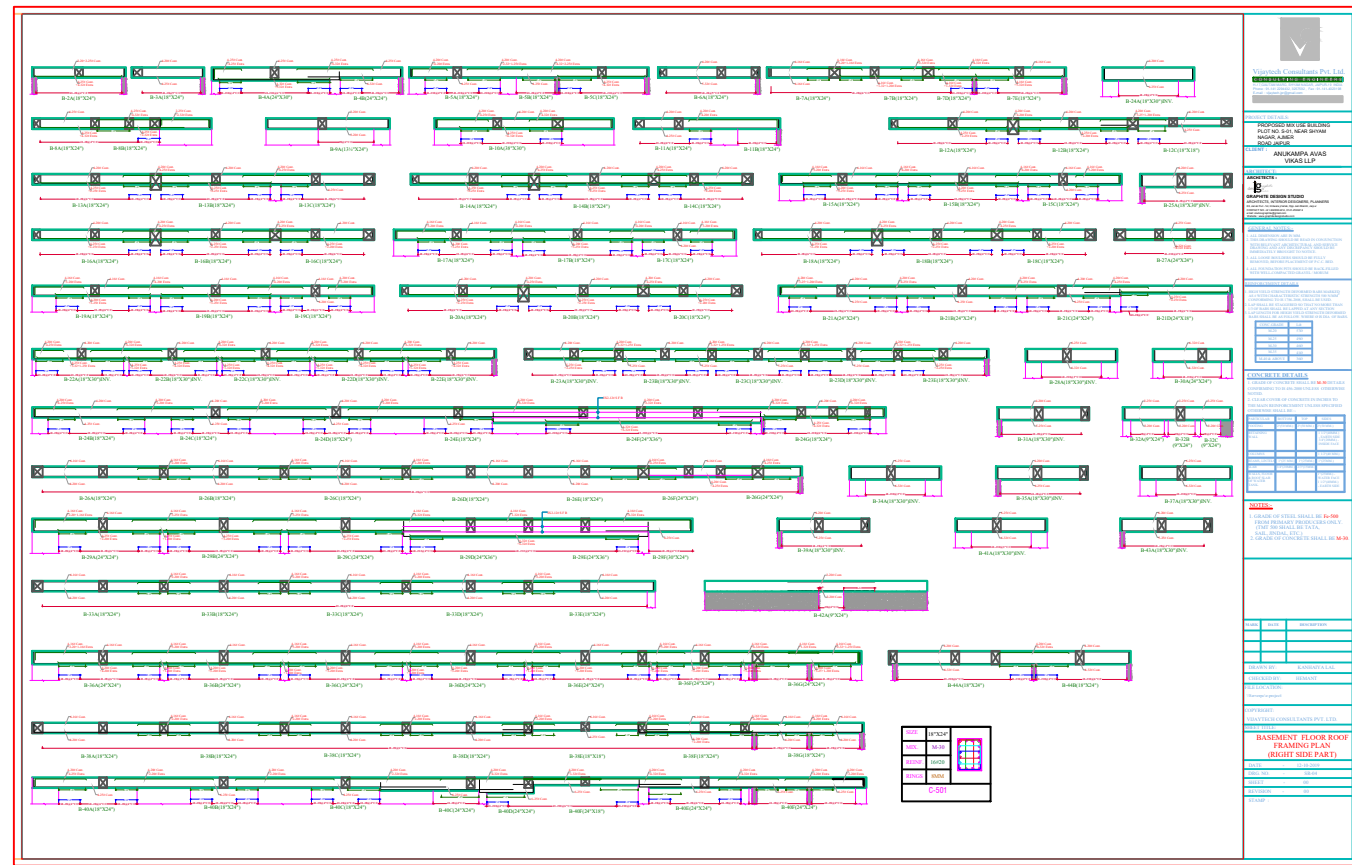
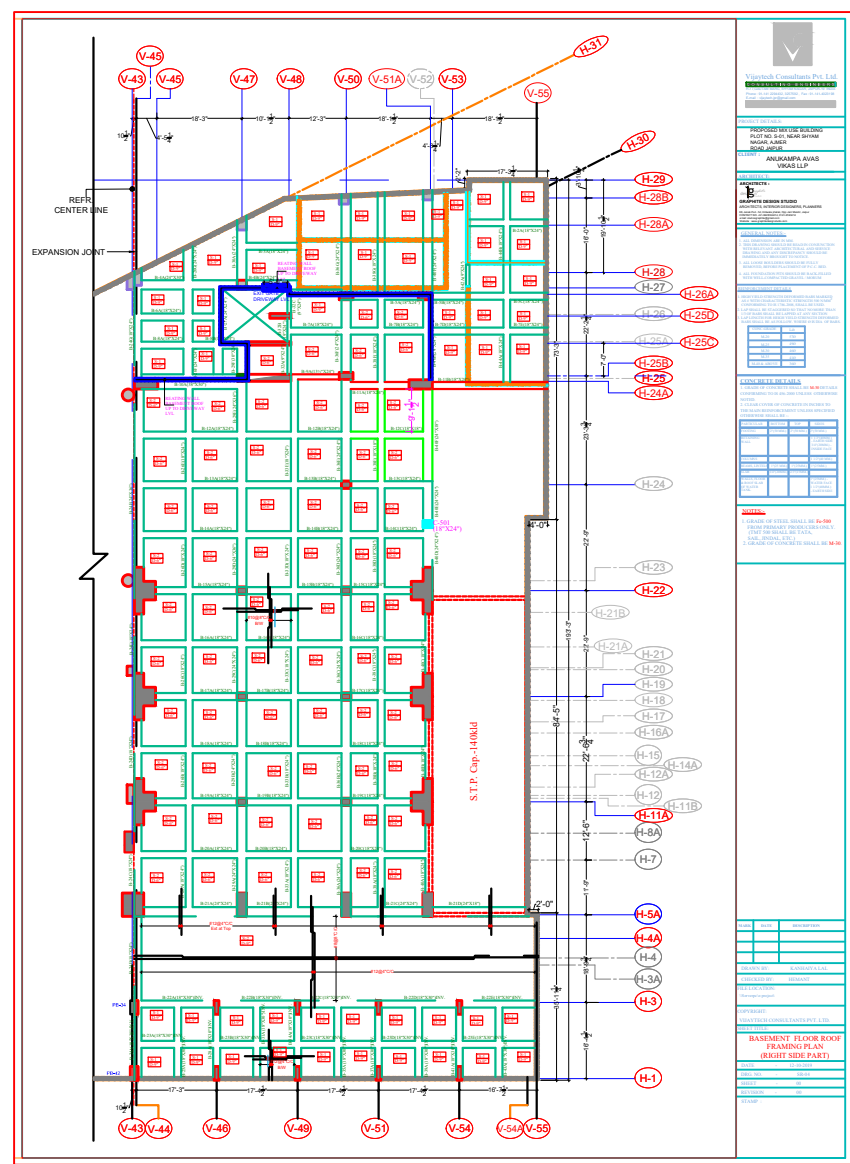
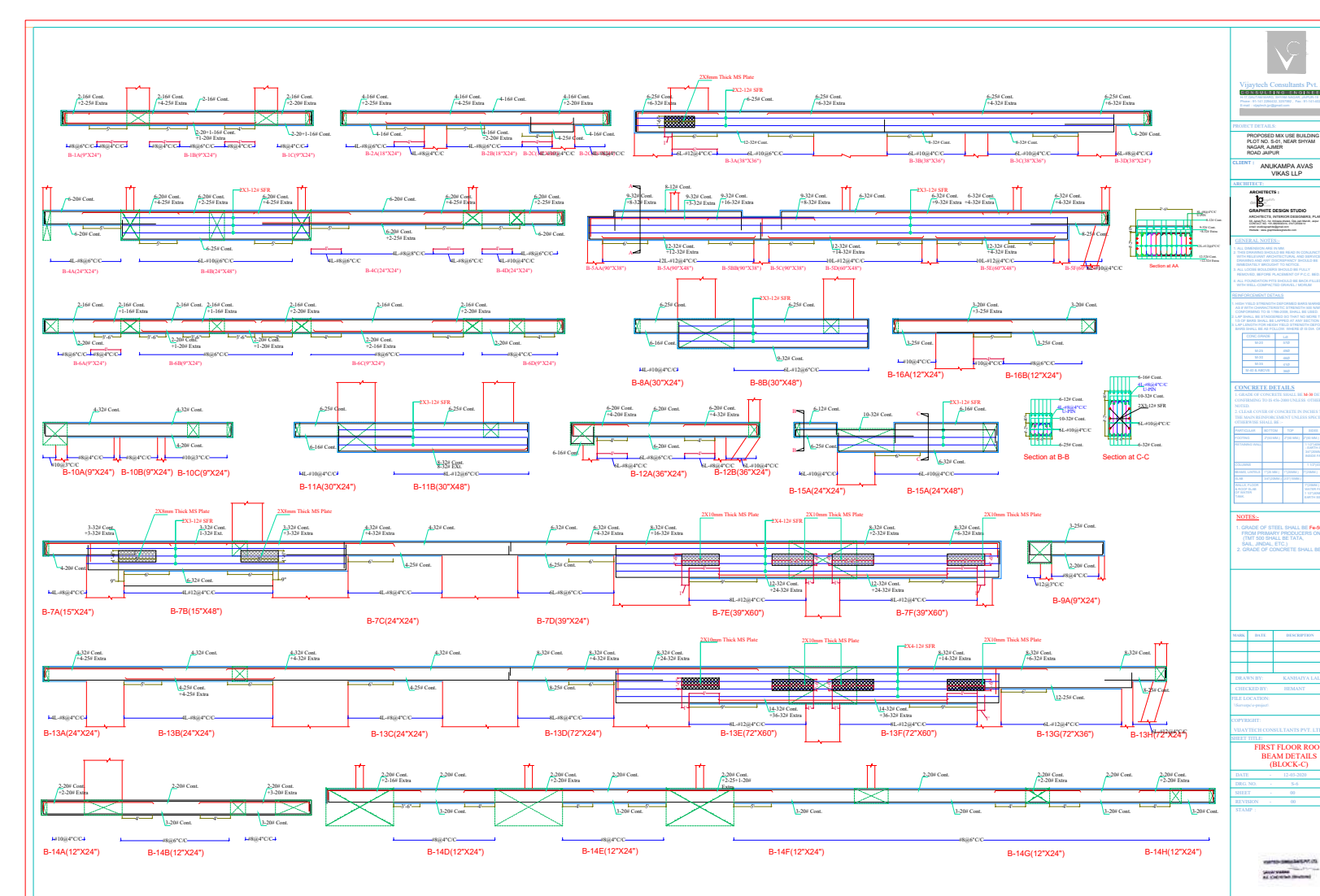
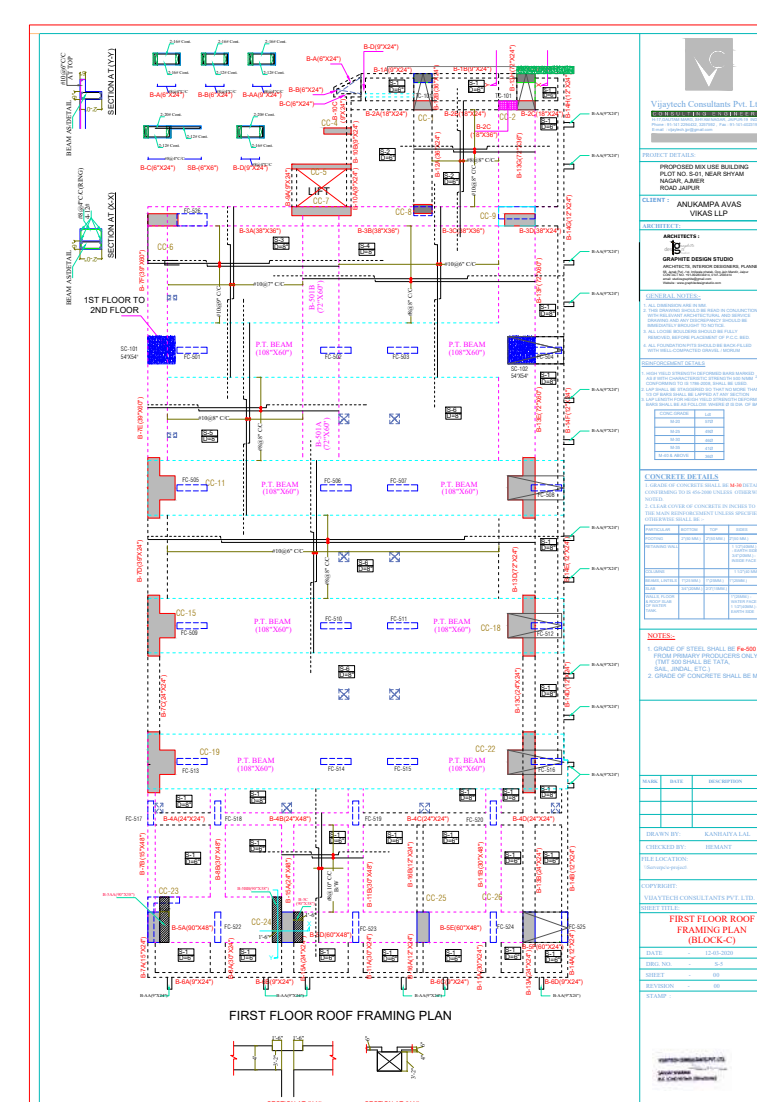
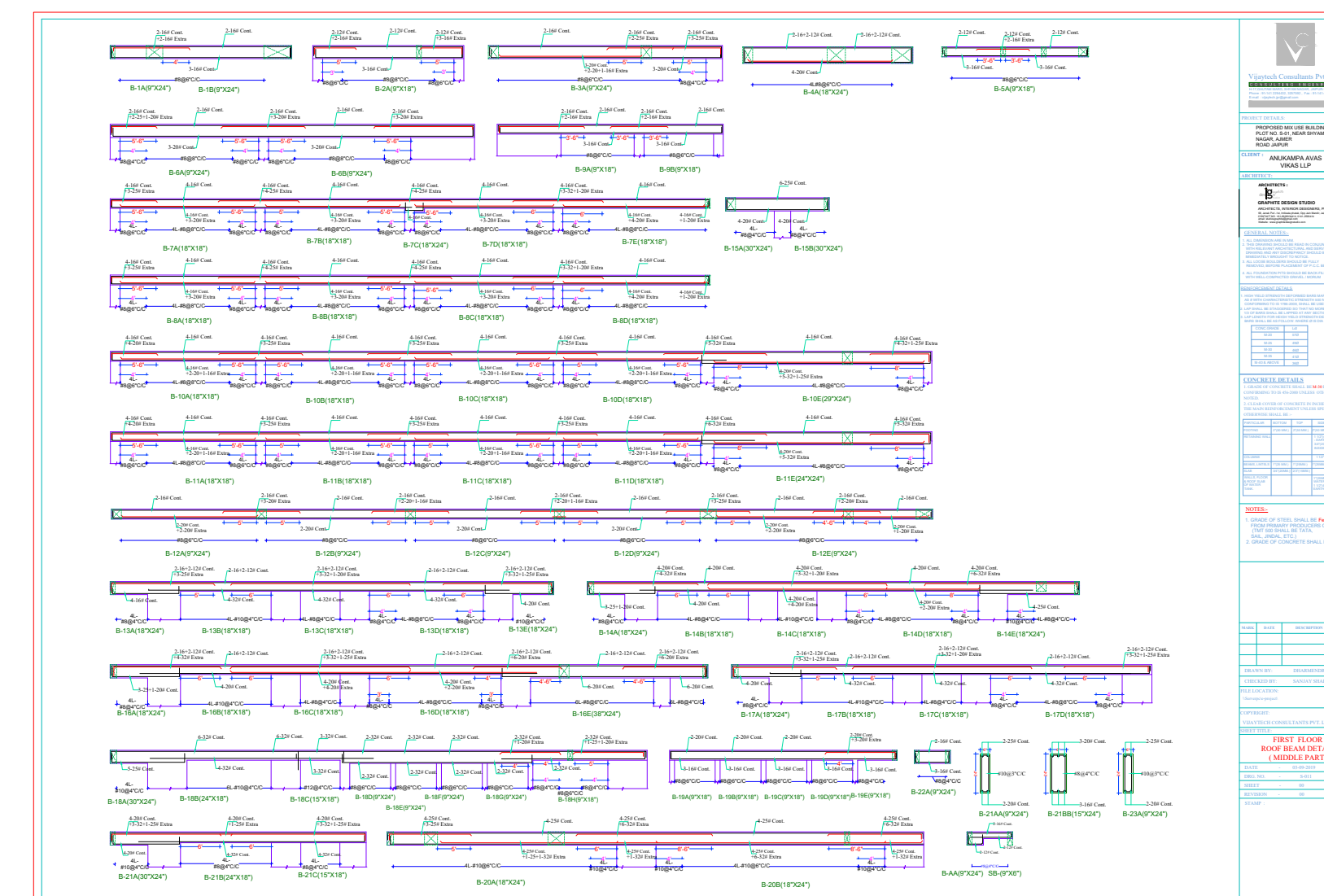
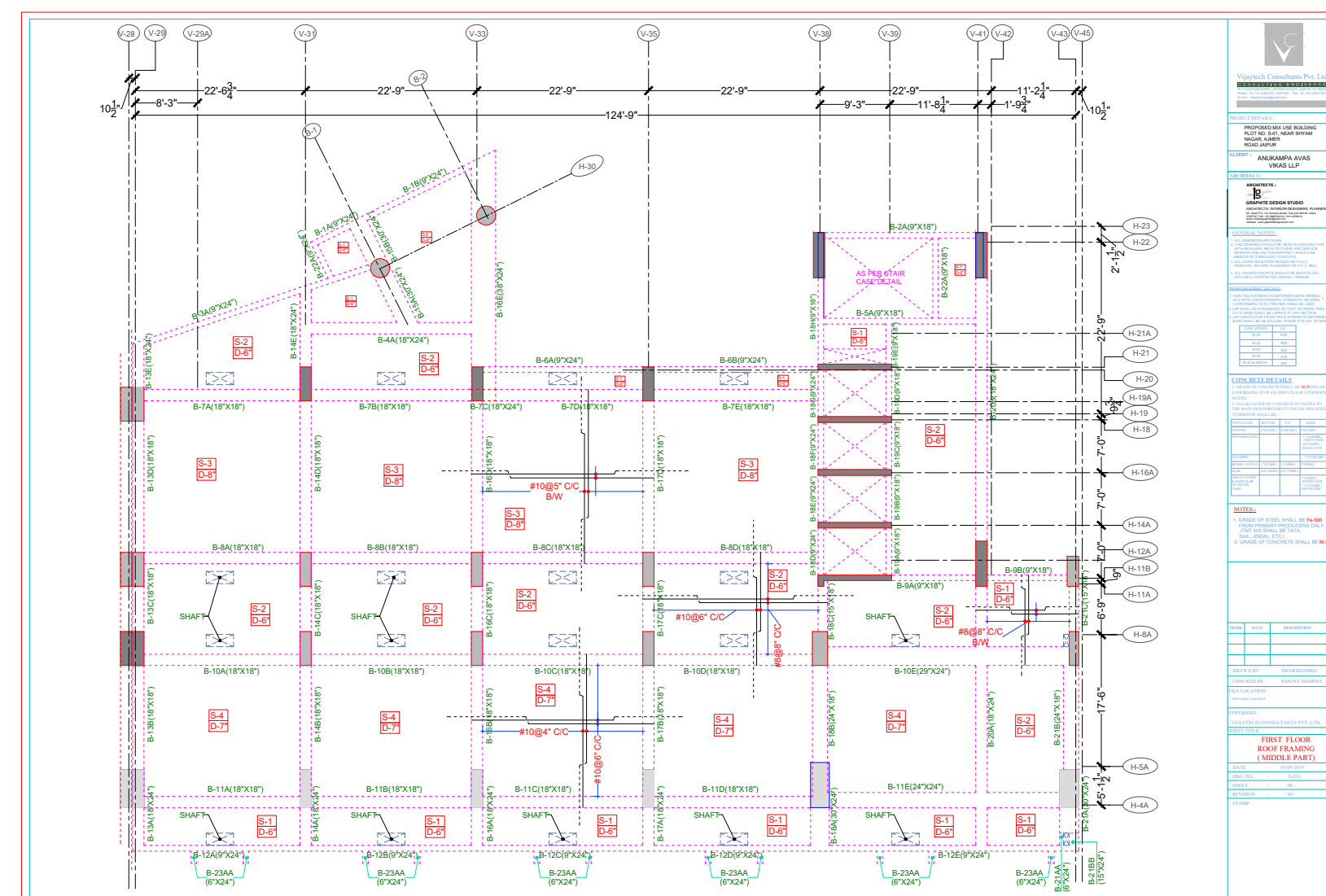
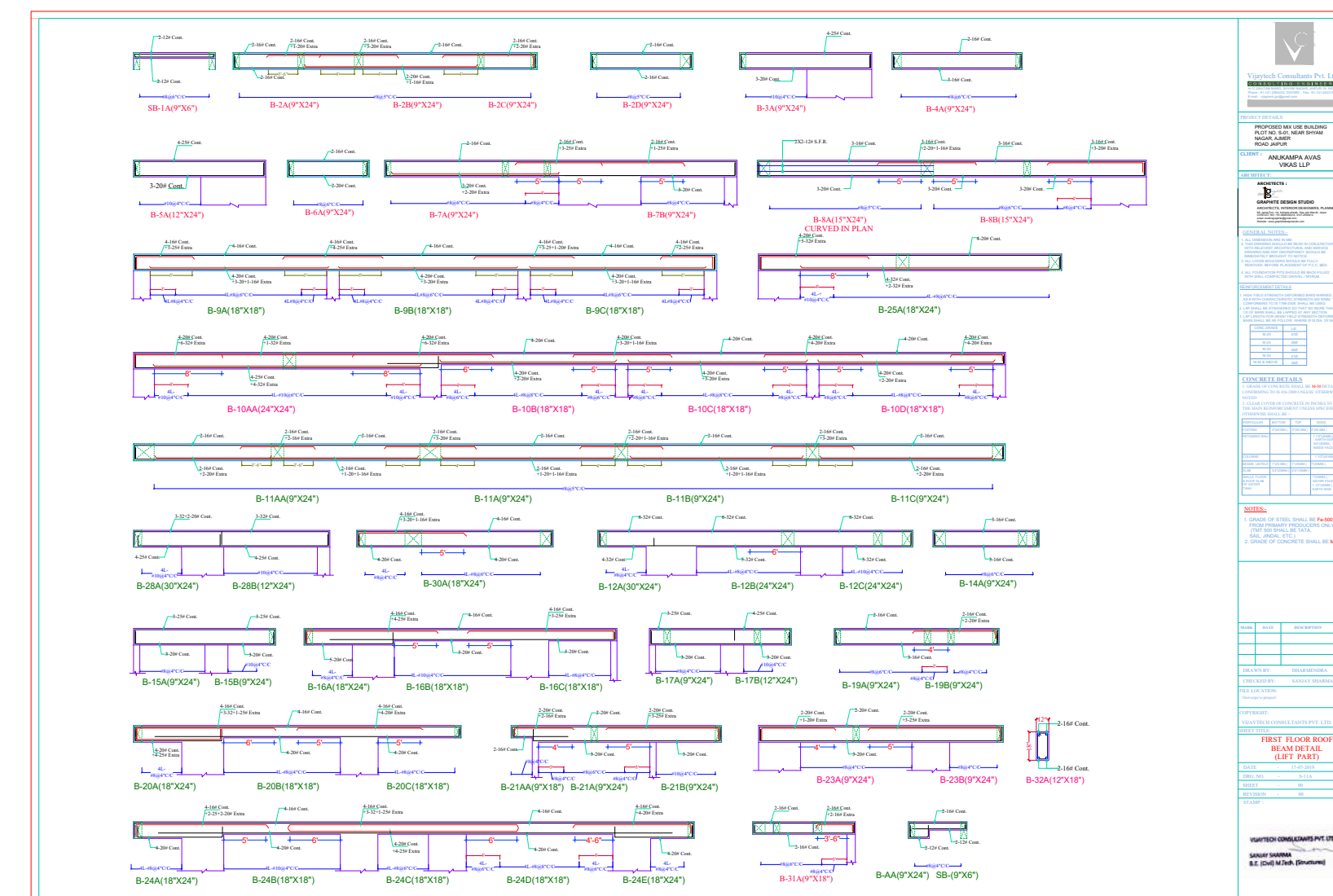
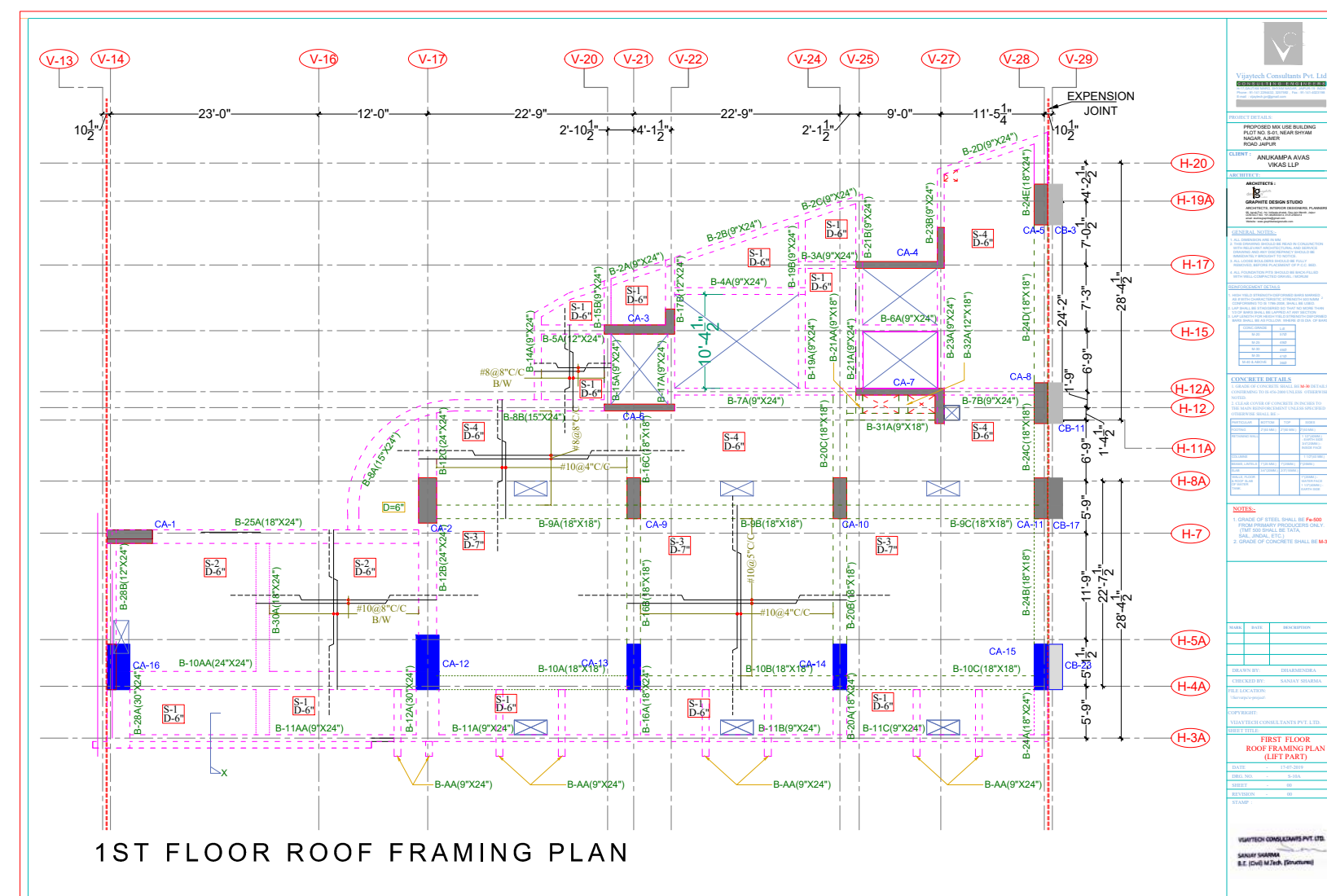


