

DATE : 25.03.2025

SHUBHASHISH FOREST
UNDER KHASRA NO. 1941/419, 418/1,
2451/2073, 2074/422, 423, 2423/416, 2425/417,
2427/424 & 426 428 AT REVENUE VILLAGE:-
MAHAPURA, TEH. SANGANER, DIST.
JAIPUR, RAJASTHAN.

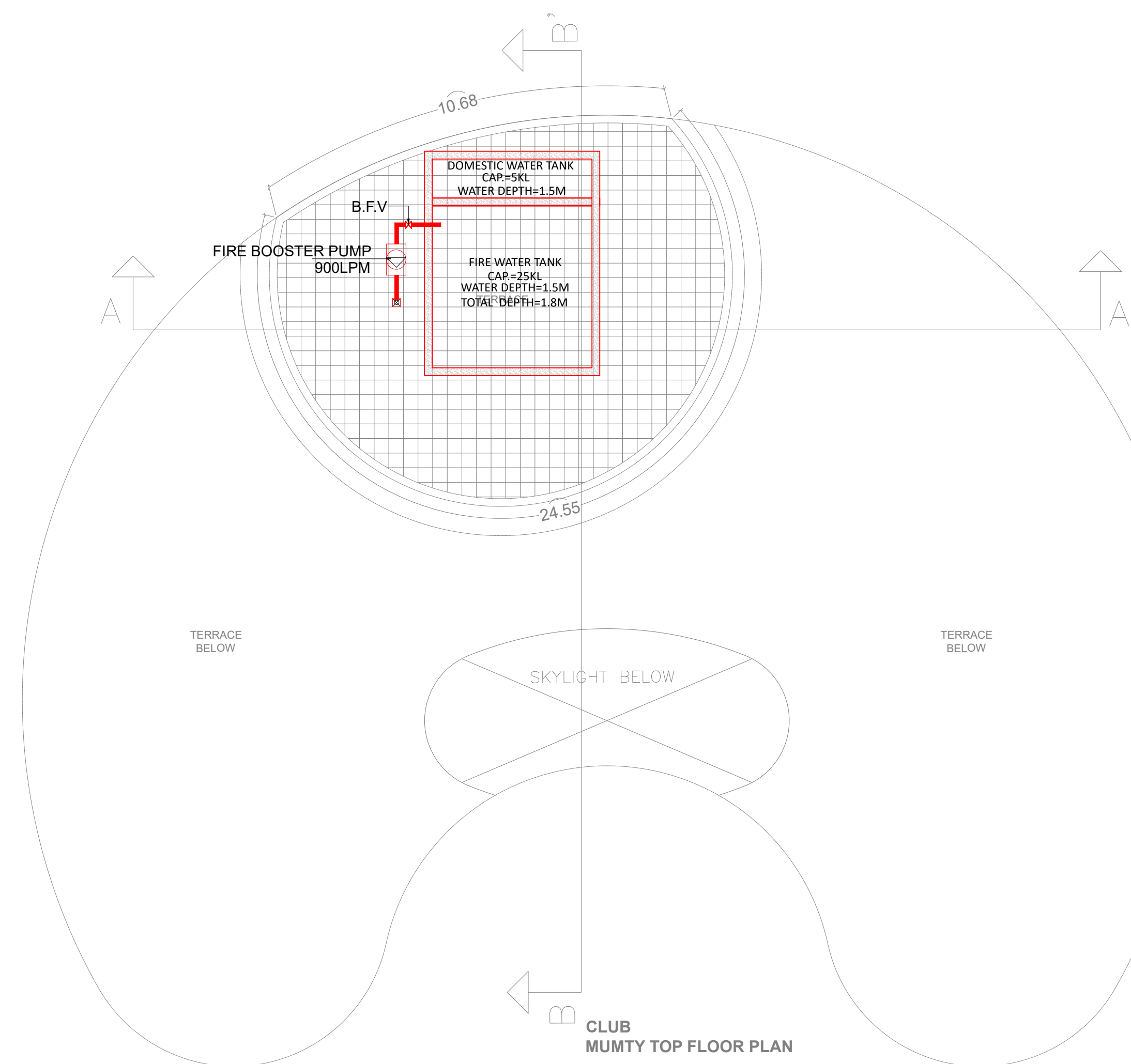
PANKAJ GUPTA & ASSOCIATES
FLAT NO. 603 B, GOLDEN LEAF APARTMENT,
TONK ROAD, NEAR GANDHI NAGAR
STATION, JAIPUR-15

