

TYPICAL DETAIL "A" OF RING SPACING IN COLUMN



Grade Of Concrete
For Foundation/Raft/Pedestal = M25
For Stair Case = M25
For Column/Lift Wall = M25
For Beam & Slab = M25

Grade Of Reinforcement Steel
TMT Bar Fe 550D

GENERAL NOTES:-

1. ALL DIMENSION AND LEVEL ARE IN INCH & FEET.
2. DO NOT SCALE THIS DRAWING WRITTEN DIMENSION ONLY.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. ONLY LOAD BEARING WALLS ARE SHOWN IN PLAN OTHER WALLS SHALL BE STOPPED 1/2" BELOW SOFFIT OF BEAM/SLAB AND GAP FILLED WITH CEMENT MORTER UNLESS OTHERWISE SHOWN IN ARCHITECTURAL DRAWING.

REINFORCEMENT DETAILS

Please Refer Drawing ST-SG-GCS-00
CONCRETE DETAILS

Please Refer Drawing ST-SG-GCS-00

REV.	DATE	DESCRIPTION	REMARK.
R1			
R2			
R3			
R4			

CLINT:

A STUDIO REALTY

ARCHITECTS:-

STUDIO-1503

Architects, Interior Designers
B-2/518, Chitrakoot Scheme,
Ajmer Road, Jaipur
PH: +91-141-4003383
email : studio1503@gmail.com

STRUCTURAL CONSULTANTS:-

 **SG STRUCTURES**
A-36 BASEMENT, SUNDER SINGH BANDARI NAGAR,
SWEI FARM, NEW SANGERAN ROAD, JAIPUR 302019
E-mail: sg_structures@gmail.com
Tel: 0977220219.0141-2297076

