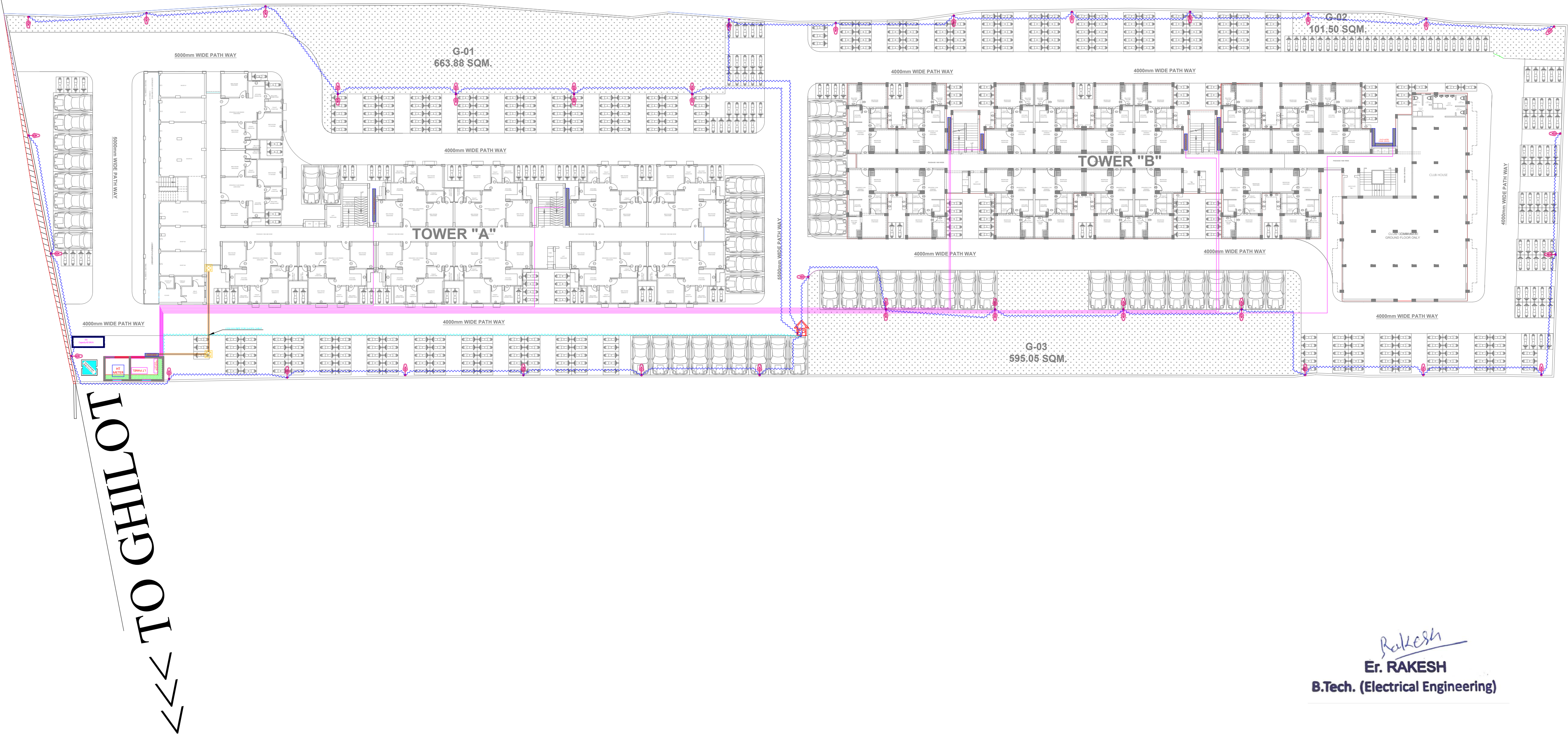


TO N.H. 48 >>>

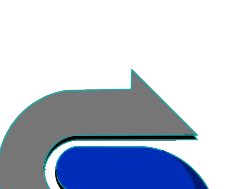
<<< 60.0M WIDE ROAD >>>

<<< TO GHILOT

| LIGHTING LEGEND |                                                                                     |                                            |
|-----------------|-------------------------------------------------------------------------------------|--------------------------------------------|
| SR.NO           | SYMBOL                                                                              | DESCRIPTION                                |
| 1               |  | STREET LIGHT SINGLE ARM                    |
| 2               |  | STREET LIGHT DOUBLE ARM                    |
| 3               |  | STREET LIGHT FEEDER PILLAR                 |
| 4               |  | 4C X 6 SQ MM AL.AR. CABL. FOR STREET LIGHT |
| 5               |                                                                                     |                                            |



*Rakesh*  
**Er. RAKESH**  
**B.Tech. (Electrical Engineering)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |               |                       |            |                                  |                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| <div>GENERAL NOTES :</div> <div>1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN.<br/>2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES.<br/>3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.<br/>4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL &amp; FACILITY PLANNING DRAWINGS.<br/>5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY &amp; PRIOR TO EXECUTION AT SITE.<br/>6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING &amp; ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.<br/>7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.</div> | DRAWING TITLE:-                 | <div>ARCHITECT</div> <div></div> <div>CREATIVE STUDIO</div> <div>AR. MANSINGH MEENA<br/>317, THIRD FLOOR, KRISH SQUARE,<br/>OPP. MODERN PUBLIC SCHOOL,<br/>BHAGAT SINGH COLONY,<br/>BHIWADI, ALWAR (RAJ.)<br/>WEB.- WWW.CSBHIWADI.COM<br/>EMAIL ID- INFO@CSBHIWADI.COM<br/>MOB:- 09460478315, PH.- 01493- 491200</div> | <div>MEP SERVICES CONSULTANT</div> <div>AMP INFRA SERVICES</div> <div>VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA &amp; CHIMANPURA.JAIPUR 302026</div> <div>EMAIL ID- ampinfrajpr@gmail.com</div> <div>CONTACT NO. :- 9462866389</div> | PROJECT :-    | SUBMITTED FOR :-      |            |                                  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ELECTRIFICATION AND TRANSFORMER |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | PRELIMINARY   | <input type="radio"/> | APPROVAL   | <input checked="" type="radio"/> |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEVELOPER'S :-                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | PROPOSAL      | <input type="radio"/> | GFC        | <input type="radio"/>            |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NIRMAN BUILDER                  |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | DATE :-       |                       | 22-11-2024 |                                  | <div>NORTH :-</div> <div></div> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A-57, SUNCITY, REWARI (HR.)     |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | DRAWN :-      |                       | RAKESH     |                                  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | APPROVED :-   |                       | NARESH     |                                  |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 | DRAWING NO.:- |                       |            |                                  | SCALE :-                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |               |                       |            |                                  |                                                                                                                      |  |

 **CREATIVE STUDIO**  
AR. MANSINGH MEENA  
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CONTACT NO. :- 9462866389

BUILDING AT KHASRA  
NO-1796,1797,  
VILLAGE- KUTINA, TEH.-  
NEEMRANA,  
DISTT. KOTPUTALI - BEHROR  
(RAJ.)  
DRAWING NO.:-

PRELIMINARY ☐ APPROVAL ☒  
PROPOSAL ☐ GFC ☐  
DATE :- 22-11-2024  
DRAWN :- RAKESH  
APPROVED :- NARESH  
SCALE :-