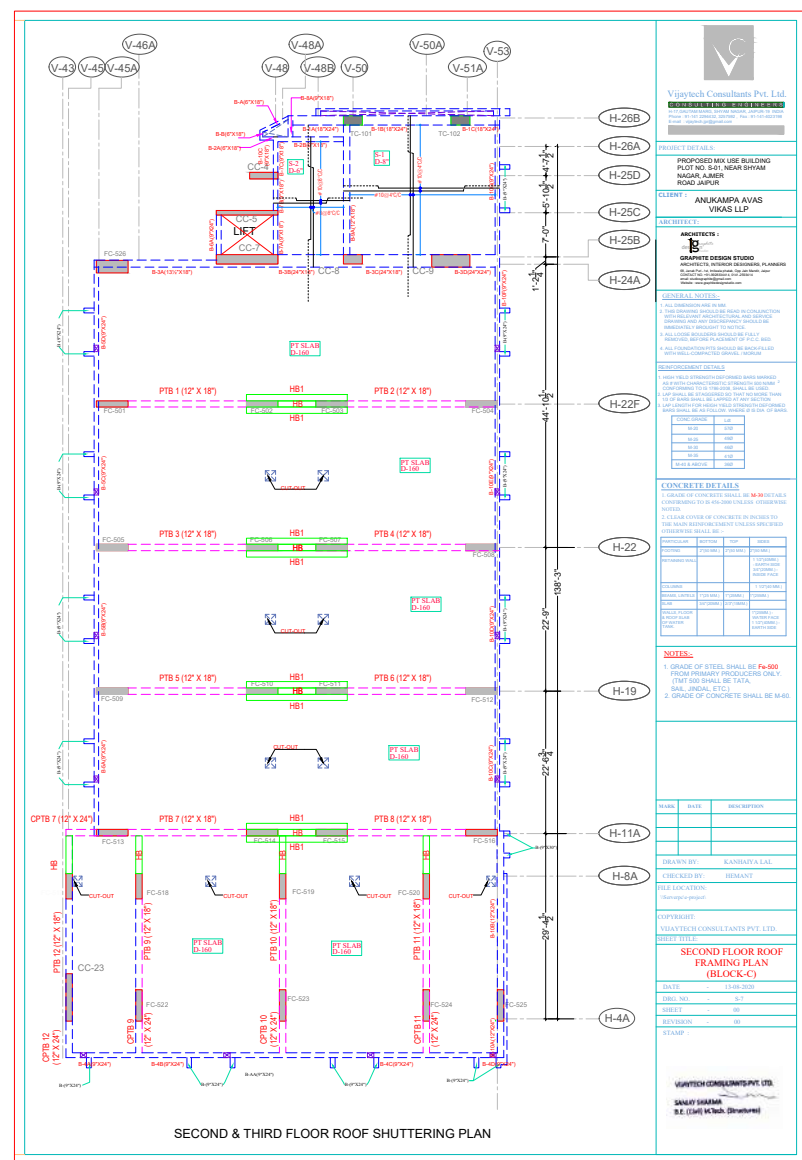
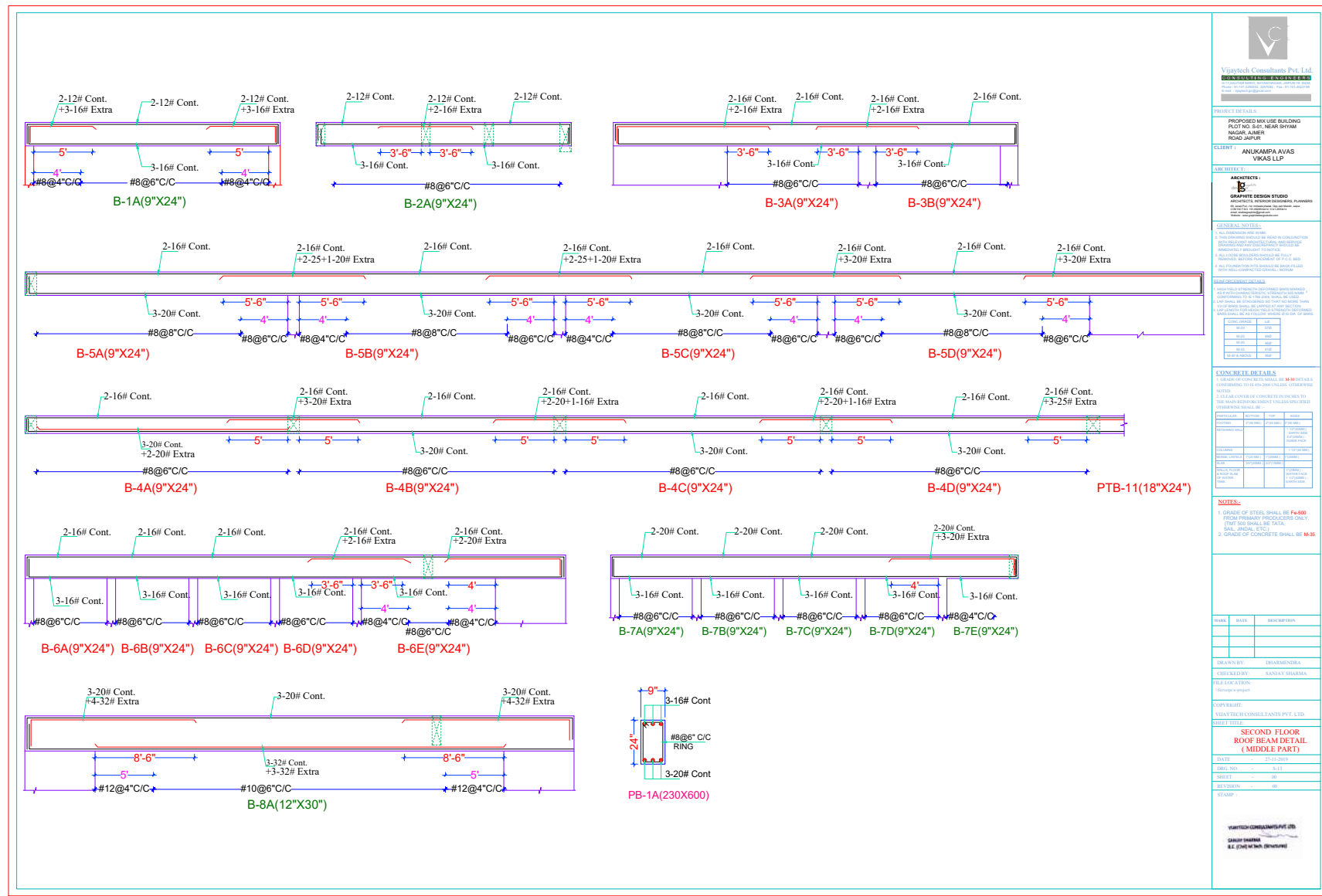
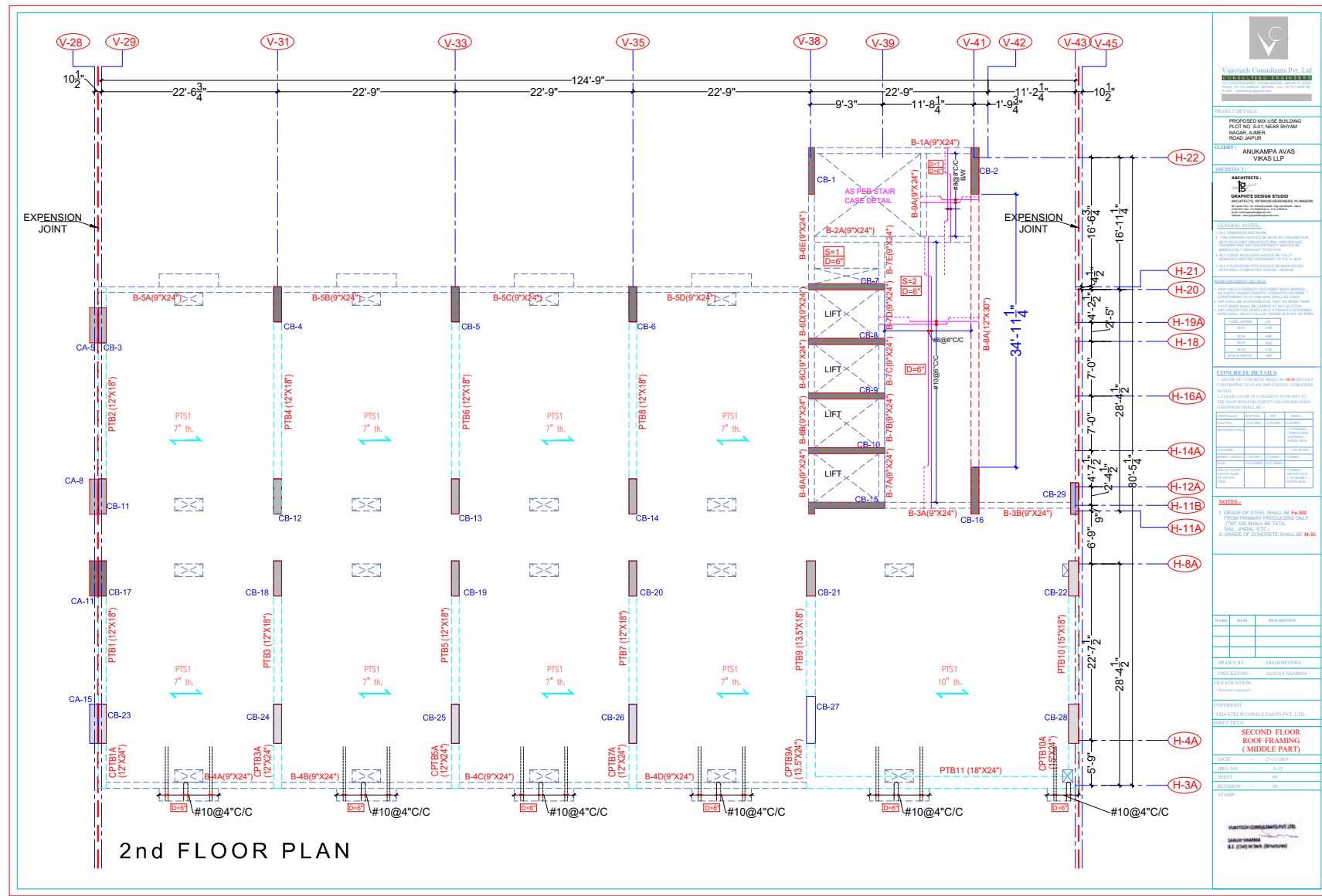
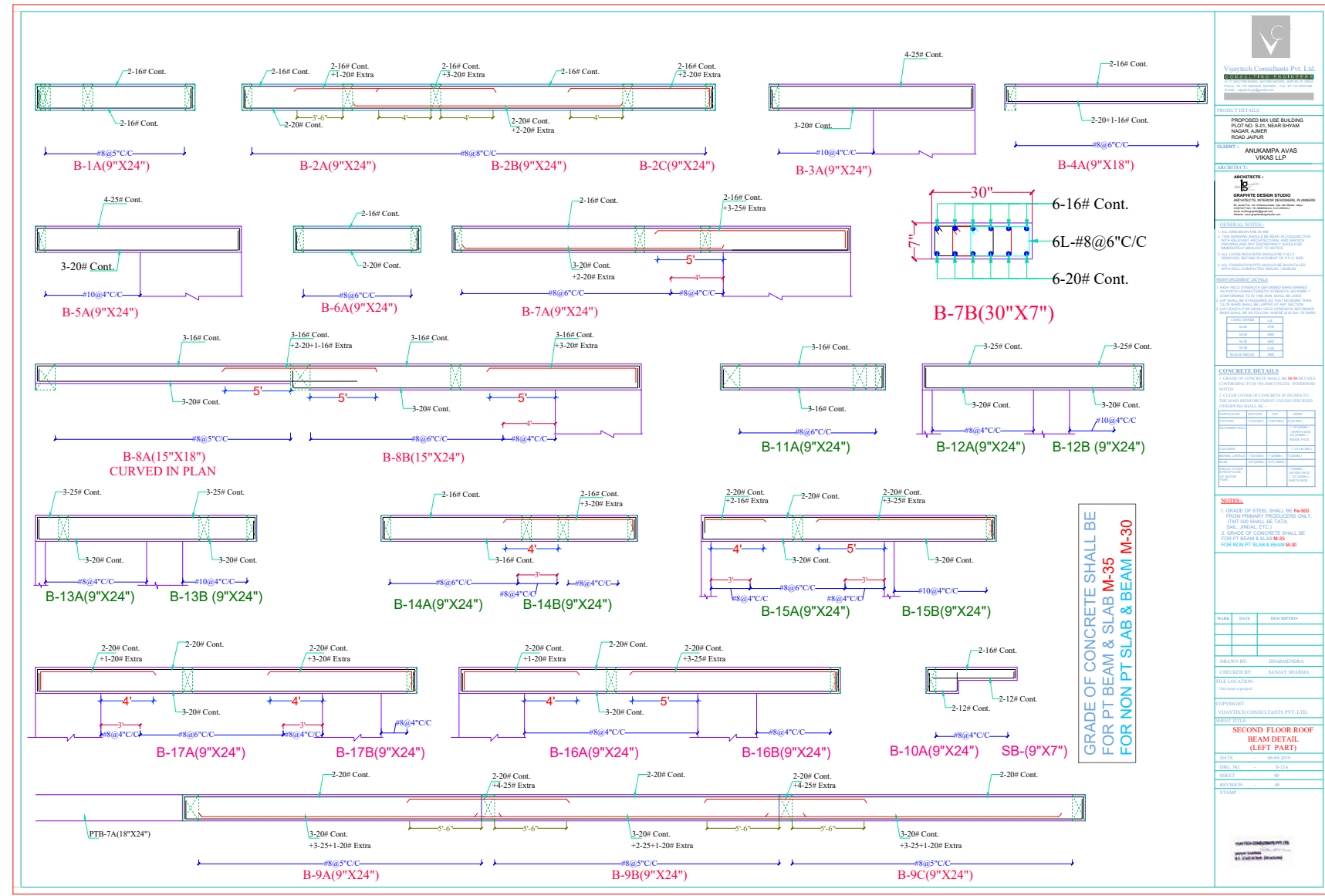
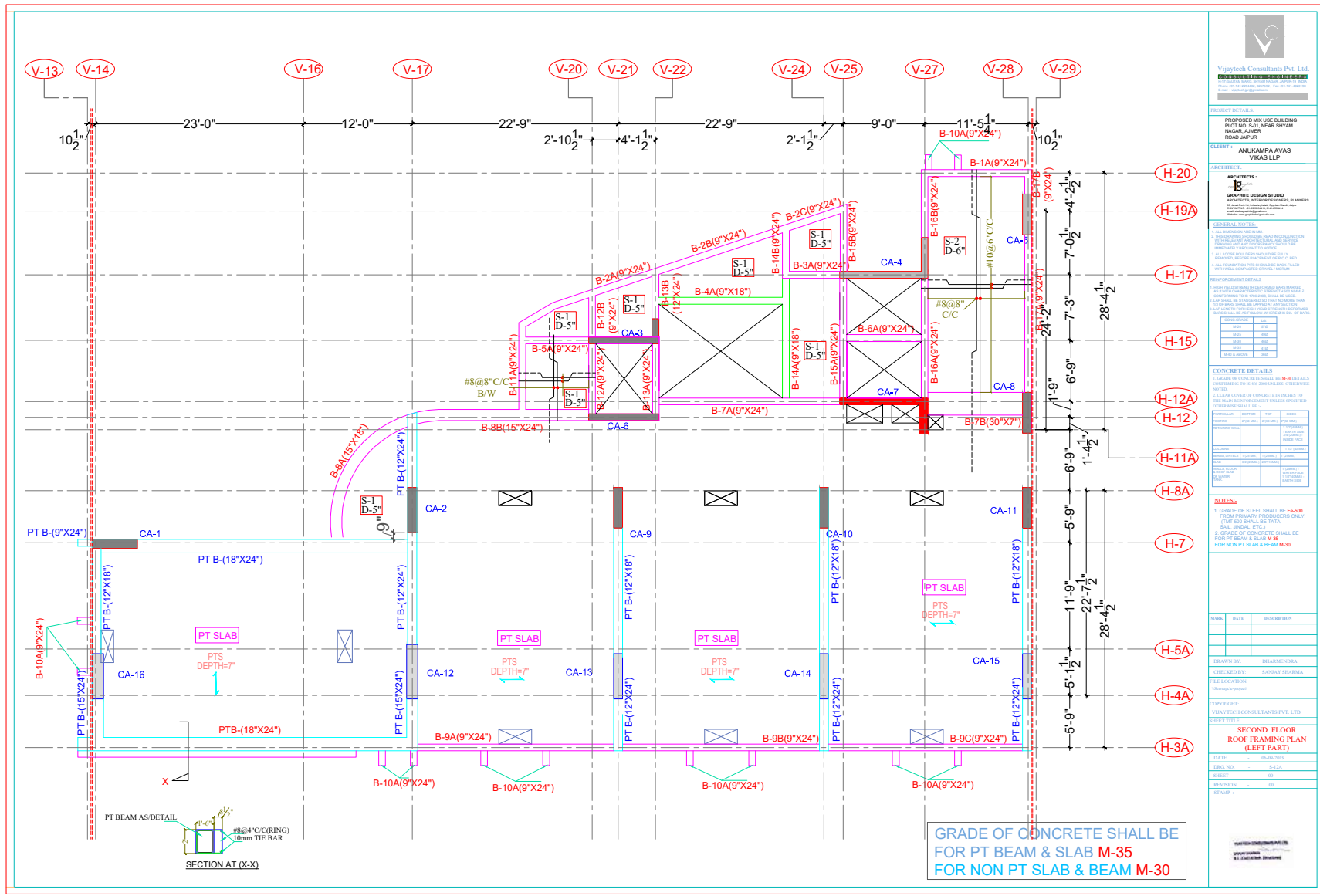
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B.E. (Civil) M.Tech. (Structures)