PROJECT TITLE:- GURUKRIPA AARISE
PROPOSED STUDIO APARTMENTS
PLOT No.SB26 , BAPU NAGAR ,
JAIPUR

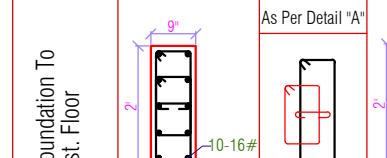
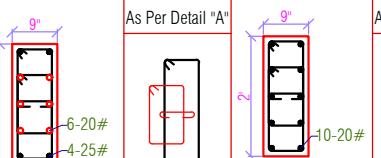
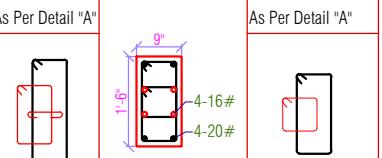
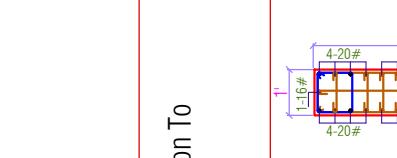
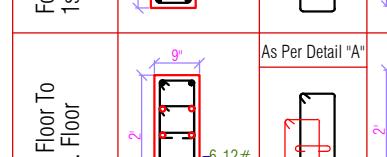
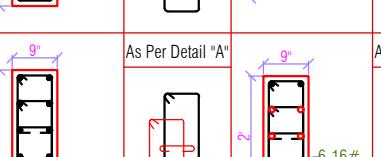
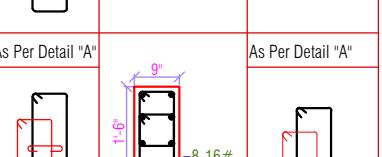
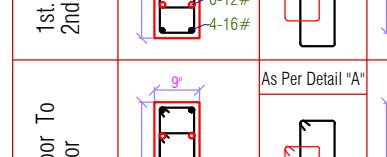
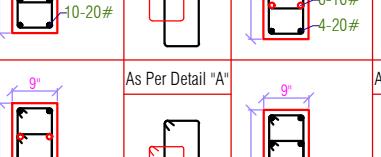
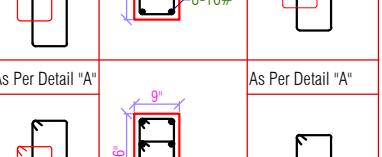
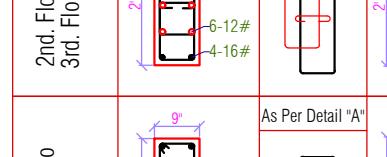
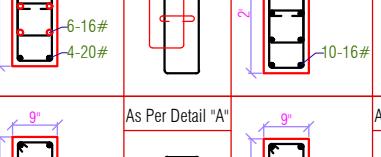
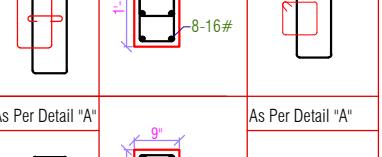
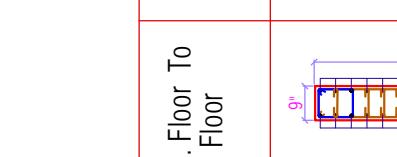
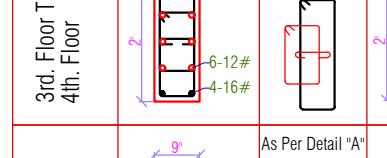
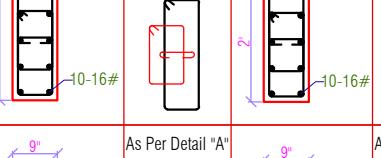
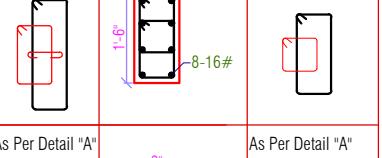
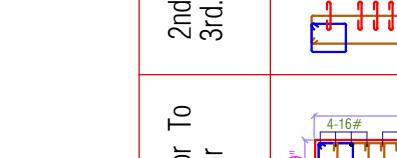
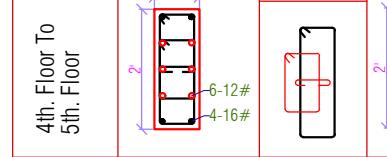
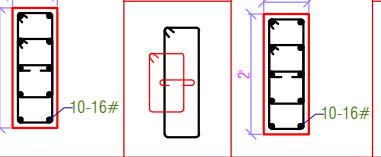
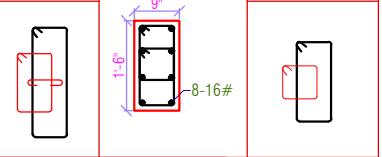
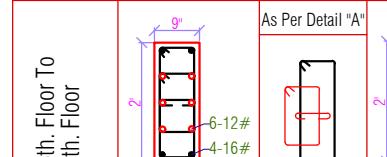
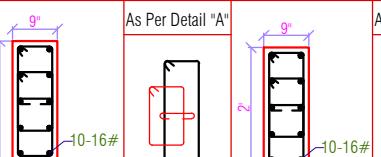
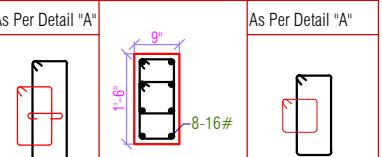
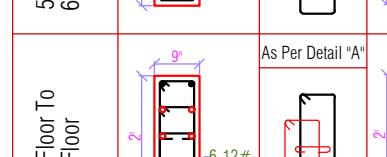
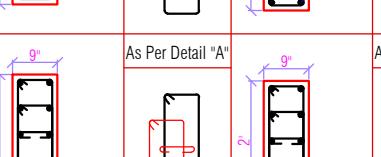
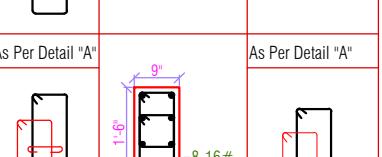
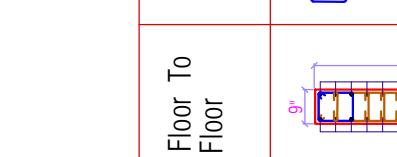
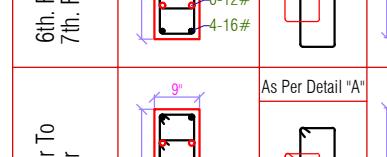
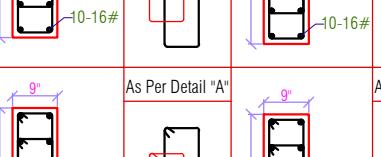
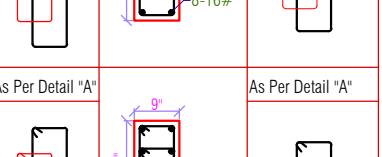
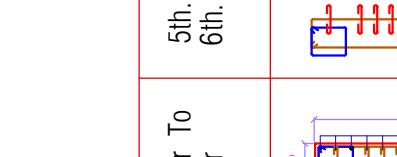
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COLUMN LAYOUT

