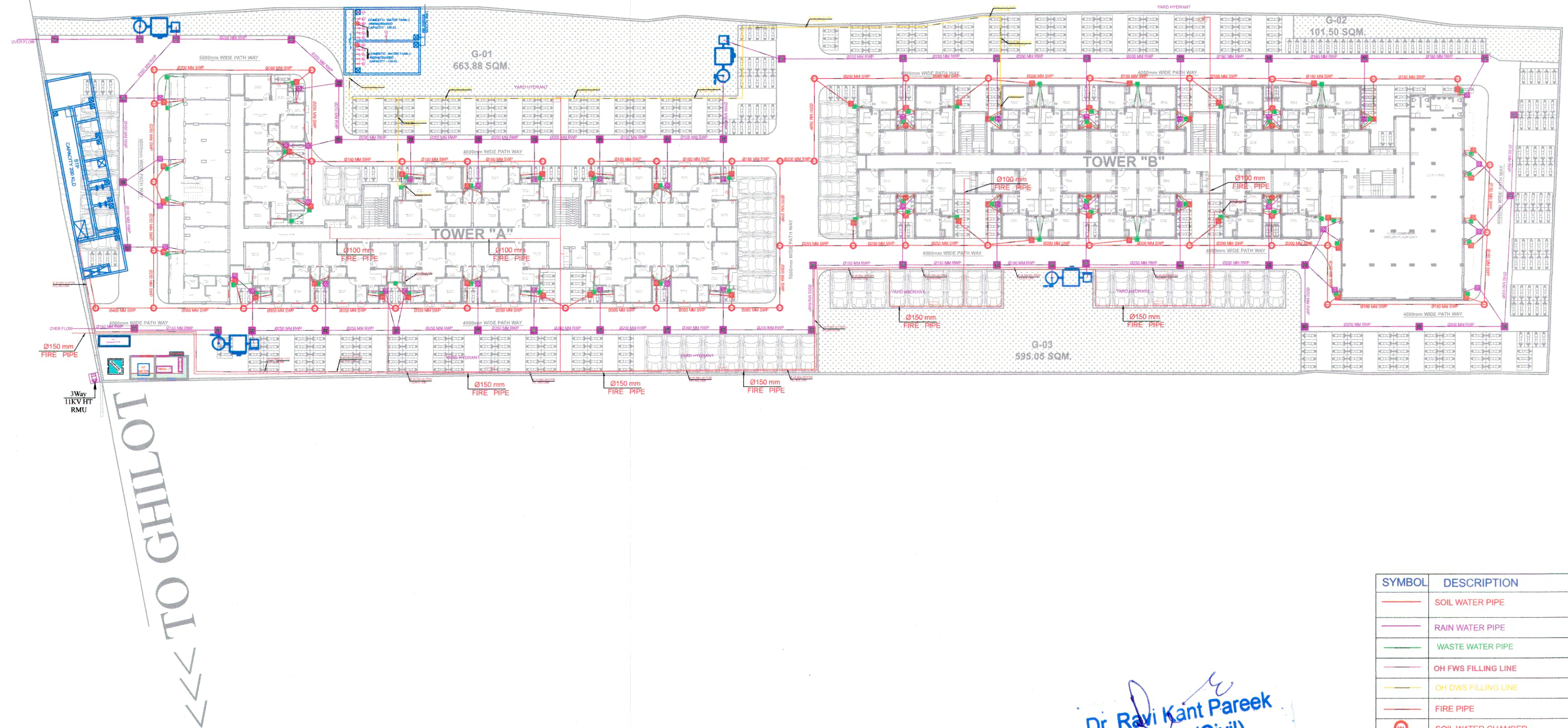


TO N.H. 48 >>>>

<<<< 60.0M WIDE ROAD >>>>



Dr. Ravi Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

GENERAL NOTES :-		DRAWING TITLE:-	ARCHITECT	MEP SERVICES CONSULTANT	PROJECT :-	SUBMITTED FOR :-			
1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN. 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES. 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE. 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS. 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE. 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS. 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.		EXTERNAL DRAINAGE LAYOUT	 CREATIVE STUDIO AR. MANSINGH MEENA 317, THIRD FLOOR, KRISH SQUARE, OPP. MODERN PUBLIC SCHOOL, BHAGAT SINGH COLONY, BHIWADI, ALWAR (RAJ.) WEB:- WWW.CSBHIWADI.COM EMAIL ID:- INFO@CSBHIWADI.COM MOB:- 09460478315, PH.- 01493- 491200	AMP INFRA SERVICES VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026 EMAIL ID- ampinfrajpr@gmail.com CONTACT NO. :- 9462866389	BUILDING AT KHASRA NO-1796,1797, VILLAGE- KUTINA, TEH.- NEEMRANA, DISTT. KOTPUTALI - BEHROR (RAJ.)	PRELIMINARY	☐	APPROVAL	☒
		PROPOSAL				☐	GFC	☐	
		DATE :-				22-11-2024		NORTH :- 	
		DRAWN :-				MO.AJARUDIN			
		APPROVED :-				NARESH			
		DRAWING NO.:-			SCALE :-				

TO N.H. 48 >>>>

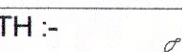
<<<< 60.0M WIDE ROAD >>>>

<<<< TO GHILOT



Dr. Ravi Kant Pareek
M. Tech (Civil)
Ph.d (Environment)

SYMBOL	DESCRIPTION
	CATCH BASIN
	RAIN WATER PIPE

GENERAL NOTES :- 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN. 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES. 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE. 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS. 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE. 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS. 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.	DRAWING TITLE:-	ARCHITECT  CREATIVE STUDIO AR. MANSINGH MEENA 317, THIRD FLOOR, KRISH SQUARE, OPP. MODERN PUBLIC SCHOOL, BHAGAT SINGH COLONY, BHIWADI, ALWAR (RAJ.) WEB.- WWW.CSBHIWADI.COM EMAIL ID- INFO@CSBHIWADI.COM MOB:- 09460478315, PH.- 01493- 491200	MEP SERVICES CONSULTANT	PROJECT :- BUILDING AT KHASRA NO-1796,1797, VILLAGE- KUTINA, TEH.- NEEMRANA, DISTT. KOTPUTALI - BEHROR (RAJ.) DRAWING NO.:-	SUBMITTED FOR :-				
	EXTERNAL STORM WATER DRAINAGE LAYOUT		DEVELOPER'S :-		PRELIMINARY	☐	APPROVAL	☒	
					PROPOSAL	☐	GFC	☐	
	NIRMAN BUILDER A-57, SUNCITY, REWARI (HR.)					DATE :-	25-11-2024		NORTH :- 
						DRAWN :-	MO.AJARUDIN		
						APPROVED :-	NARESH		
								SCALE :-	