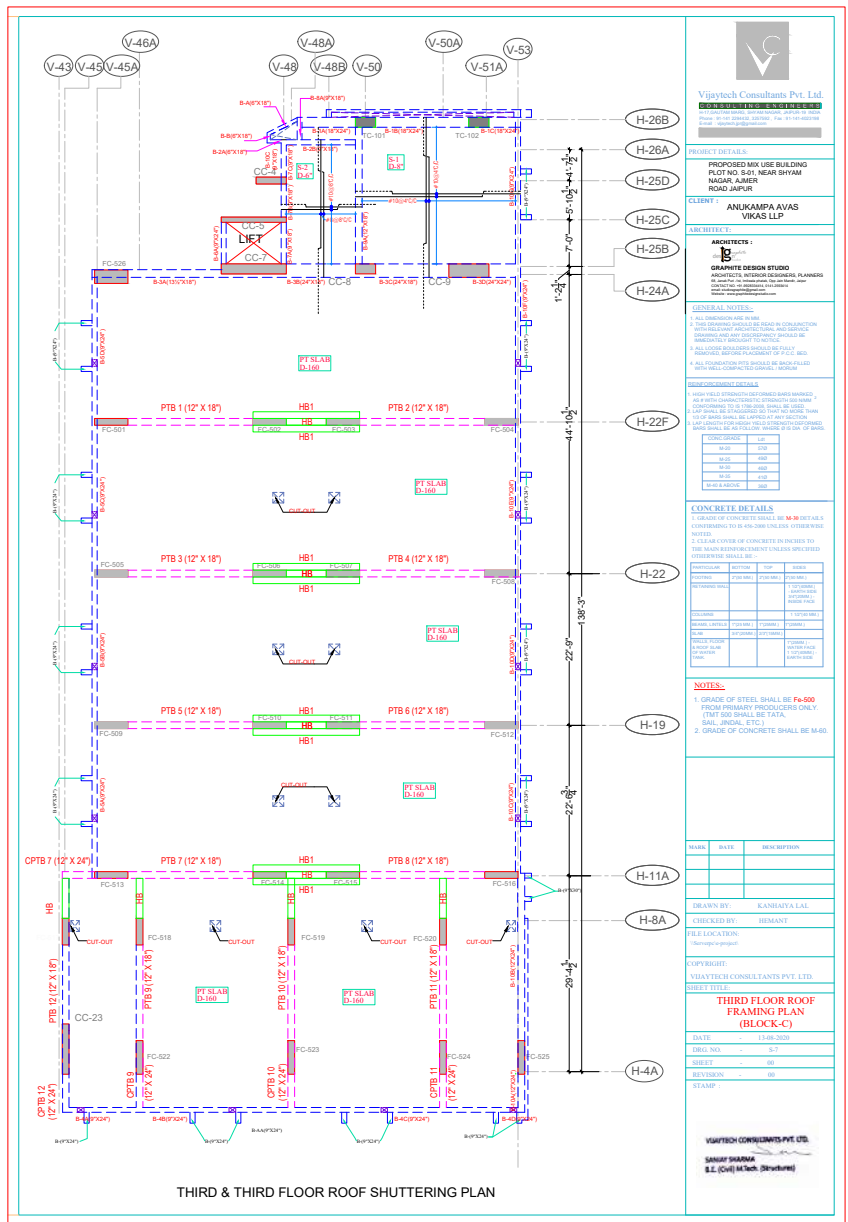
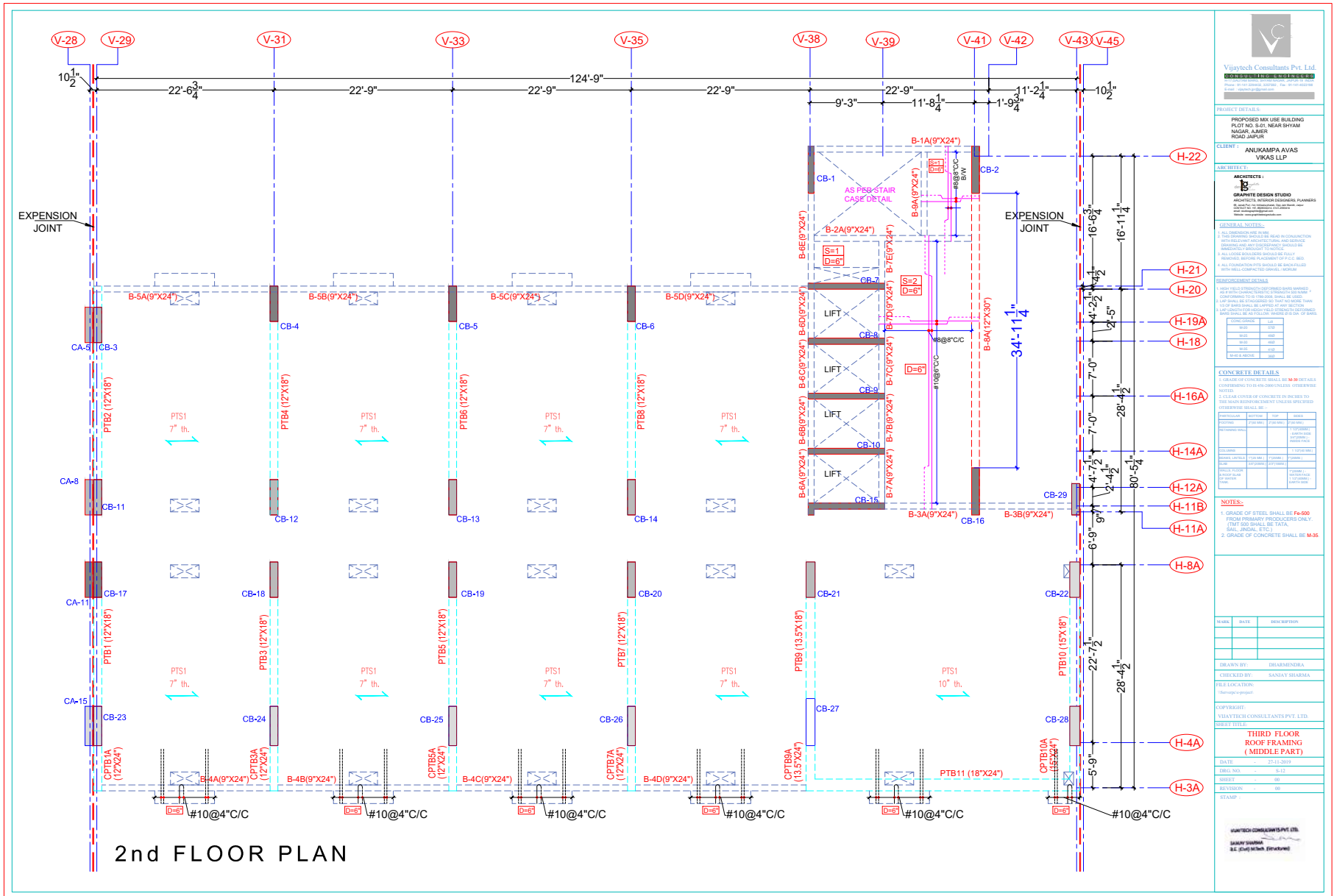
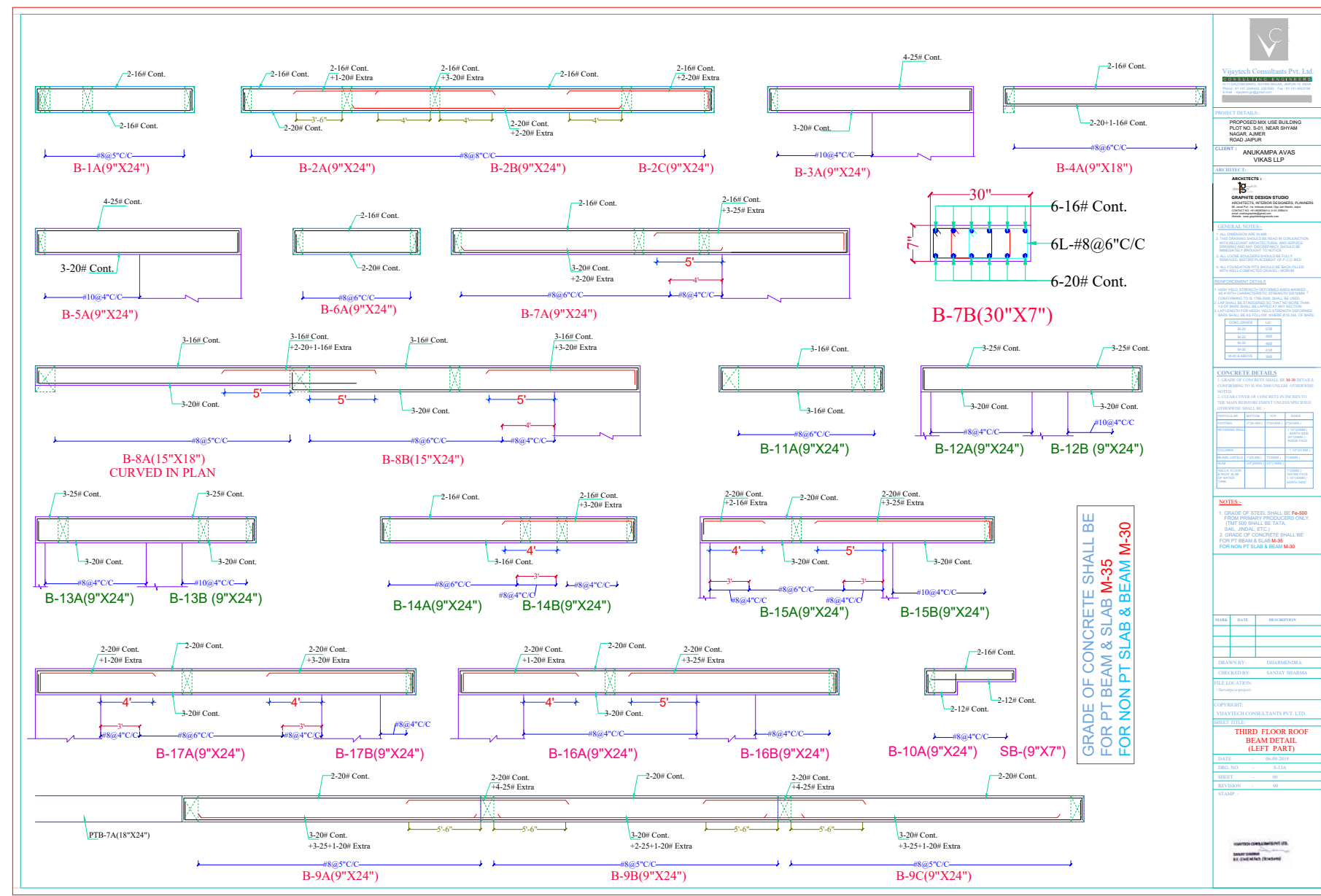
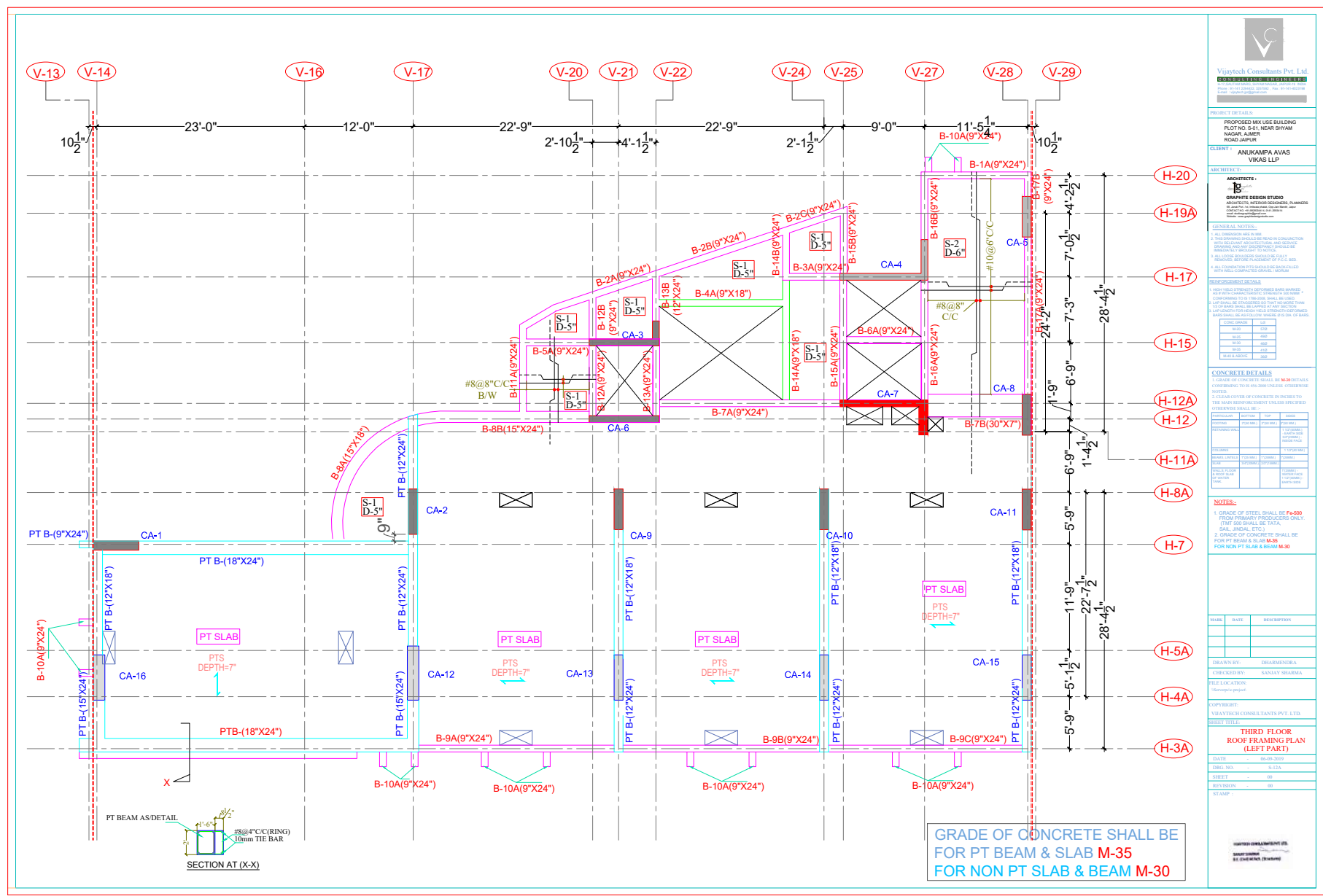