Chapman Taylor India LLP
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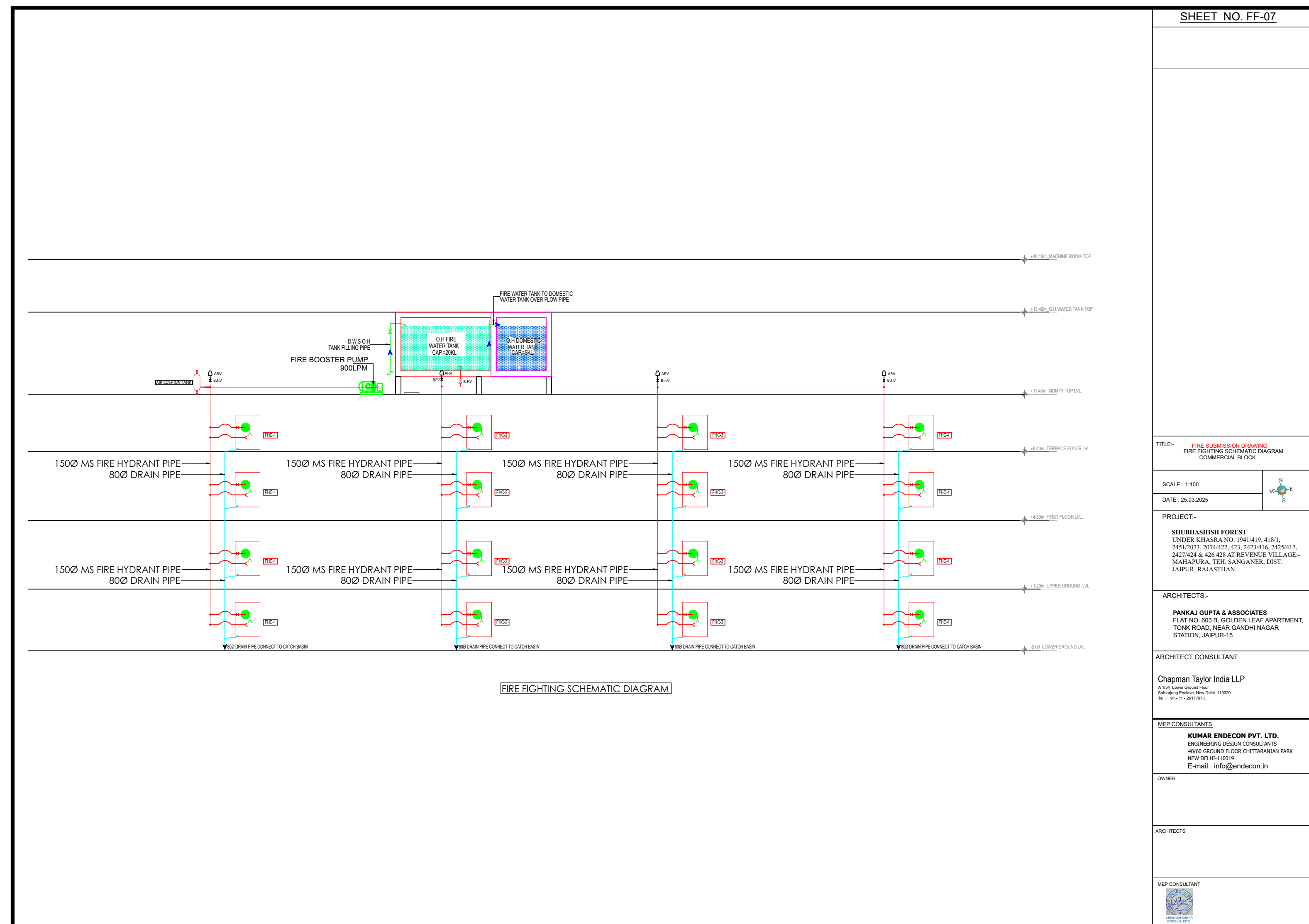