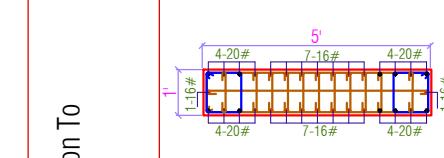
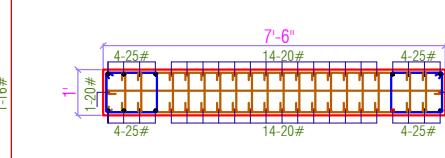
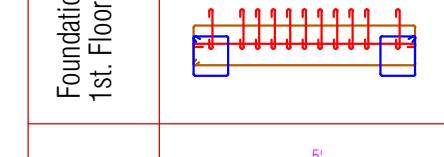
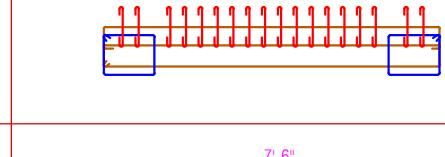
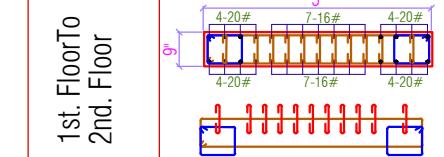
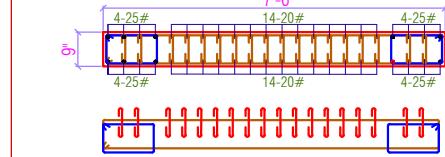
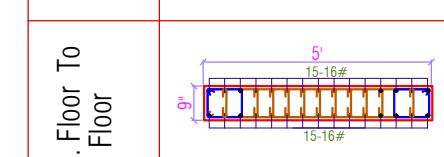
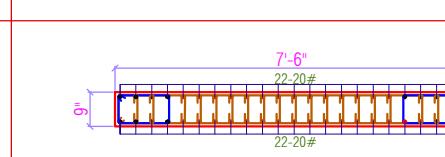
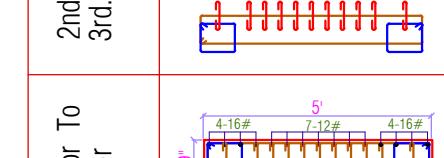
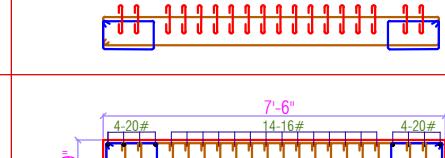
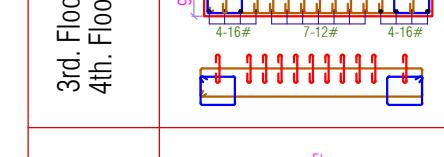
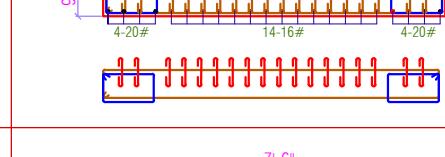
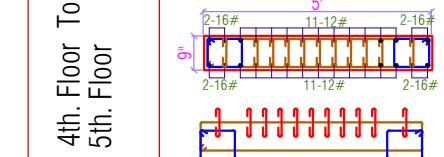
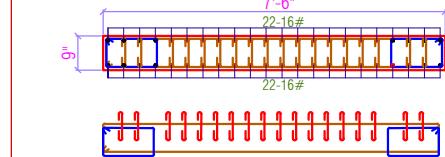
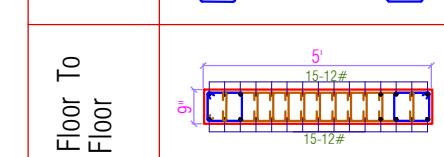
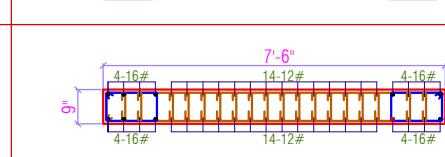
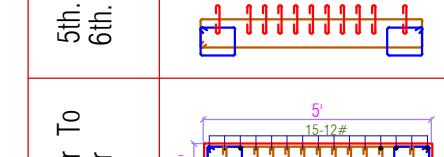
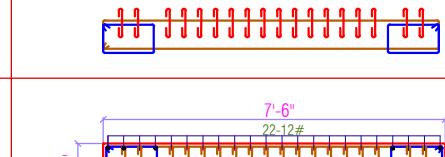
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SBC=10 MT/Sq.M@1.5M Designed For=B+S+8	ST-SG-100X100-01