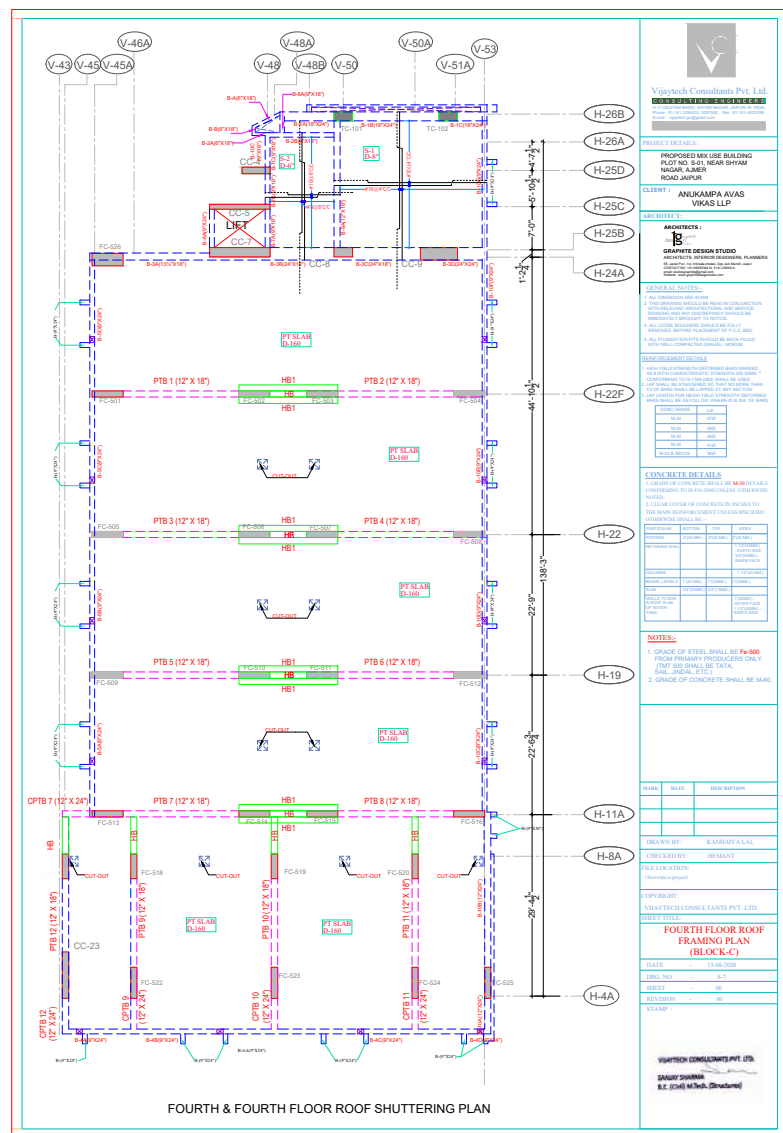
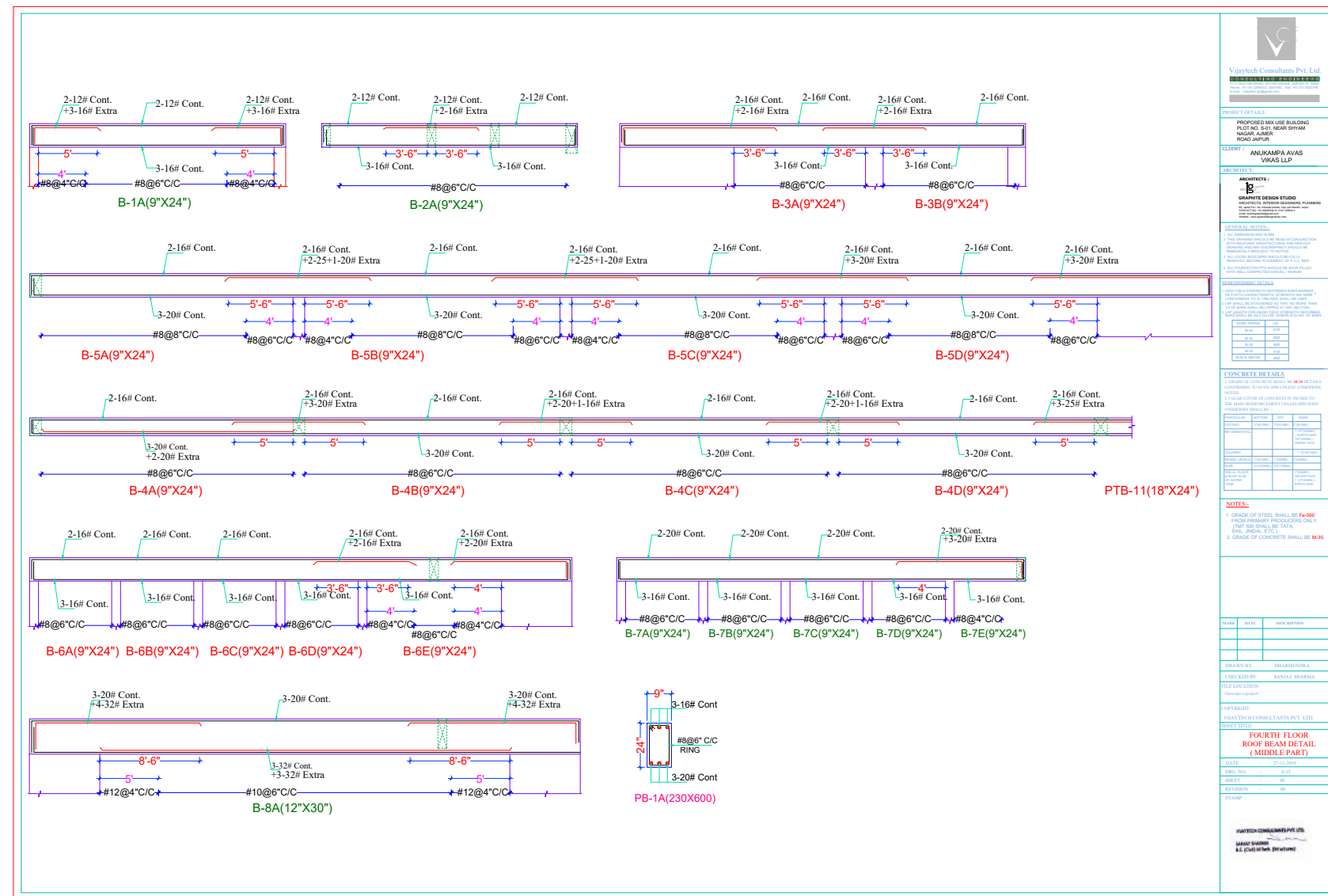
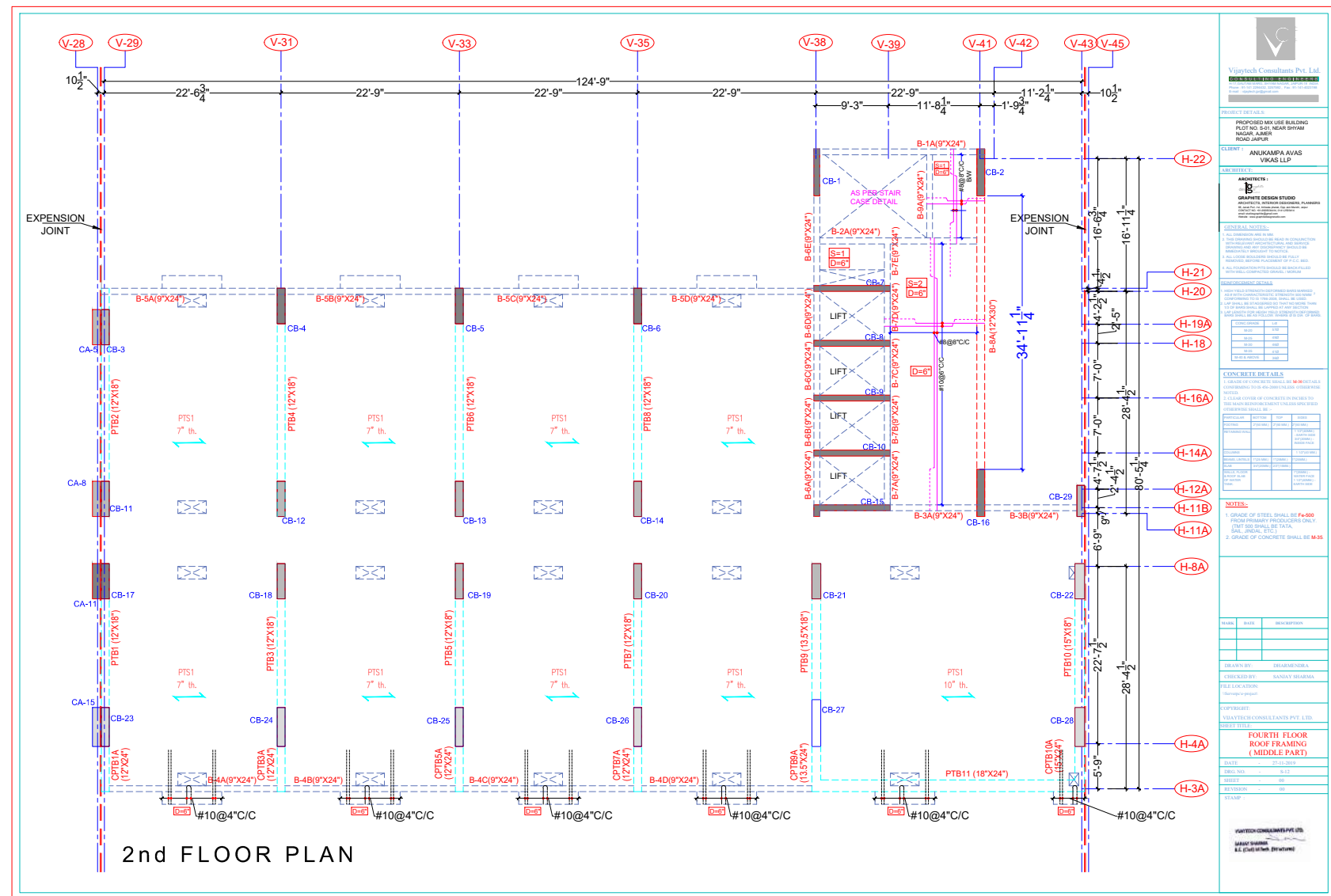
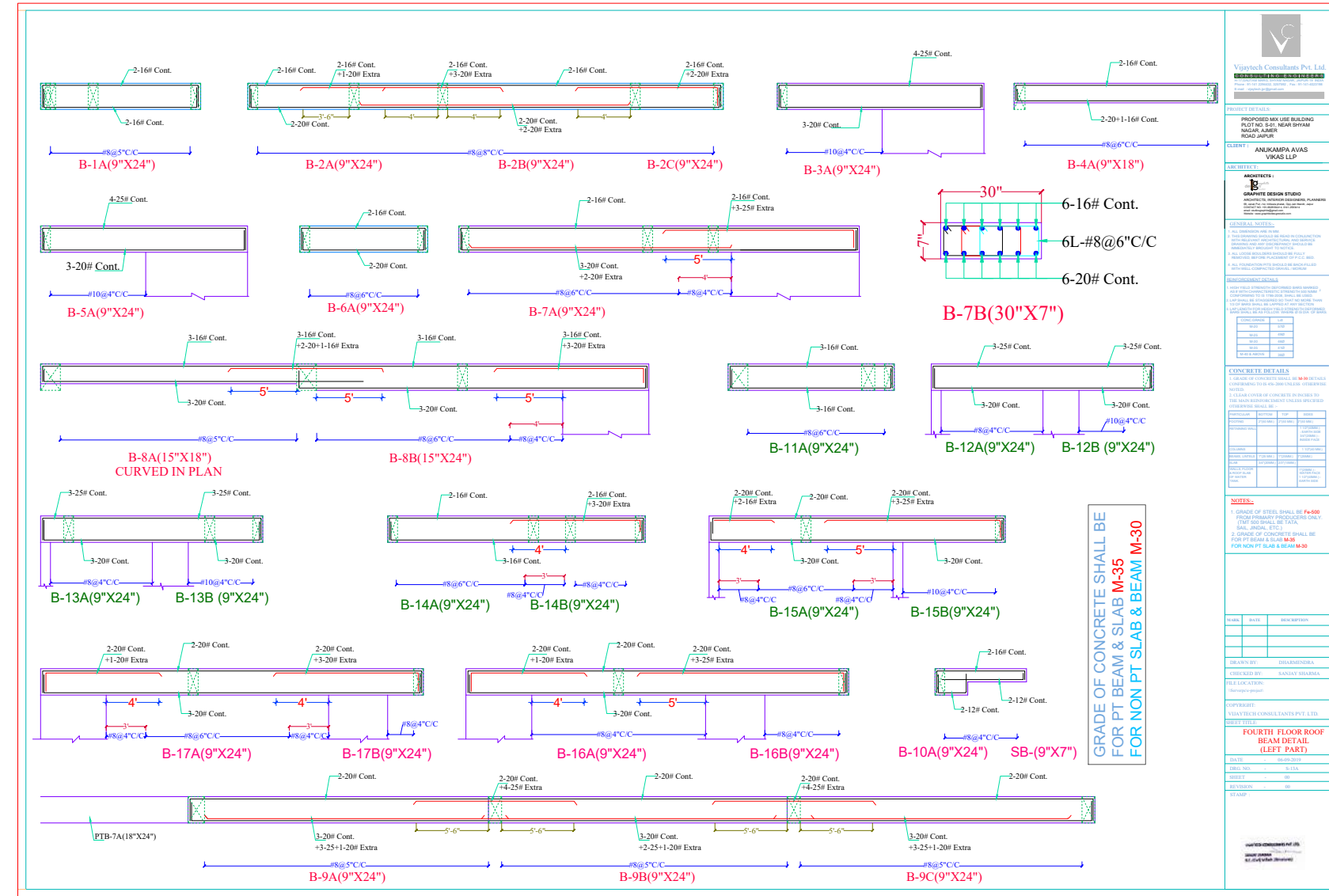
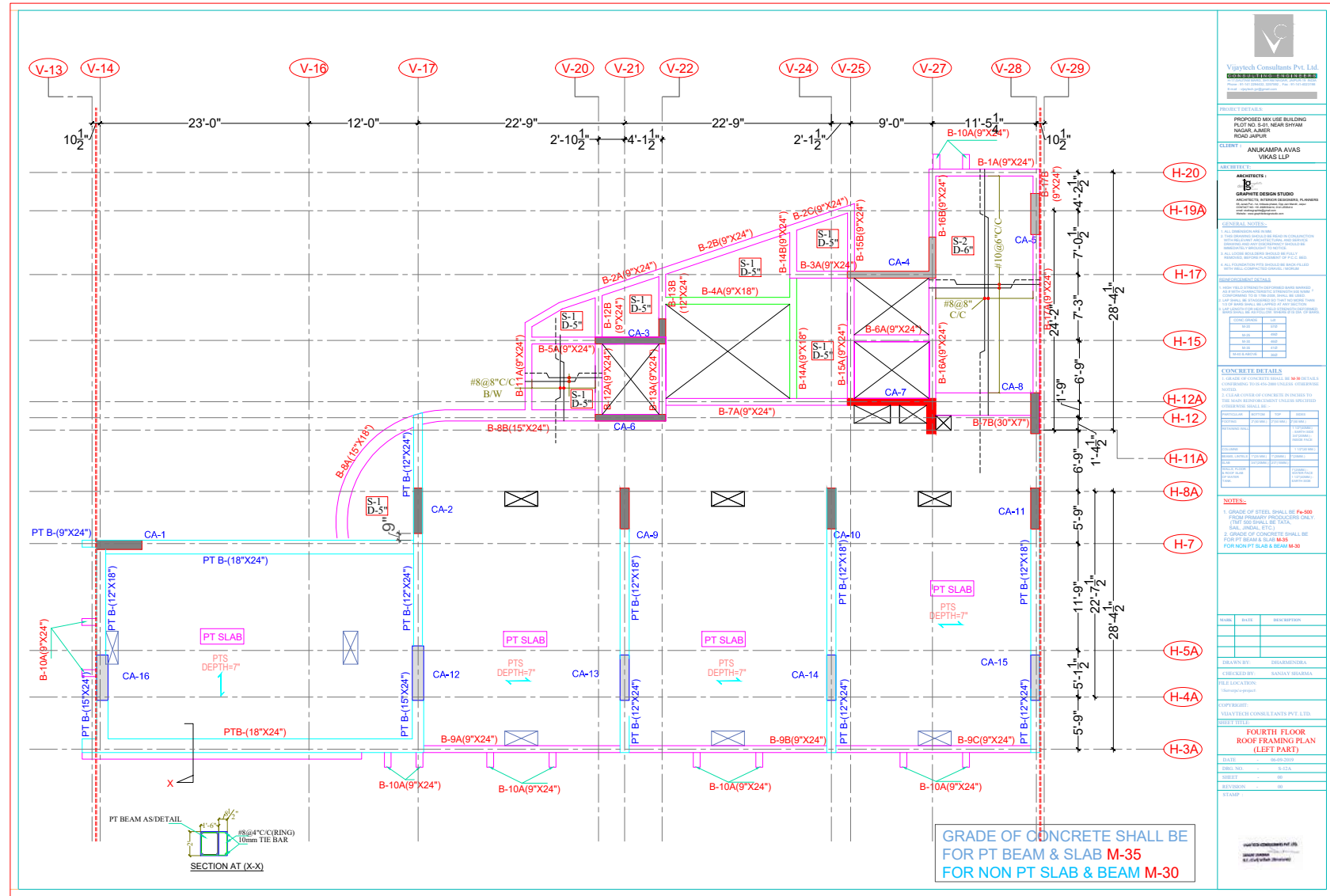