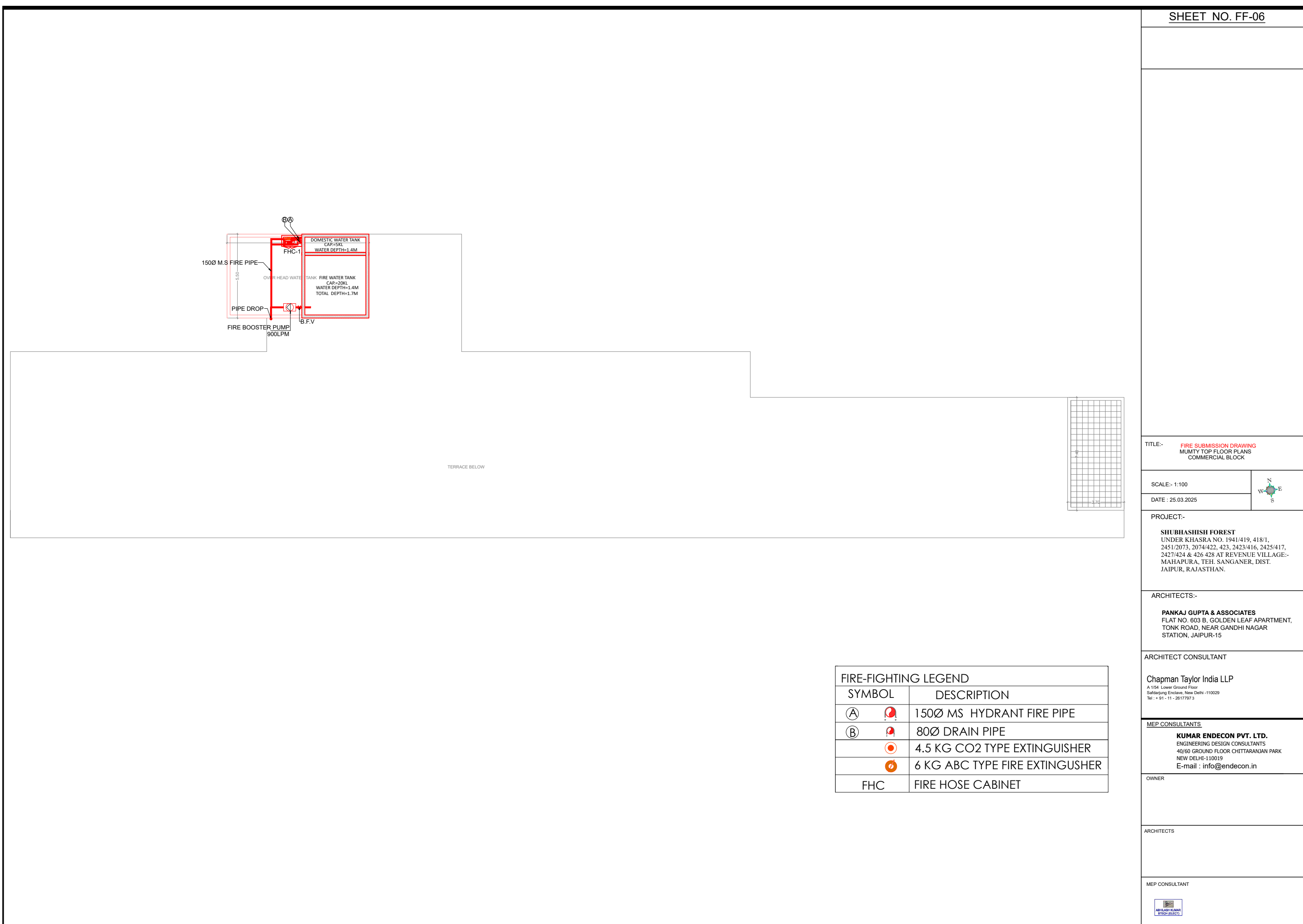
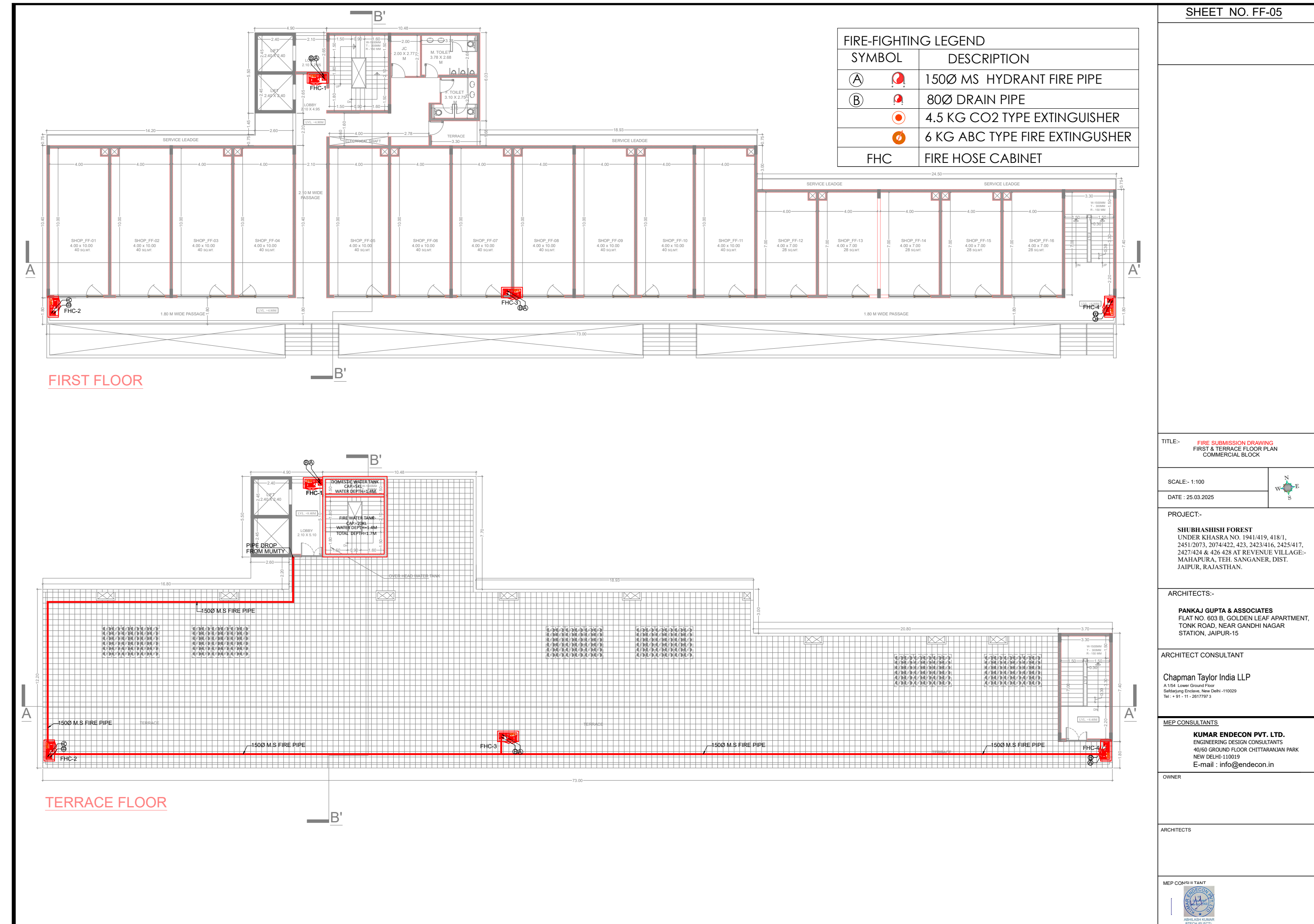
KUMAR ENDECON PVT. LTD.
ENGINEERING DESIGN CONSULTANTS
40/60 GROUND FLOOR CHITTARANJAN PARK
NEW DELHI-110019
E-mail : info@endecon.in

