

RAIN WATER HARVESTING STRUCTURE DETAIL



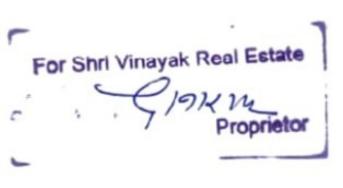
REVISION -

GENERAL NOTES:

- 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN
- 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY
- CIRCUMSTANCES.
- 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT
- 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS.
- 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION
- 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.
- 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.

ARCHITECT





PROJECT:-

VINAYAK RESIDENCY I PROPOSED BUILDING AT PLOT.NO.62,63(West Part),66 (West Part) & 67, PARMANAND NAGAR, NIWAROO ROAD, JHOTWARA, JAIPUR

BUILDER/DEVELOPER/CLIENT:-

DRAWING TITLE:-

RAIN WATER HARVESTING STRUCTURE DETAIL

| SUBMITTED FOR :- | | | | | | | |
|------------------|------------|------|-------|-----|--------|--------------|---|
| PRELIMINARY | ○ APPROVA | | | VAL | | | |
| PROPOSAL | | | GFC | | | \bigcirc | |
| DATE :- | 11-03-2025 | | | NOI | RTH :- | \mathbb{N} | |
| DRAWN :- | MO. | AJA | RUDIN | | V | V | _ |
| APPROVED :- | NAI | RESI | Η | | | S | |
| DRAWING NO.:- | | | | | ALE: | _ | |

CONSULTANT

AMP INFRA SERVICES

VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026 EMAIL ID- ampinfrajpr@gmail.com CONTACT NO.:- 9462866389