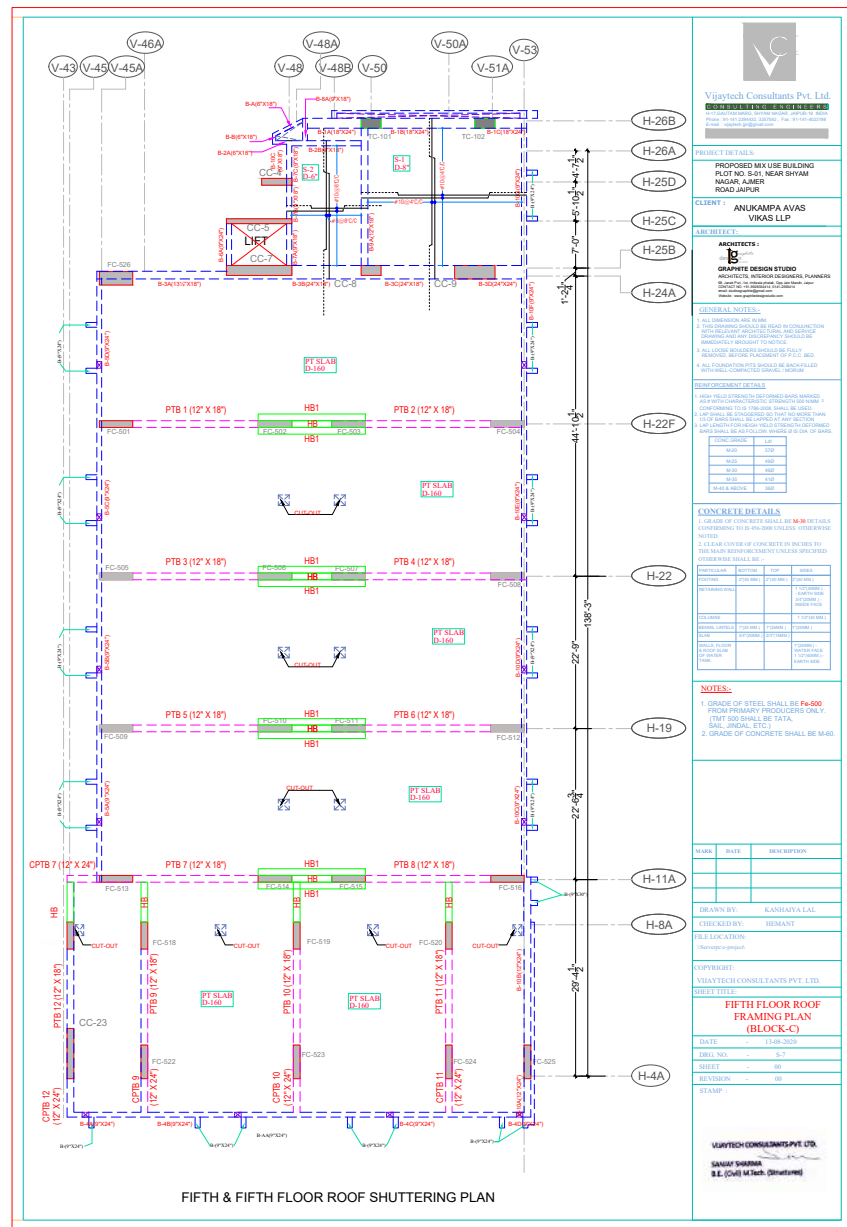
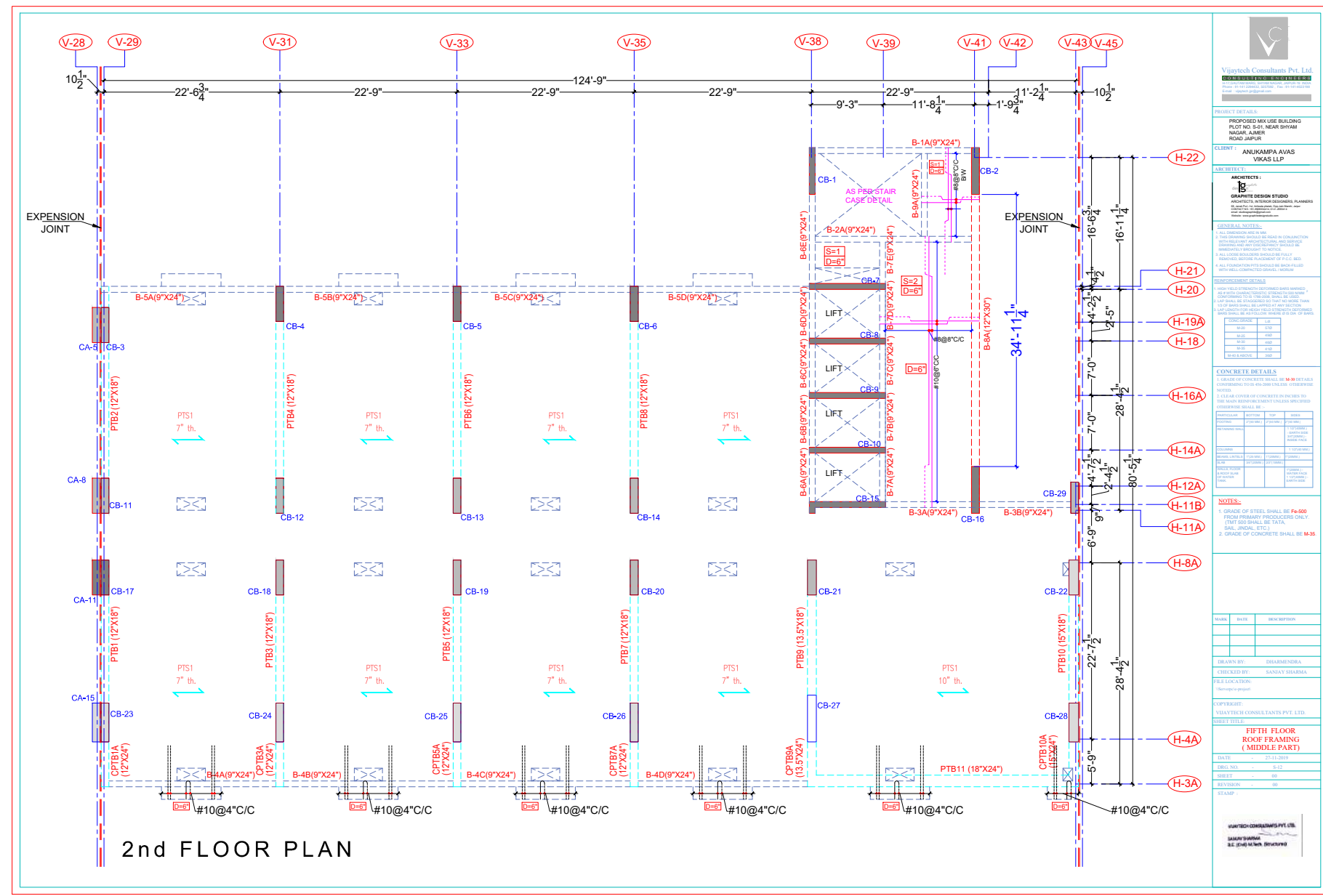
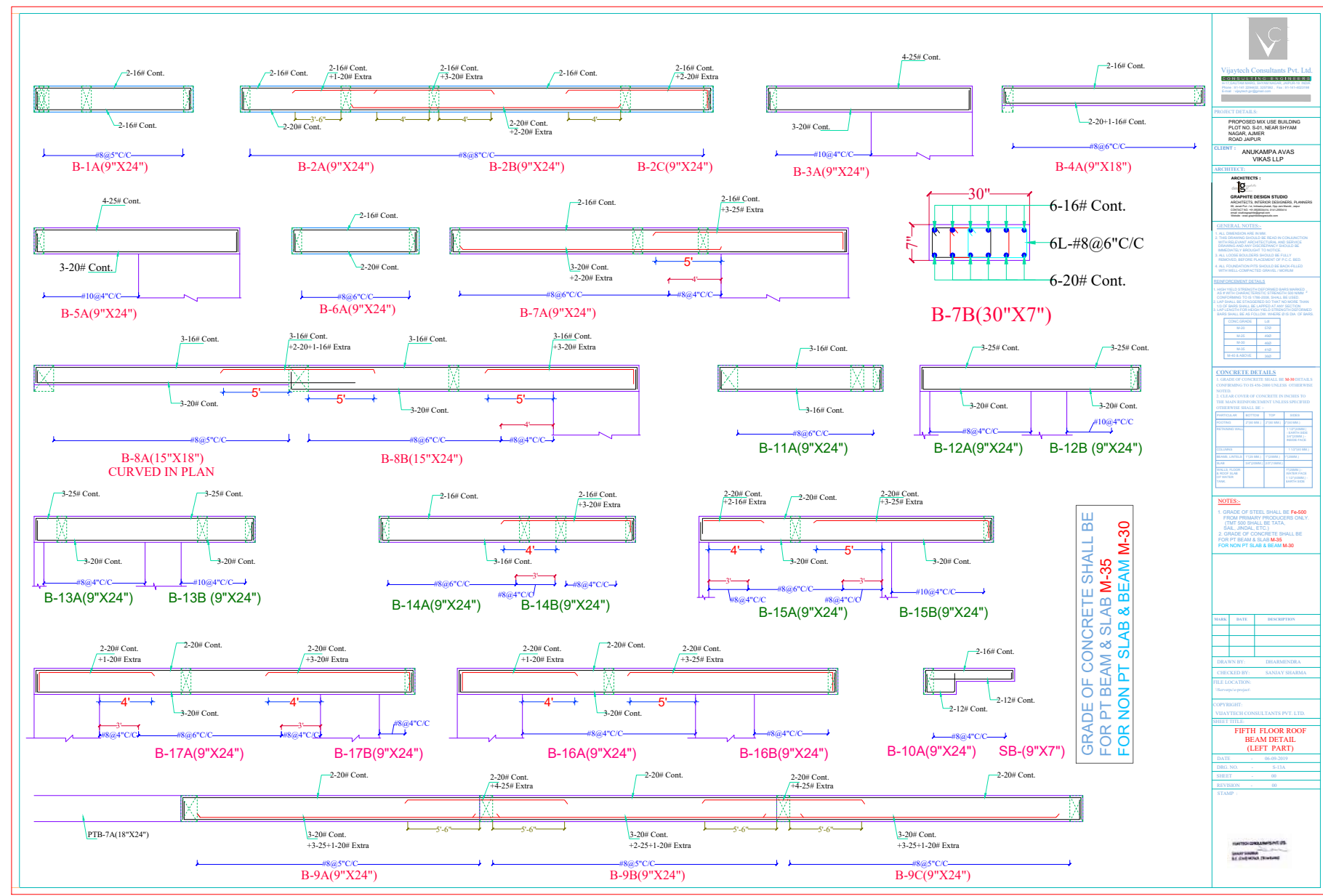
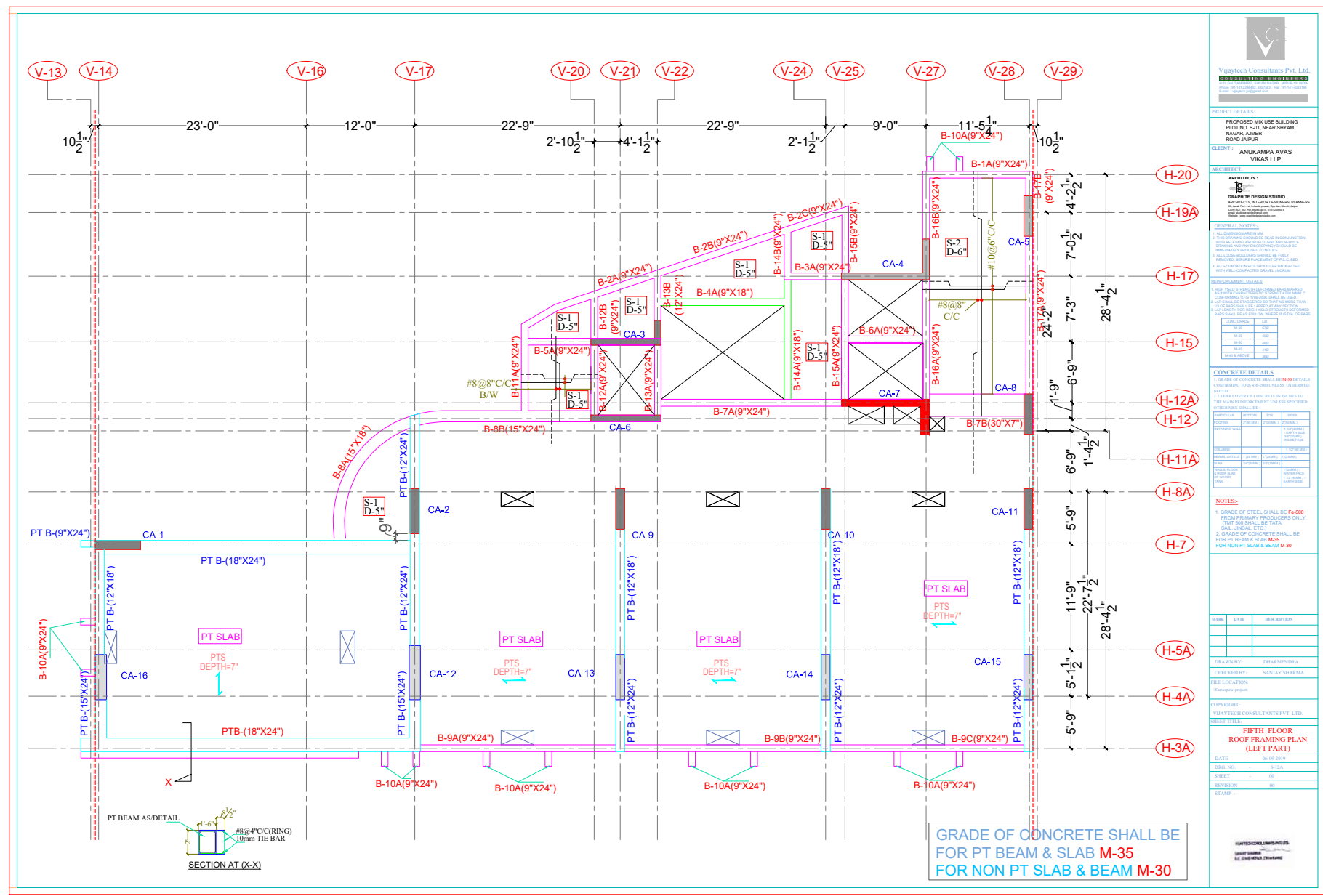