PRITHVI SINGH CHOUHAN DRAFT BY	RAHUL SHARMA DESIGN BY.
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RAHUL SHARMA CHECK BY	MANISH GUPTA APPROVED BY
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DATE 07/04/2025 PRINT/04/2025	JOB.NO.	NORTH
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COLUMN	C-1.	C-2.	C-3/C-6.	C-4/C-5/C-7.
Foundation To 1st. Floor				
1st. Floor To 2nd. Floor				
2nd. Floor To 3rd. Floor				
3rd. Floor To 4th. Floor				
4th. Floor To 5th. Floor				
5th. Floor To 6th. Floor				
6th. Floor To 7th. Floor				
7th. Floor To 8th. Floor				
8th. Floor To (Terrace)				

WALL	SW-1.	SW-2.
Foundation To 1st. Floor		
1st. Floor To 2nd. Floor		
2nd. Floor To 3rd. Floor		
3rd. Floor To 4th. Floor		
4th. Floor To 5th. Floor		
5th. Floor To 6th. Floor		
6th. Floor To 7th. Floor		
7th. Floor To 8th. Floor		
8th. Floor To (Terrace)		

Grade Of Concrete
For Foundation/Raft/Pedustal= M25
For Stair Case= M25
For Column/Lift Wall= M25
For Beam & Slab= M25

Grade Of Reinforcement Steel
TMT Bar Fe 550D

GENERAL NOTES:-

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REINFORCEMENT DETAILS

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CONCRETE DETAILS

Please Refer Drawing ST-5G-GCS-00

REV.	DATE	DESCRIPTION	REMARK
R1			
R2			
R3			
R4			

CLINT:

A STUDIO REALTY

ARCHITECTS:-

STUDIO-1503

Architects, Interior Designers
B-2/518, Chitrakoot Scheme,
Ajmer Road, Jaipur
PH: +91-141-4003383
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STRUCTURAL CONSULTANTS:-

SG STRUCTURES

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SWEJ FARM, NEW SANGANER ROAD, JAIPUR-302019
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Tel: 09772202219,0141-2297076