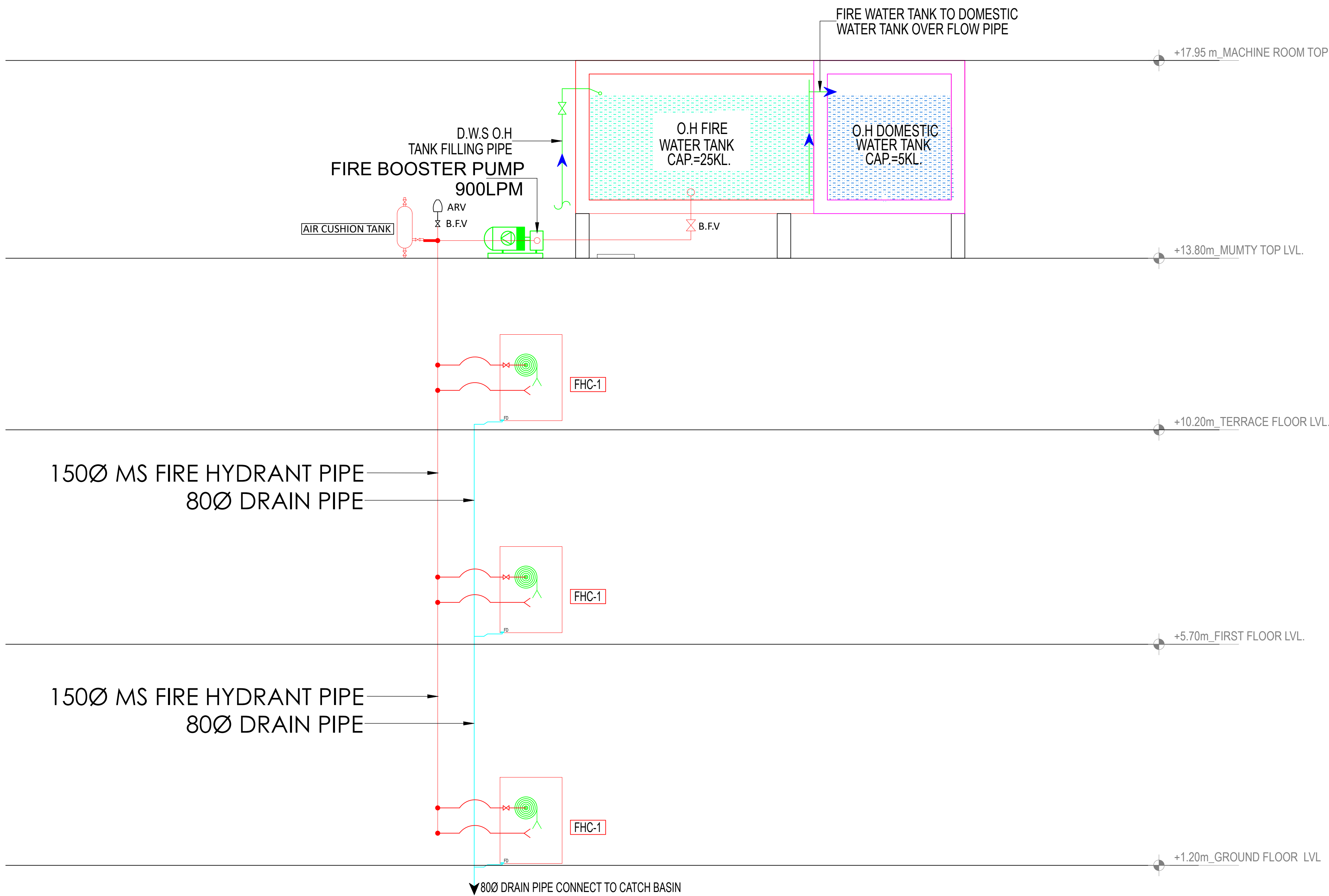
OWNER

ARCHITECTS



FIRE-FIGHTING LEGEND		
SYMBOL		DESCRIPTION
(A)		150Ø MS HYDRANT FIRE PIPE
(B)		80Ø DRAIN PIPE
		4.5 KG CO2 TYPE EXTINGUISHER
		6 KG ABC TYPE FIRE EXTINGUISHER
FHC		FIRE HOSE CABINET