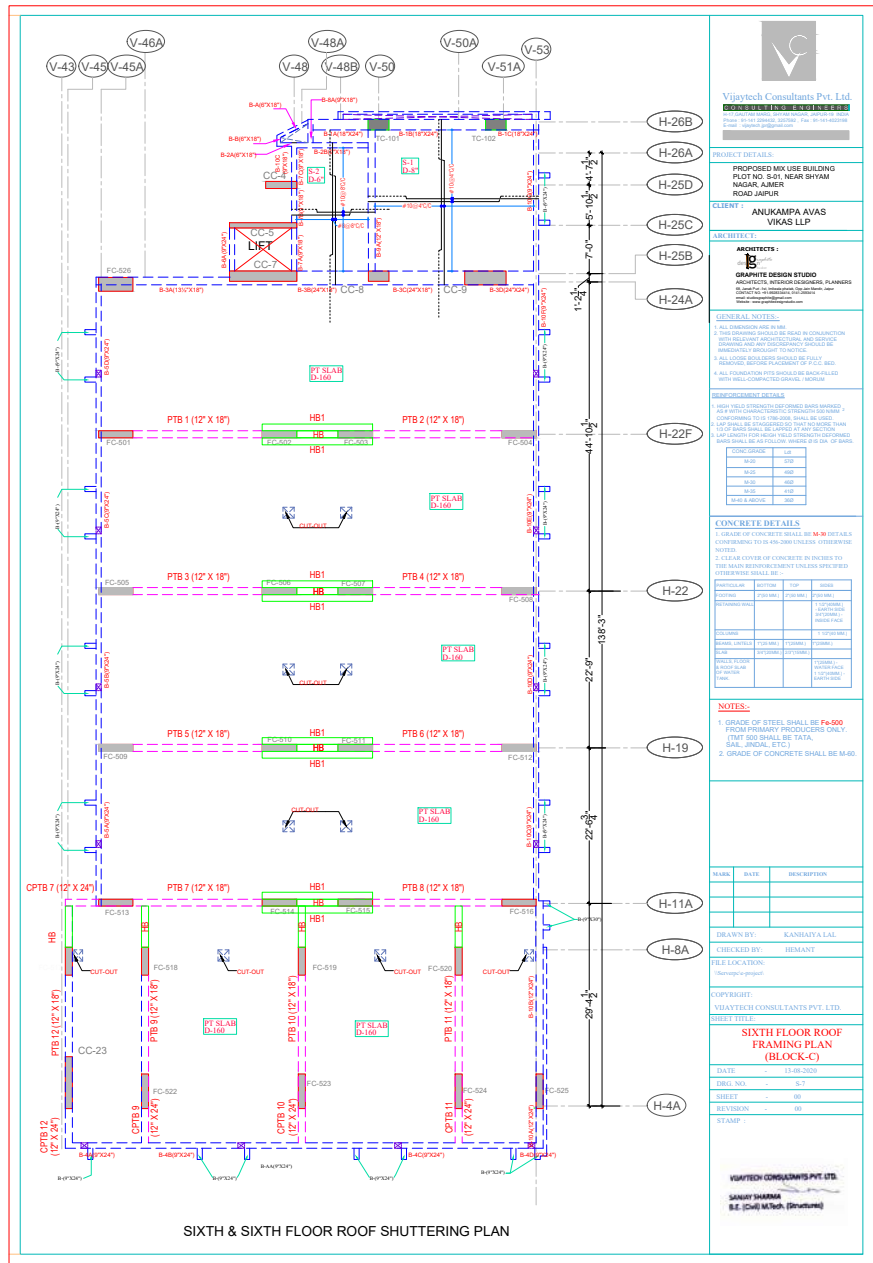
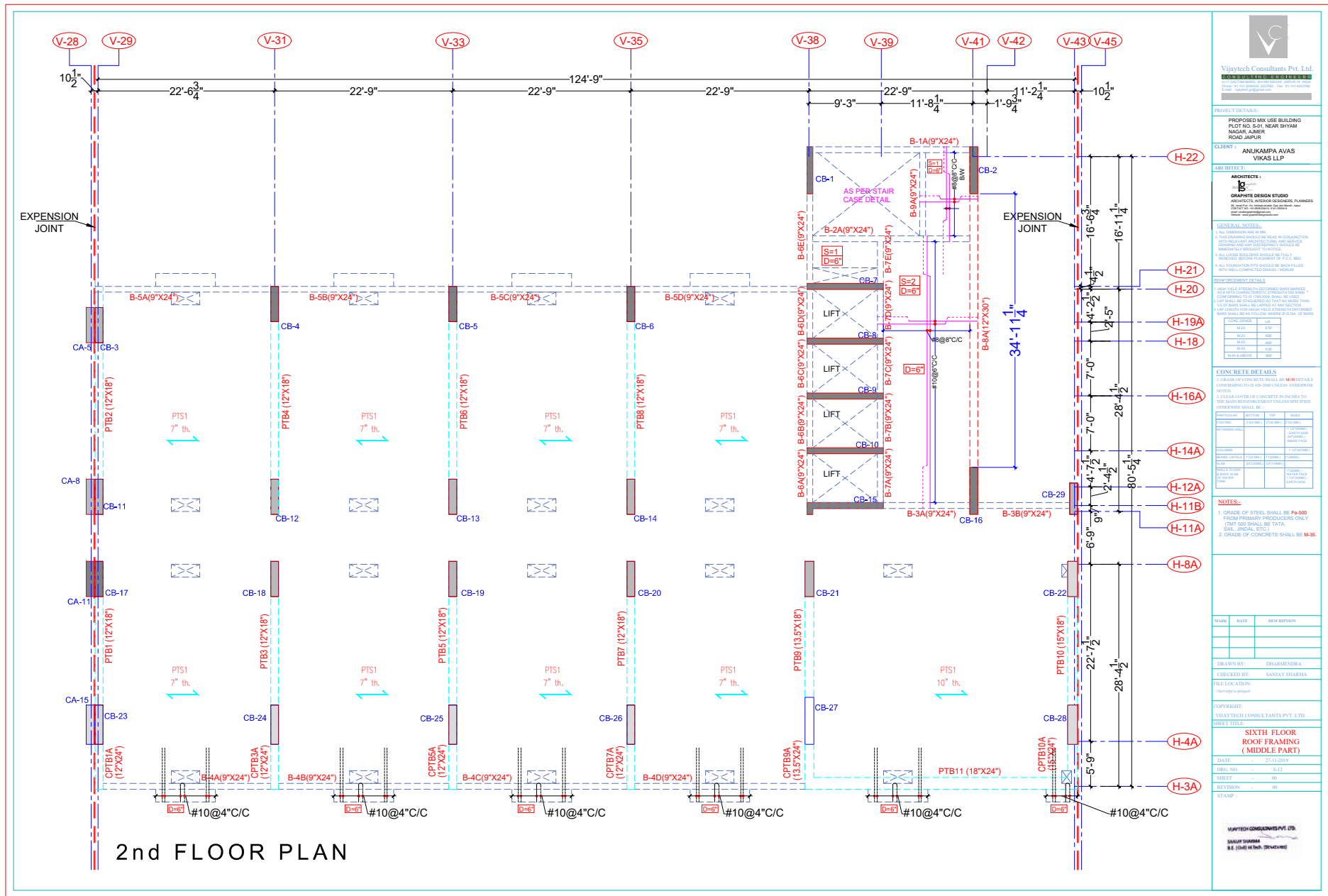
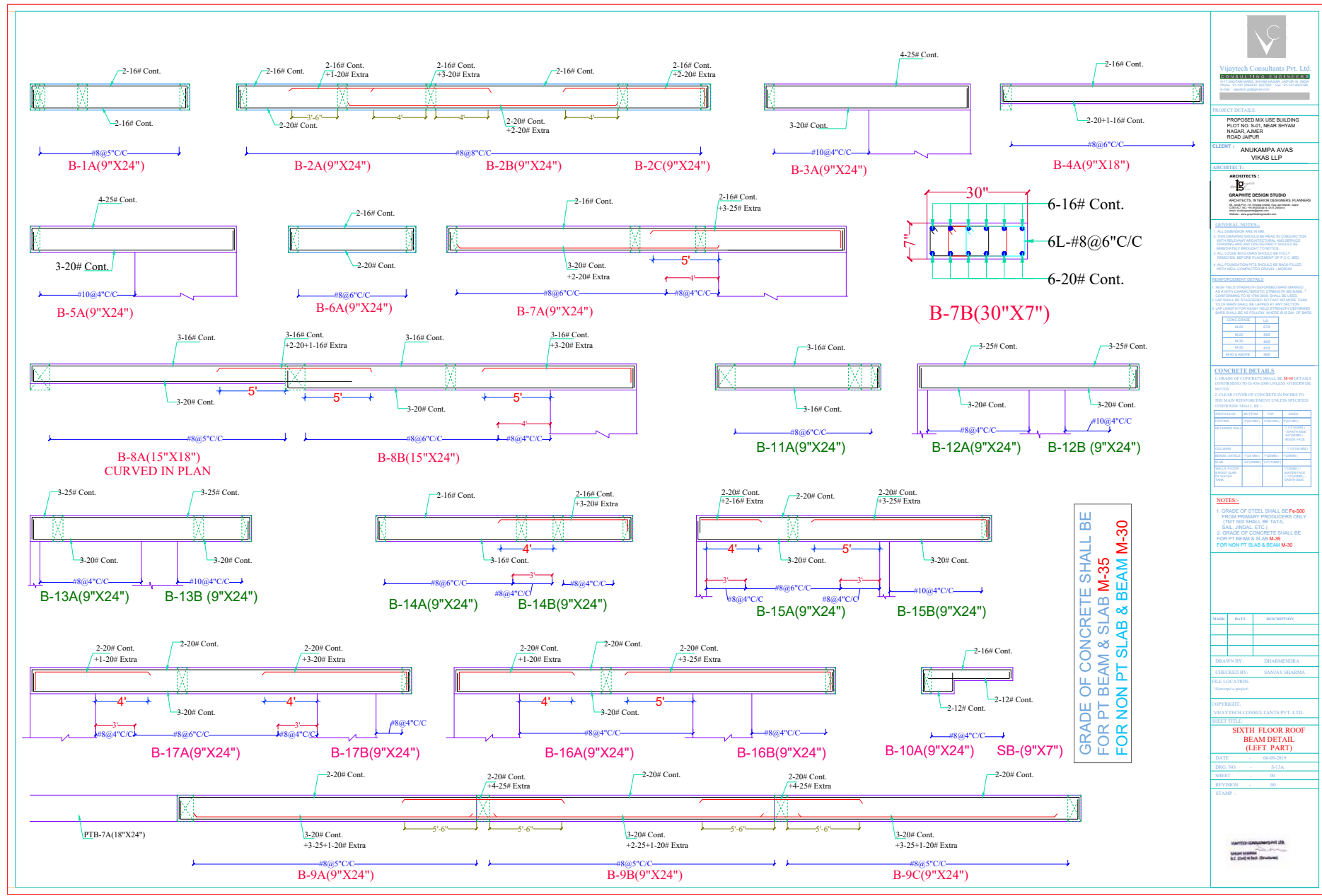
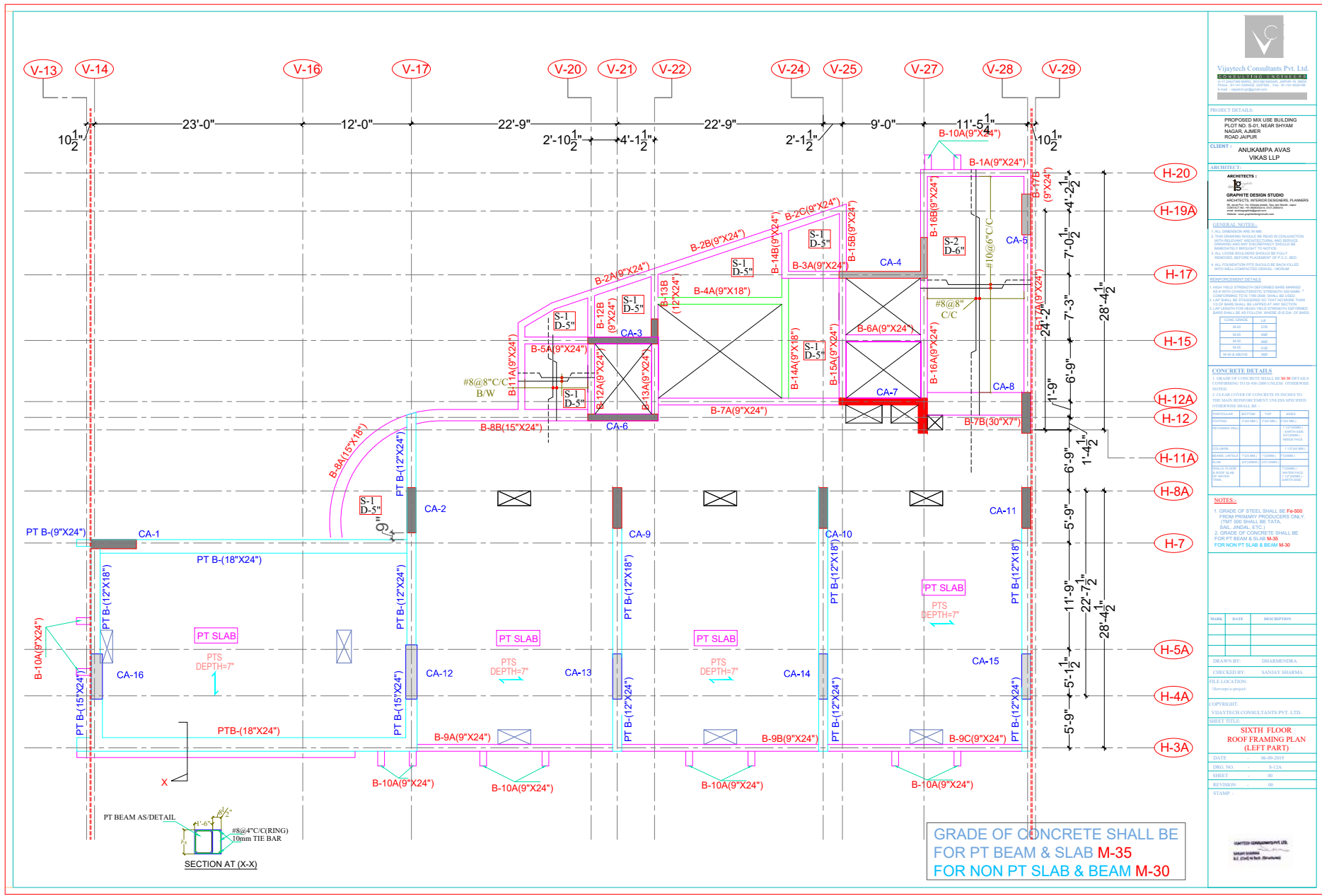