PROJECT TITLE:-

GURUKRIPA AARISE

PROPOSED STUDIO APARTMENTS
PLOT No.SB26 , BAPU NAGAR ,
JAIPUR

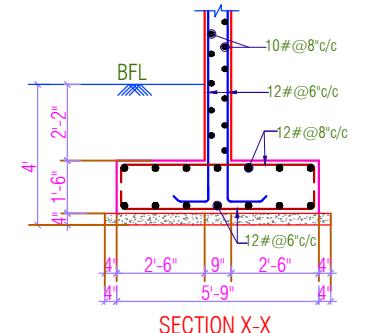
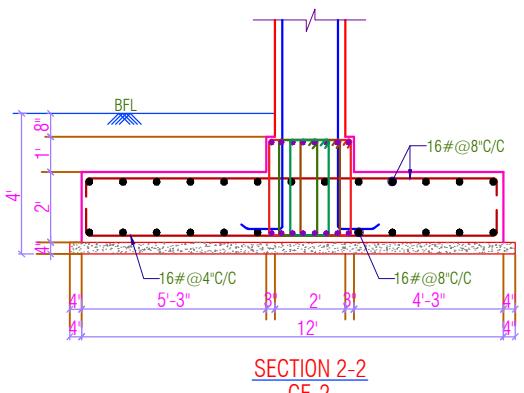
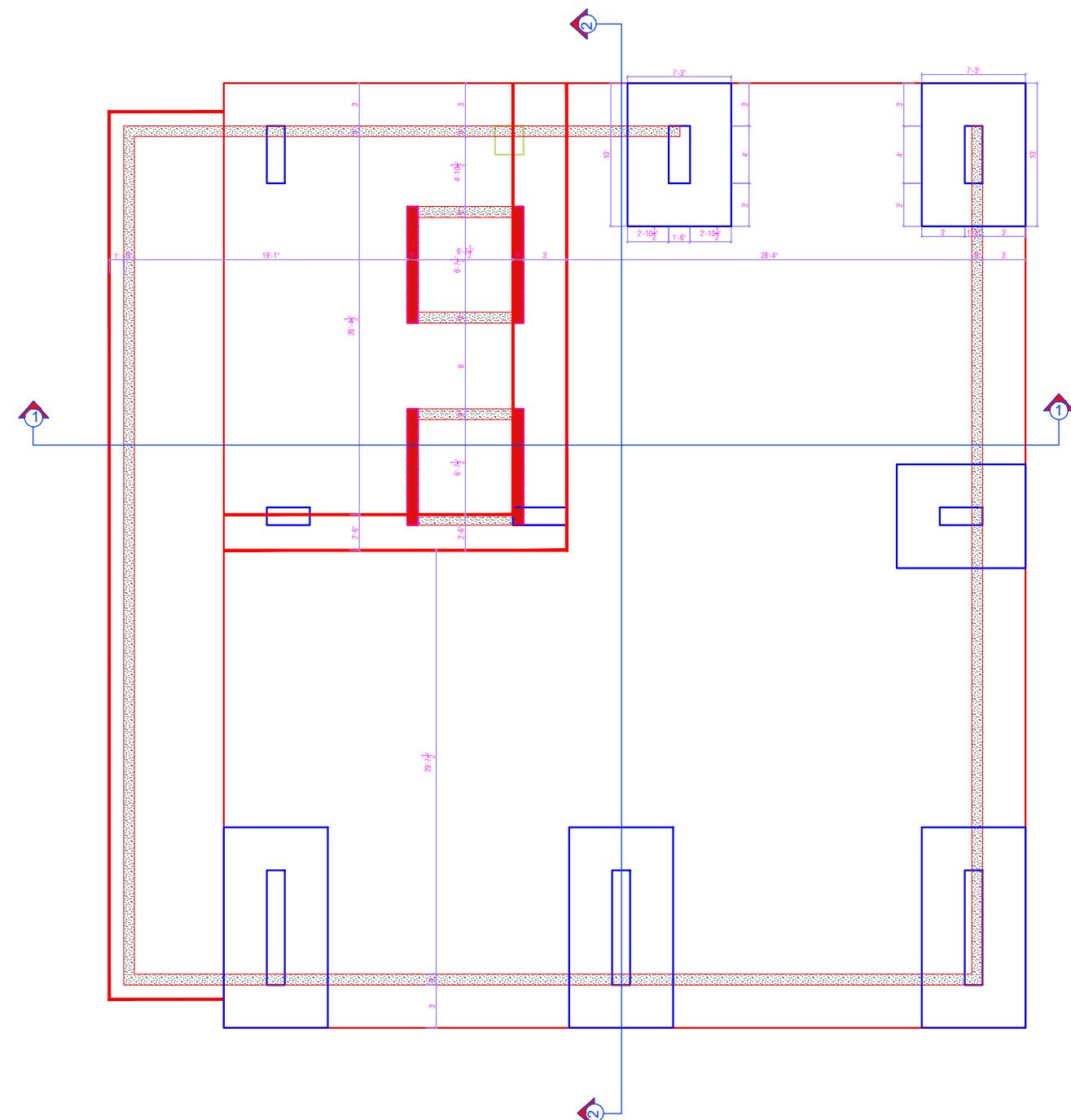
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COLUMN SCHEDULE DETAIL

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PRITHVI SINGH CHOUHAN DRAFT BY	RAHUL SHARMA DESIGN BY.
RAHUL SHARMA CHECK BY	MANISH GUPTA APPROVED BY
DATE 07/04/2025 PRINT/04/2025	JOB.NO. NORTH



Manish Gupta
B.E.[civil] M.Tech.[Stru.]



Grade Of Concrete
 For Foundation/Raft/Pedustal = M25
 For Stair Case = M25
 For Column/Lift Wall = M25
 For Beam & Slab = M25

Grade Of Reinforcement Steel
 TMT Bar Fe 550D

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CONCRETE DETAILS

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REV.	DATE	DESCRIPTION	REMARK
R1			
R2			
R3			
R4			