FIRE FIGHTING SCHEMATIC DIAGRAM

TITLE:- **FIRE SUBMISSION DRAWING**
FIRE FIGHTING SCHEMATIC DIAGRAM
CLUBHOUSE

SCALE:- 1:100

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MEP CONSULTANTS

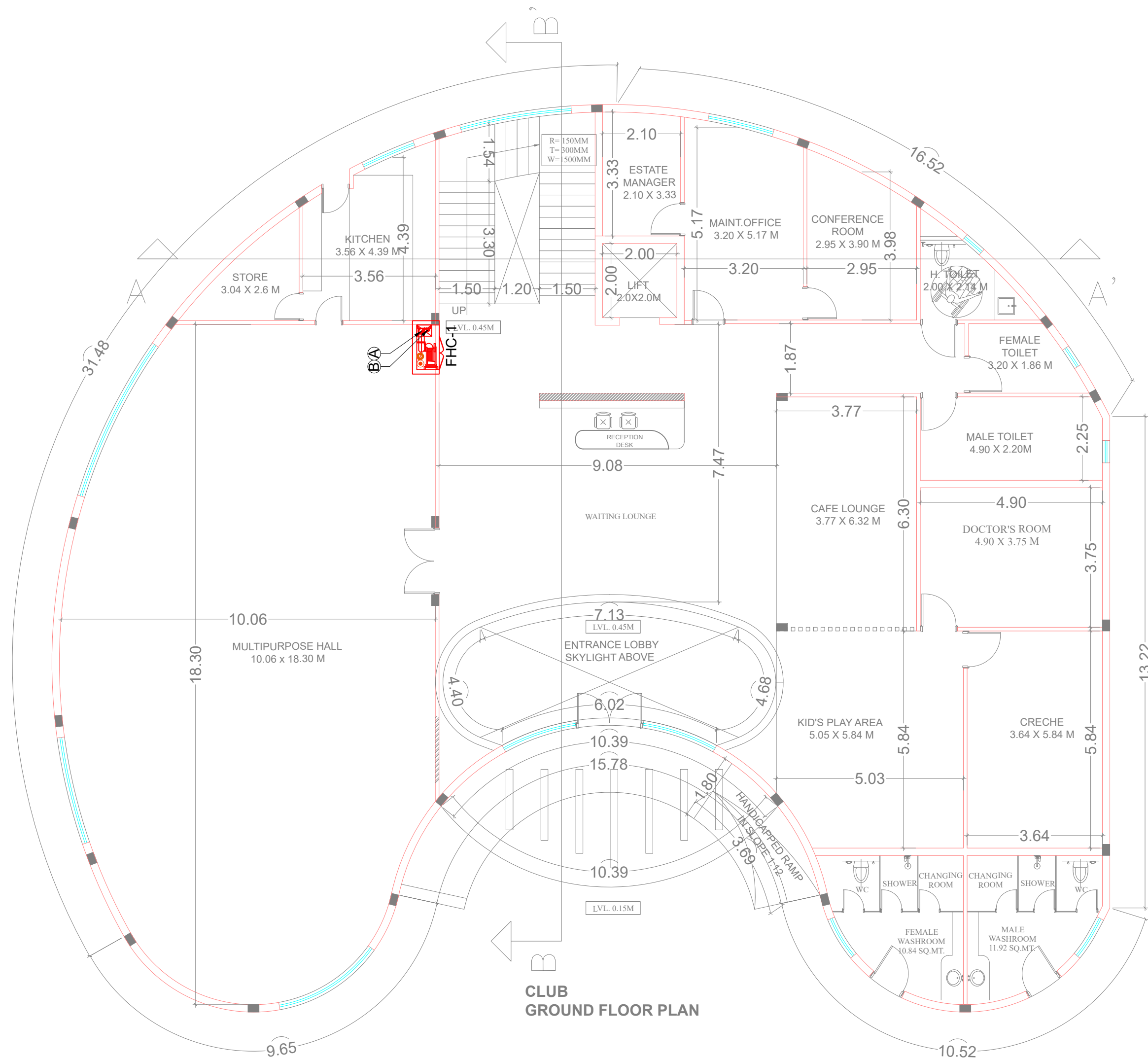
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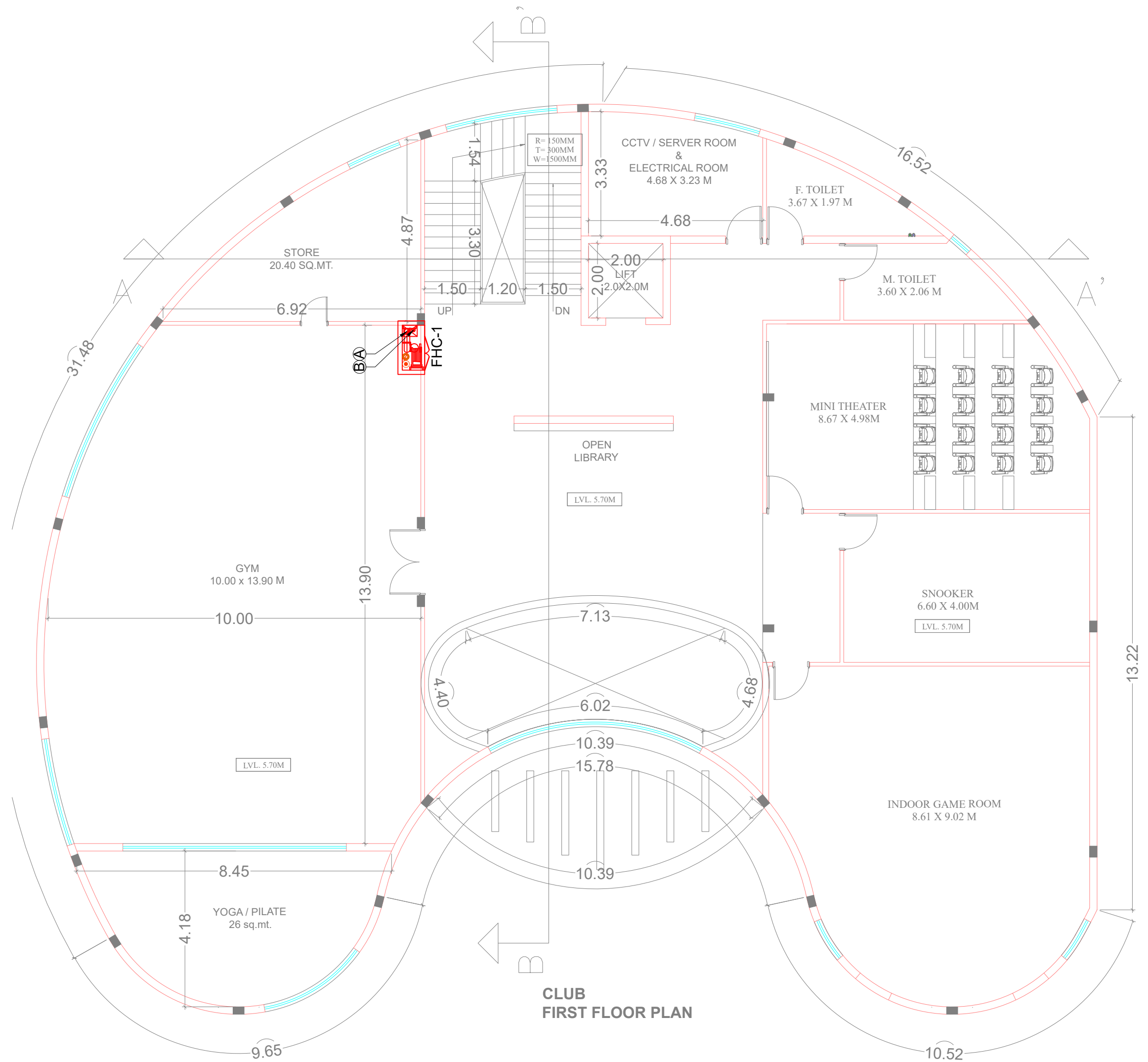
ARCHITECTS

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CLUB
GROUND FLOOR PLAN



CLUB
FIRST FLOOR PLAN

FIRE-FIGHTING LEGEND

SYMBOL	DESCRIPTION
(A) 	150Ø MS HYDRANT FIRE PIPE
(B) 	80Ø DRAIN PIPE
	4.5 KG CO2 TYPE EXTINGUISHER
	6 KG ABC TYPE FIRE EXTINGUISHER
FHC	FIRE HOSE CABINET

TITLE:- **FIRE SUBMISSION DRAWING**
GROUND & FIRST FLOOR PLAN
CLUBHOUSE

SCALE:- 1:100

DATE : 25.03.2025

PROJECT:-

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UNDER KHASRA NO. 1941/419, 418/1,
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