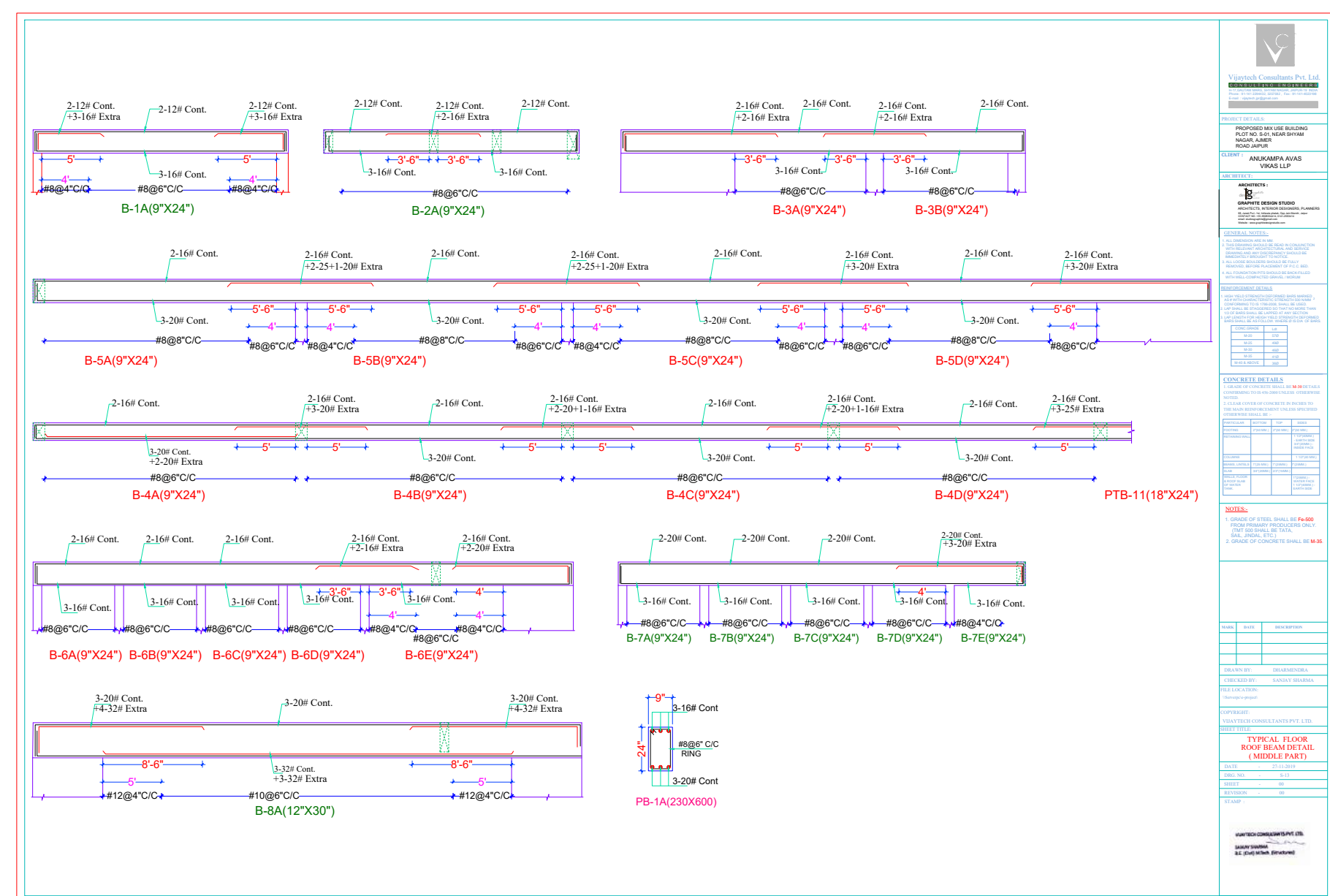
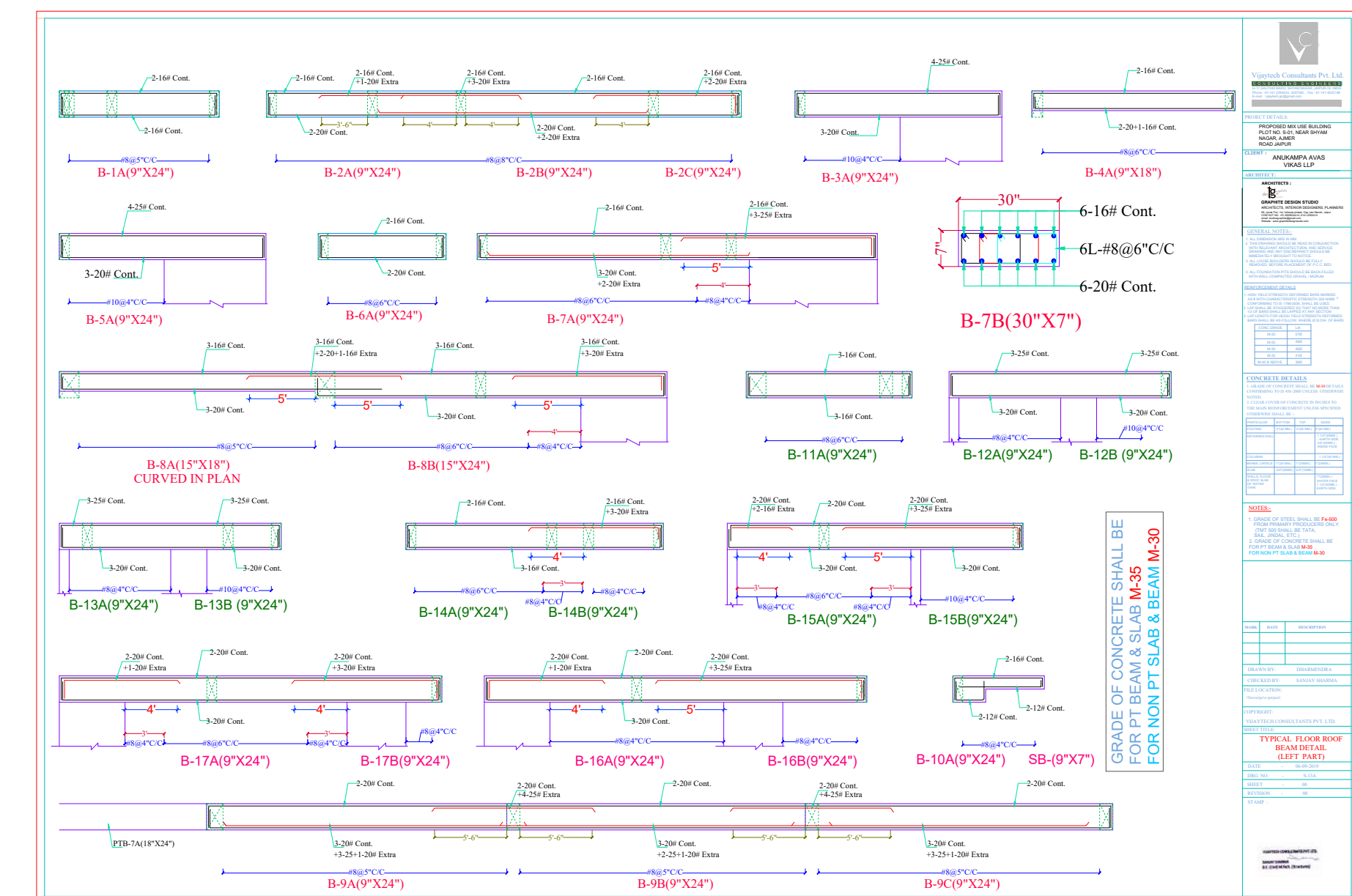


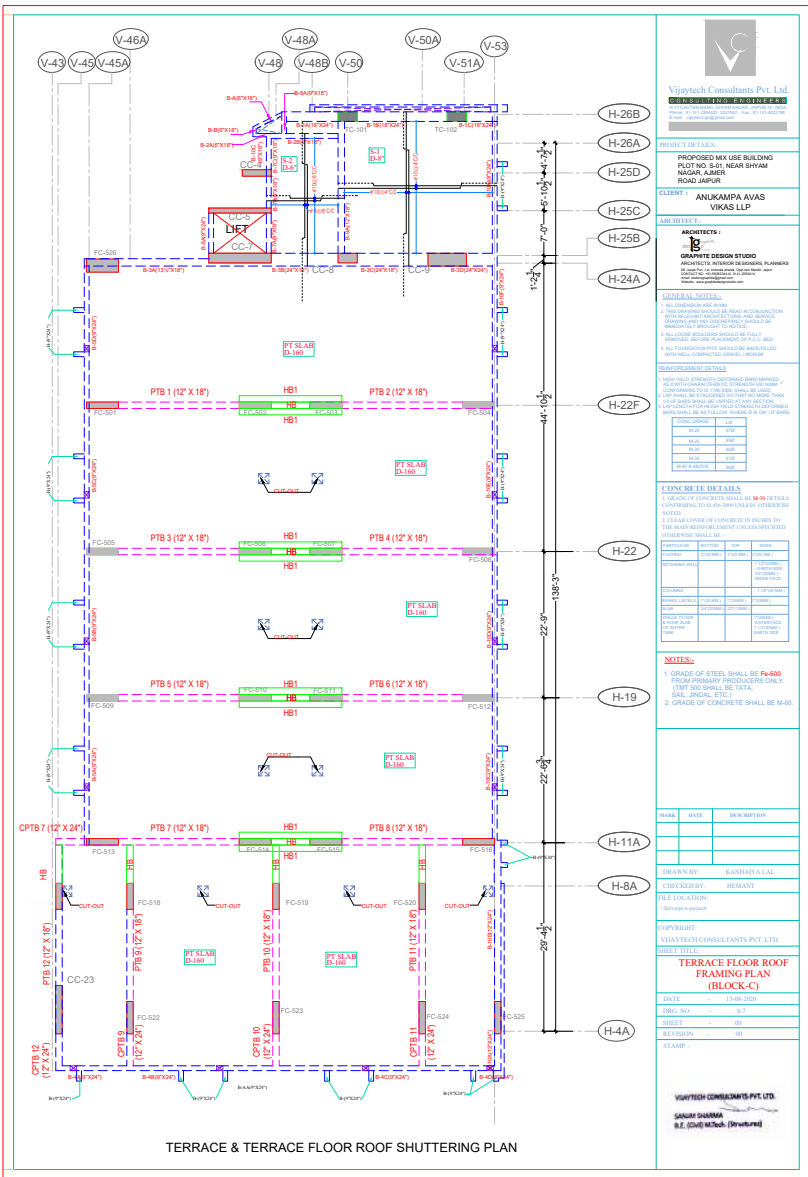
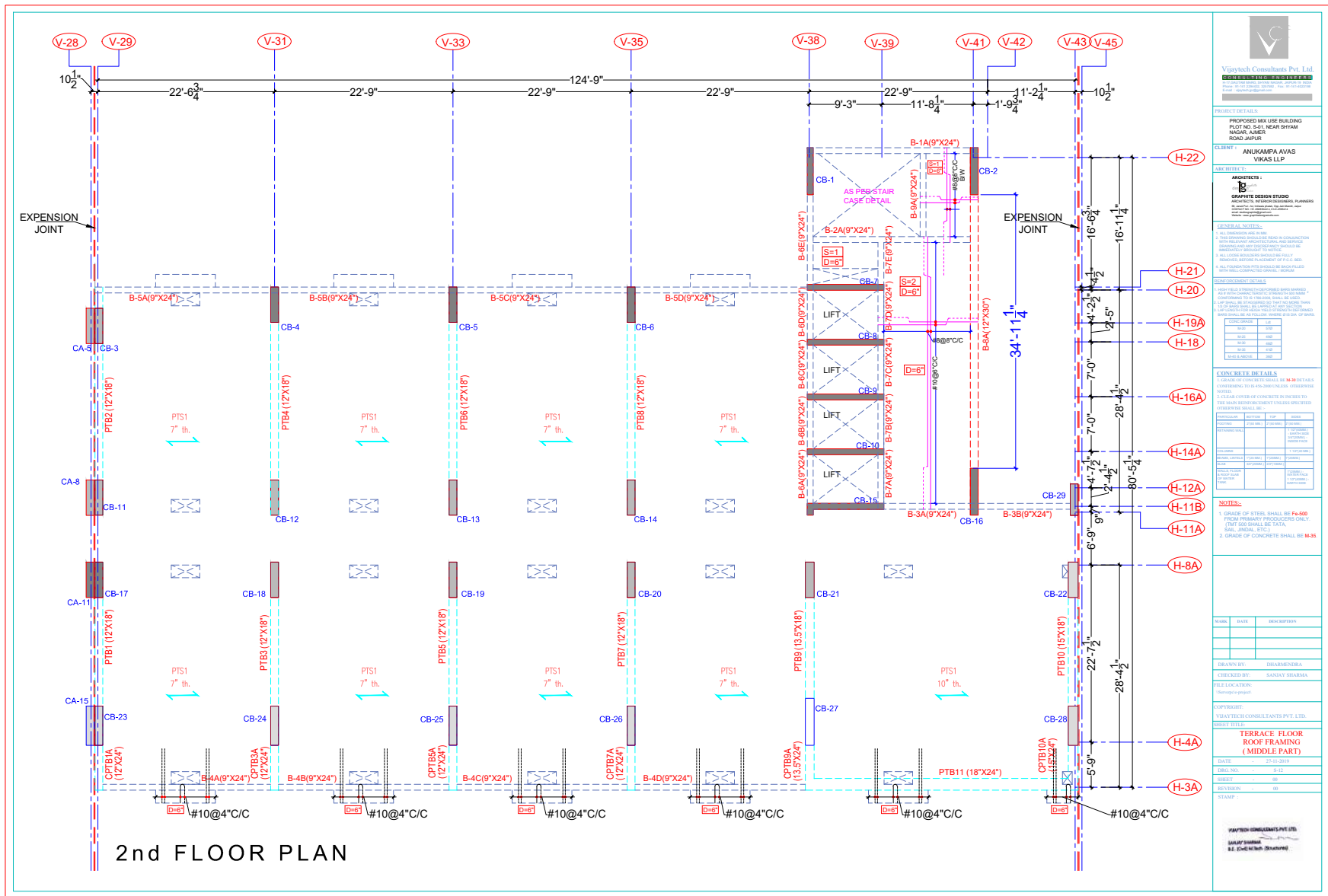
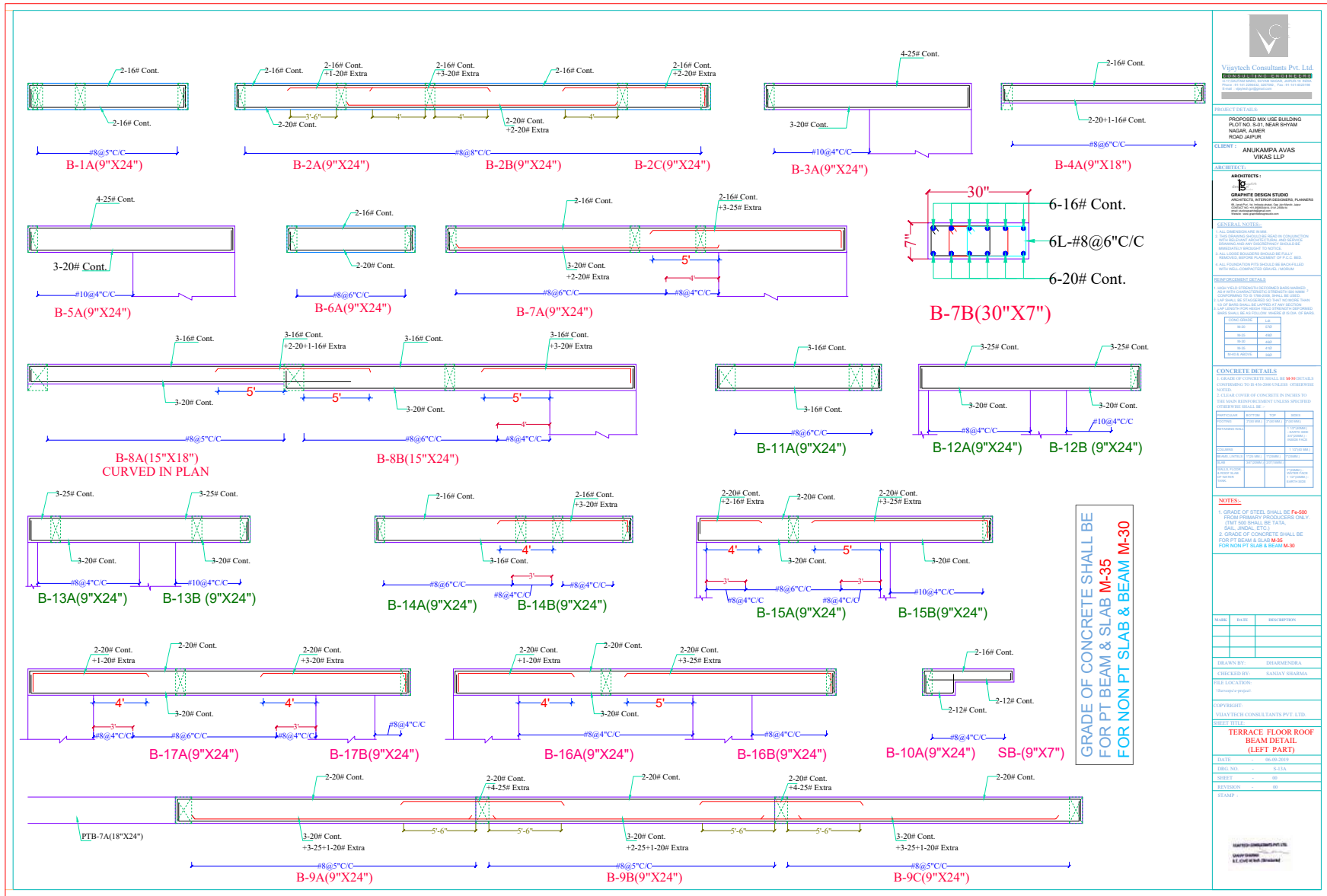
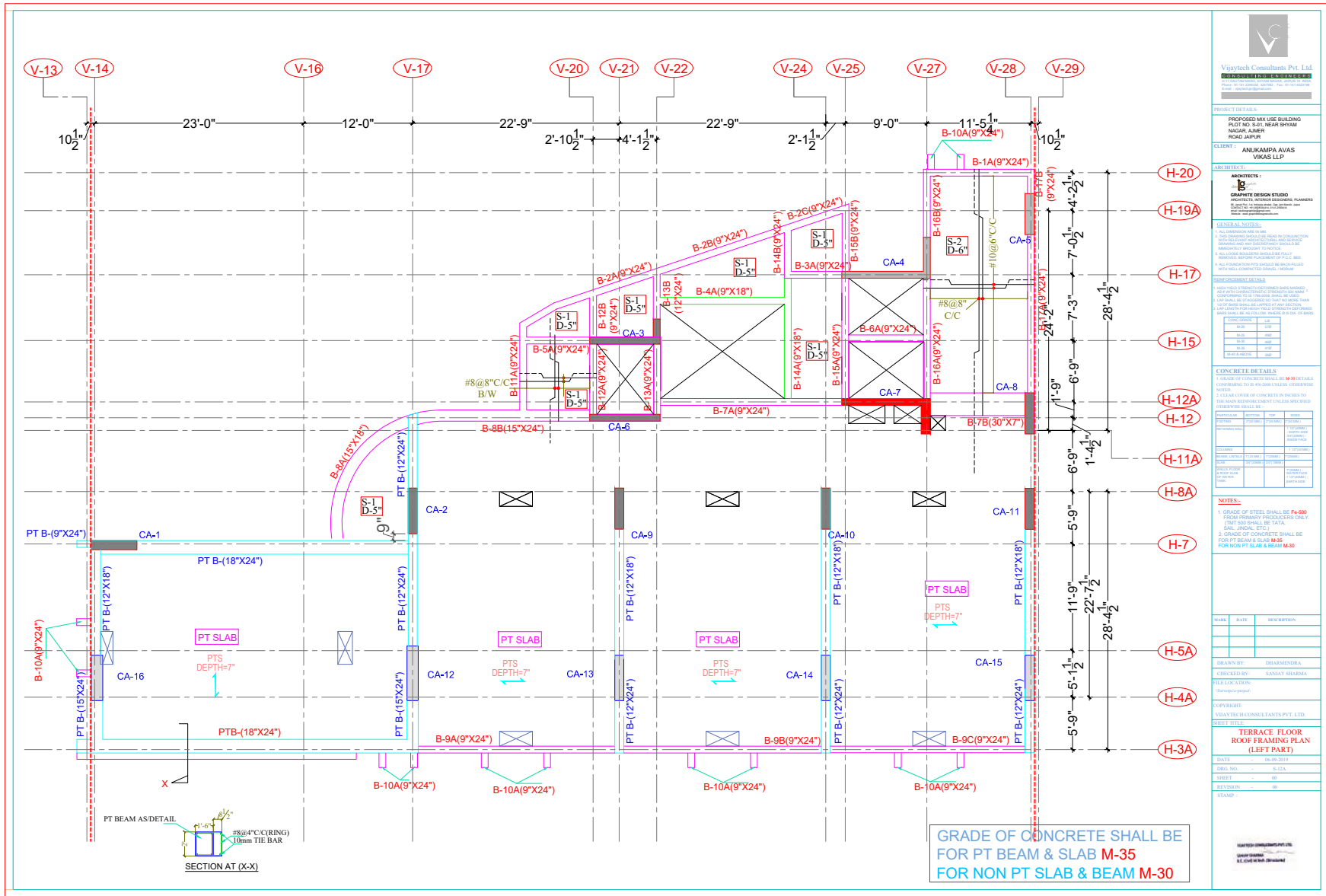