CLINT:
A STUDIO REALTY

ARCHITECTS:-
STUDIO-1503
 Architects, Interior Designers
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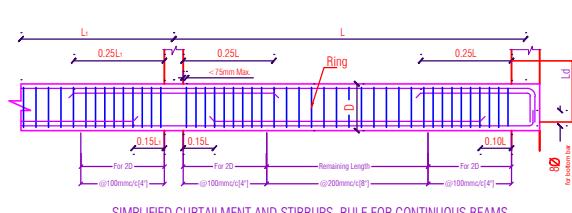
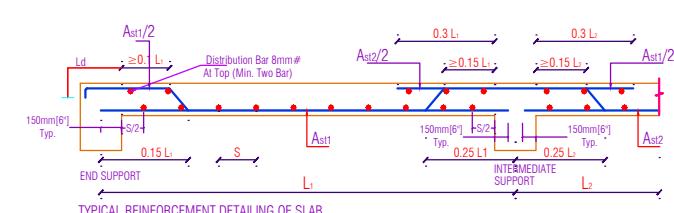
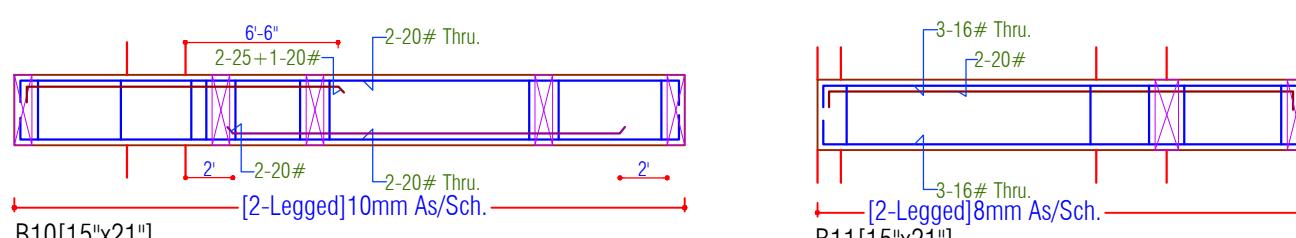
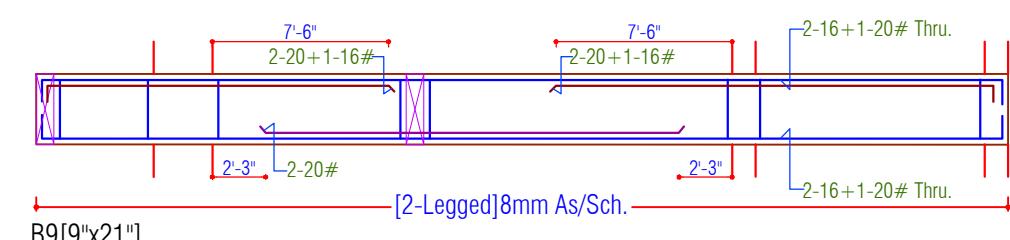
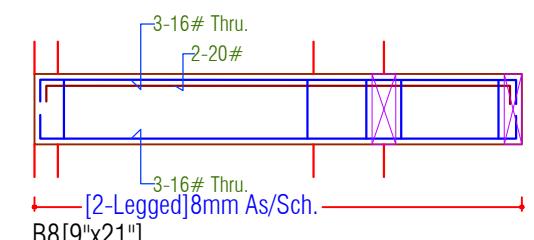
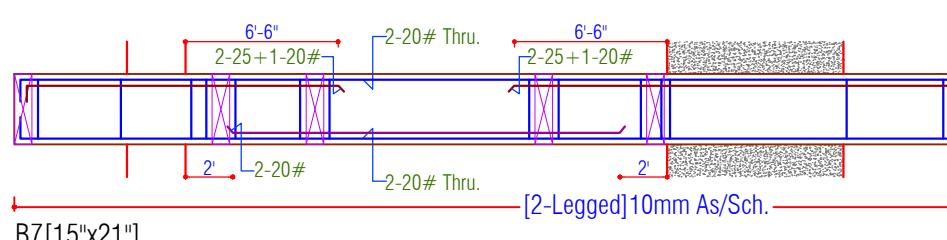
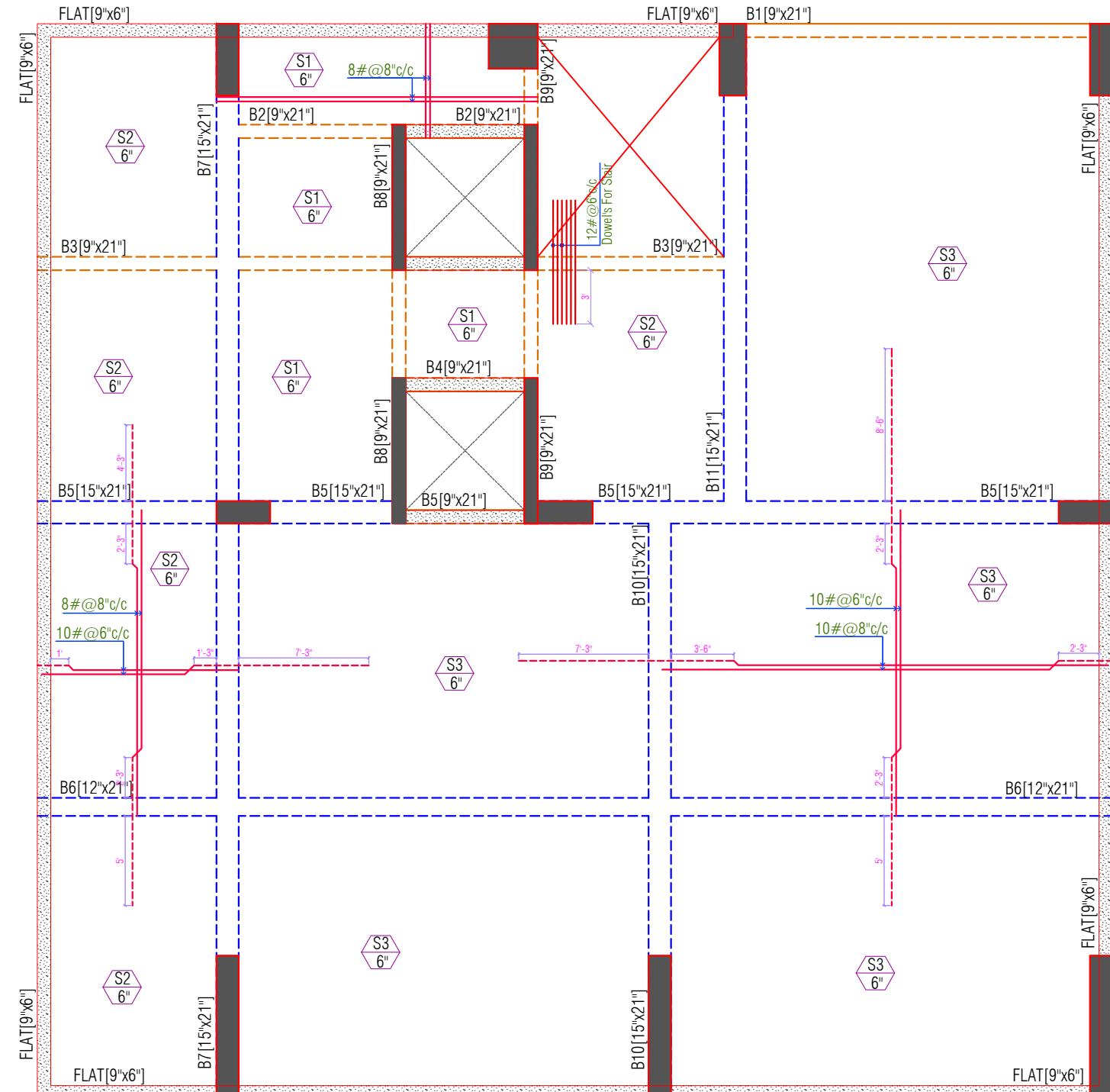
STRUCTURAL CONSULTANTS:-
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 A-36 BASEMENT, SUNDER SINGH BANDARI NAGAR,
 SWE FARM, NEW SANGERAN ROAD, JAIPUR-302019
 E-mail: sg_structures@gmail.com
 Tel: 0977220219.0141-229706