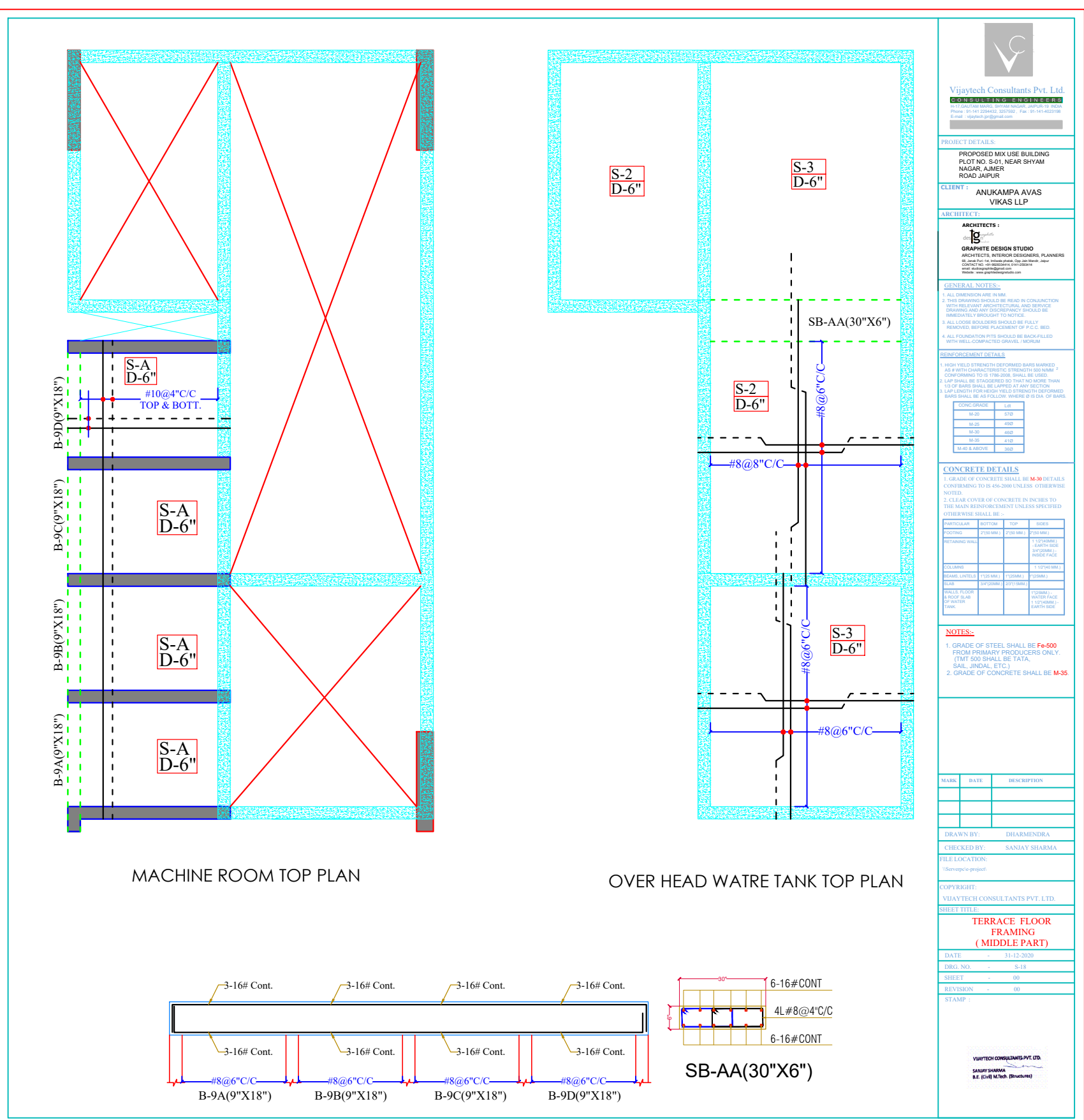














PROJECT DETAILS

PROPOSED MIX USE BUILDING
PLOT NO. S-01, NEAR SHYAM
NAGAR, AJMER
ROAD JAIPUR

ANUKAMPA AVAS
ARCHITECT: VIKAS LLP

ARCHITECTS :

GRAPHITE DESIGN STUDIO
ARCHITECTS, INTERIOR DESIGNERS, PLANNER
88, Janki Puri -1st, Indira Park, Opp Jain Mandir, Jaipur
CONTACT NO. +91-9928334414, 0141-2503414
email: studio graphite@gmail.com
Website: www.graphitedesignstudio.com

1. ALL DIMENSION ARE IN MM.
2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING AND ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
3. ALL LOOSE BOULDERS SHOULD BE FULLY REMOVED, BEFORE PLACEMENT OF P.C.C. BED.
4. ALL FOUNDATION PITTS SHOULD BE BACK-FILLED WITH WELL-COMPACTED GRAVEL / MORUM

REINFORCEMENT DETAILS

1. HIGH YIELD STRENGTH DEFORMED BARS MARKED AS # WITH CHARACTERISTIC STRENGTH 500 N/MM² CONFORMING TO IS 1786-2008, SHALL BE USED.
2. LAP SHALL BE STAGGERED SO THAT NO MORE THAN 1/3 OF BARS SHALL BE LAPPED AT ANY SECTION
3. LAP LENGTH FOR HIGH YIELD STRENGTH DEFORMED BARS SHALL BE AS FOLLOWS WHERE Ø IS DIA. OF BAR

CONC.GRADE	Ldt
M-20	570
M-25	490
M-30	460
M-35	410
M-40 & ABOVE	360

CONCRETE DETAILS

1. GRADE OF CONCRETE SHALL BE **M-30** DETAILS CONFIRMING TO IS 456-2000 UNLESS OTHERWISE NOTED.
2. CLEAR COVER OF CONCRETE IN INCHES TO THE MAIN REINFORCEMENT UNLESS SPECIFIED OTHERWISE SHALL BE **-**.

OTHERWISE SHALL BE :-			
PARTICULAR	BOTTOM	TOP	SIDES
FOOTING	2½(50MM.)	2½(50MM.)	2½(50MM.)
RETAINING WALL			1 1/2"(40MM.) - EARTH S 3/4"(20MM.) INSIDE FA
COLUMNS			1 1/2"(40MM.)
BEAMS, LINTELS	1"(25MM.)	1"(25MM.)	1"(25MM.)
SLAB	3/4"(20MM.)	2/3"(15MM.)	
WALLS, FLOOR & ROOF SLAB OF WATER TANK.			1"(25MM.) WATER FA 1 1/2"(40MM.) - EARTH S

NOTES:-

1. GRADE OF STEEL SHALL BE **Fe-500** FROM PRIMARY PRODUCERS ONLY.
(TMT 500 SHALL BE TATA, SAIL, JINDAL, ETC.)
2. GRADE OF CONCRETE SHALL BE **M-25**.

MARK	DATE	DESCRIPTION

DRAWN BY: DHARMENDRA	
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CHECKED BY: SANJAY SHARMA

FILE LOCATION:

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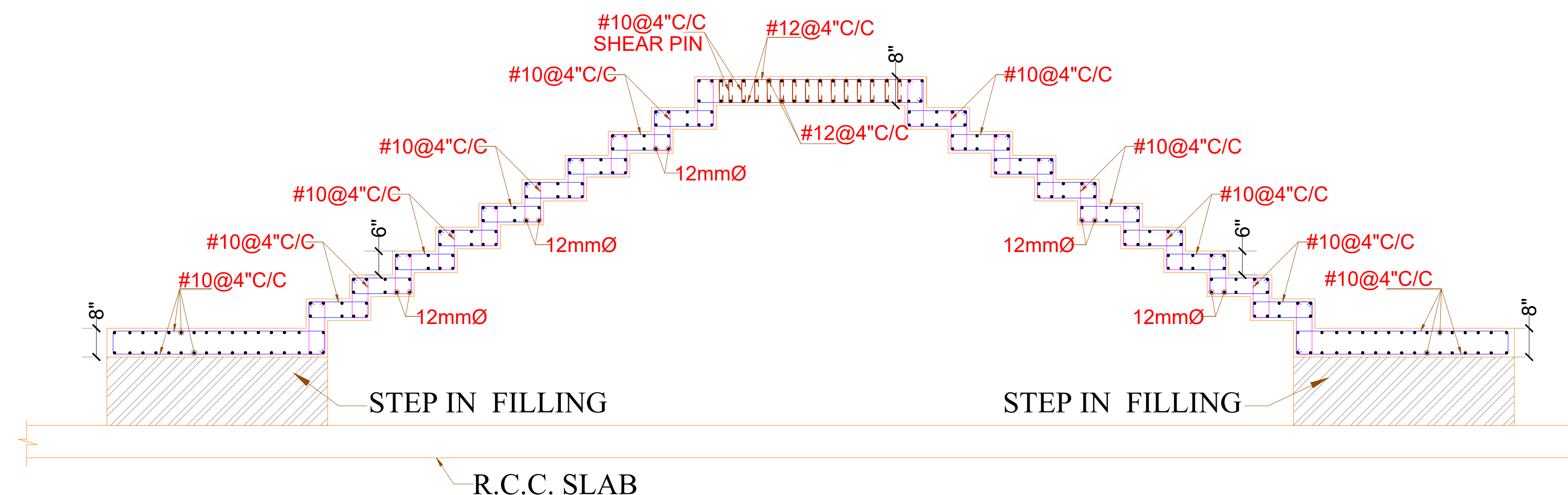
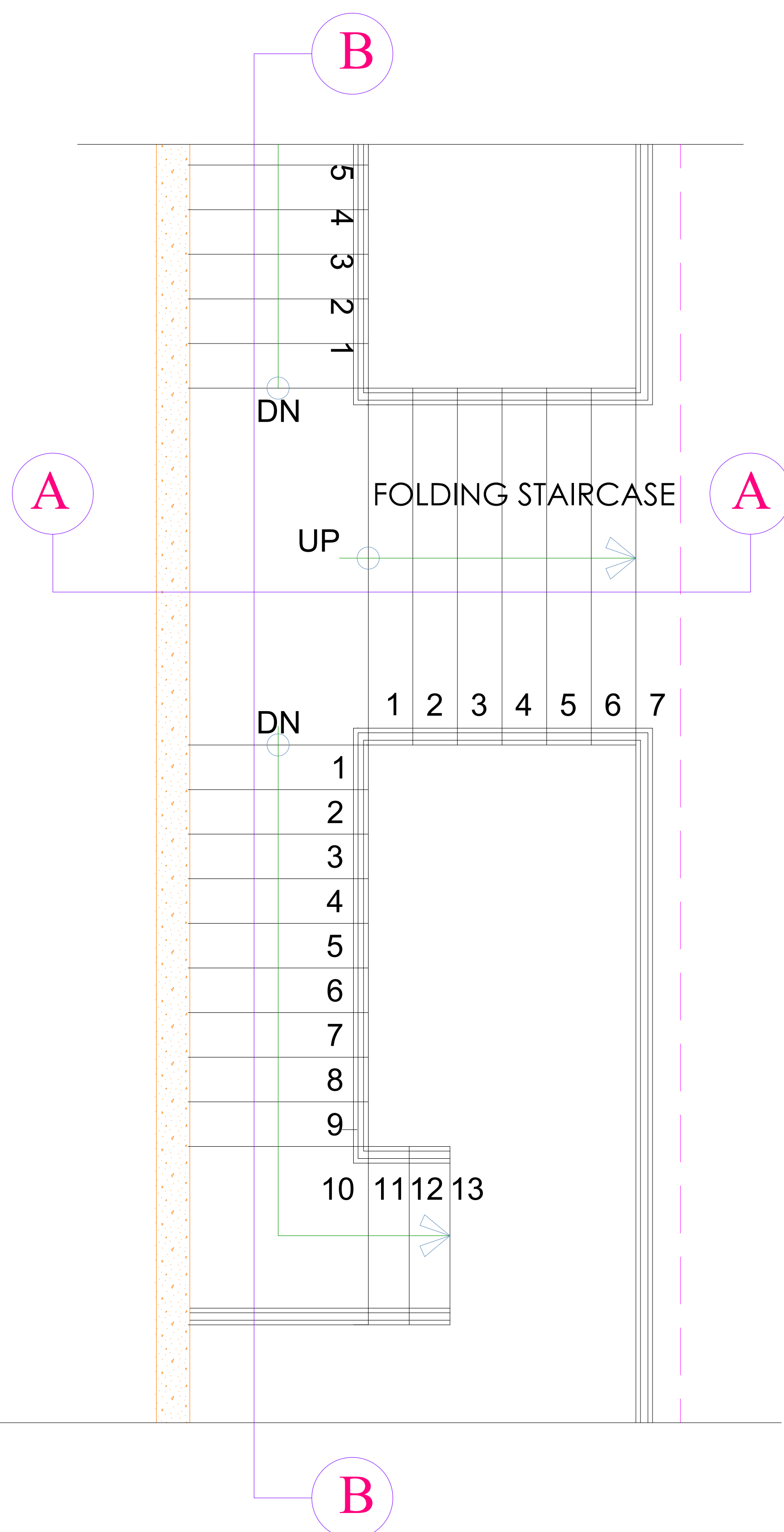
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FRONT STAIRCASE DETAIL

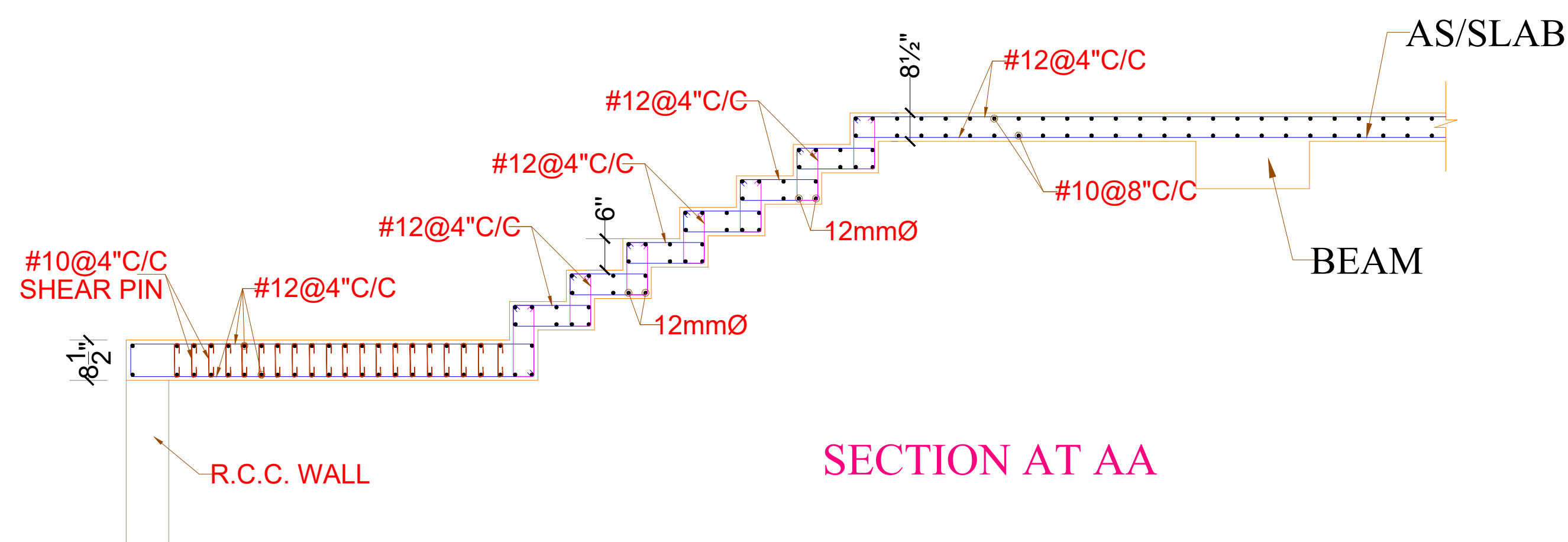
DATE	-	04-07-2019
DRG. NO.	-	ST-02 (R-01)
SHEET	-	00
REVISION	-	01

STAMP :

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SANJAY SHARMA
B.E. (Civil) M.Tech. (Structures)



SECTION AT BB



SECTION AT AA