PROJECT TITLE:- GURUKRIPA AARISE
PROPOSED STUDIO APARTMENTS
 PLOT No.SB26, BAPU NAGAR, JAIPUR

DRG. TITLE:-
FOUNDATION LAYOUT & SECTION DETAIL

SCALE	DRG. NO.
SBC=10 MT/Sq.M@1.5M Designed For=B+S+8	ST-SG-100X100-03
PRITHVI SINGH CHOUHAN DRAFT BY	RAHUL SHARMA DESIGN BY.
RAHUL SHARMA CHECK BY	MANISH GUPTA APPROVED BY
DATE 07/04/2025 PRINT/04/2025	JOB.NO. NORTH





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ARCHITECTS:

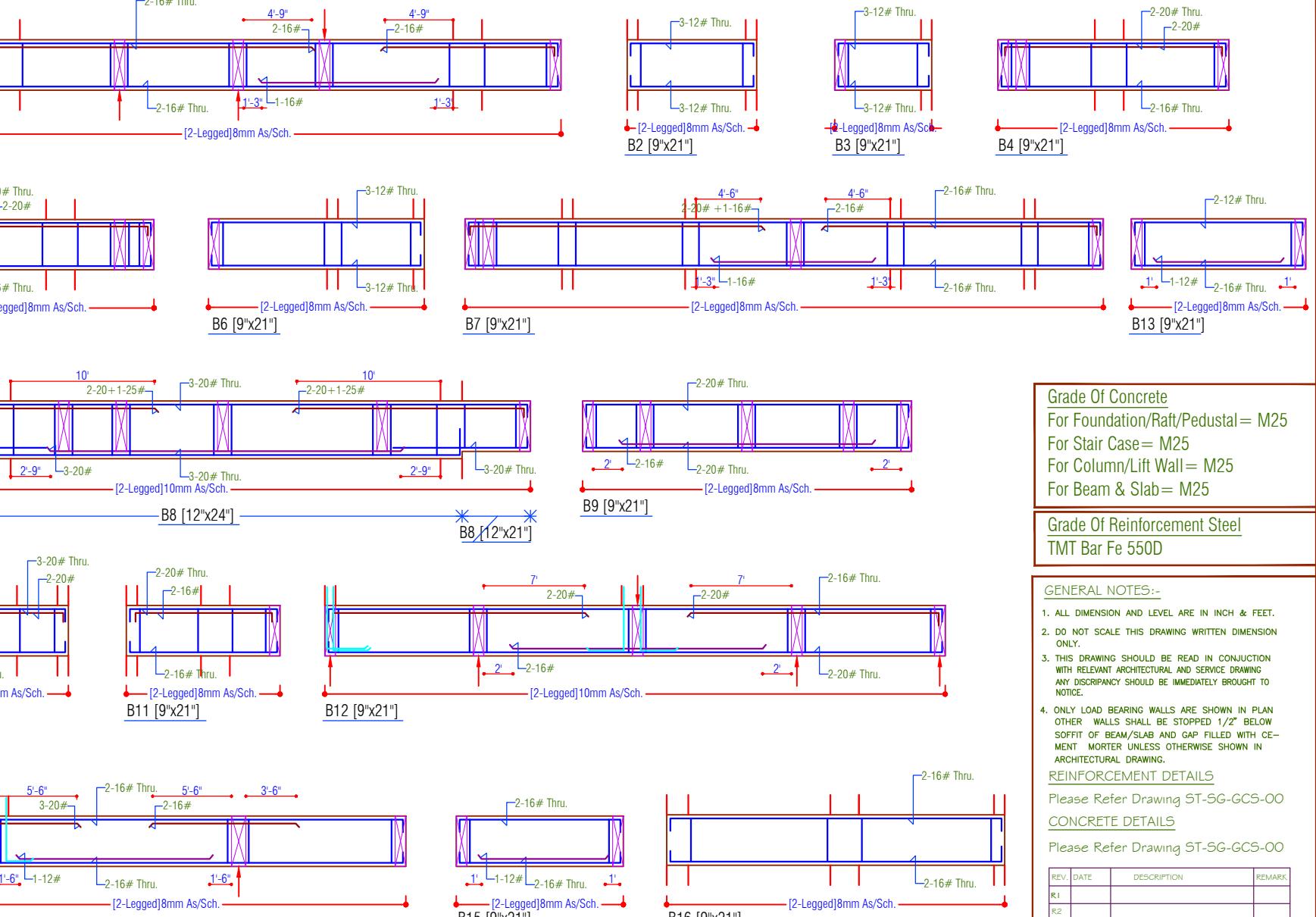
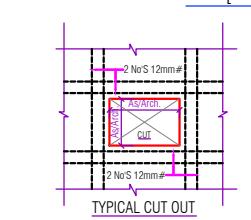
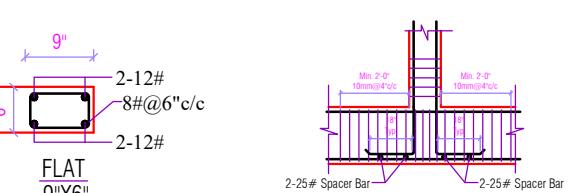
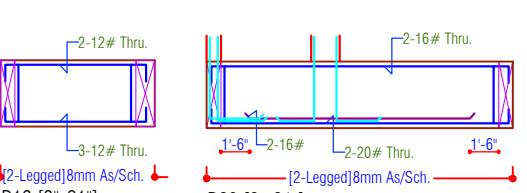
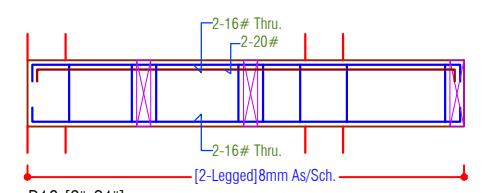
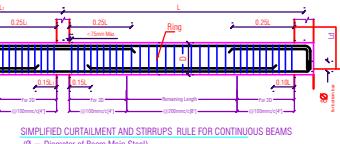
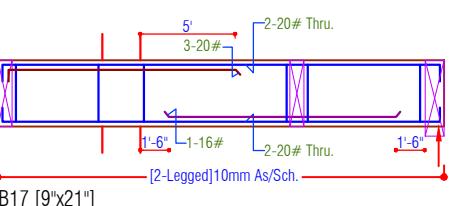
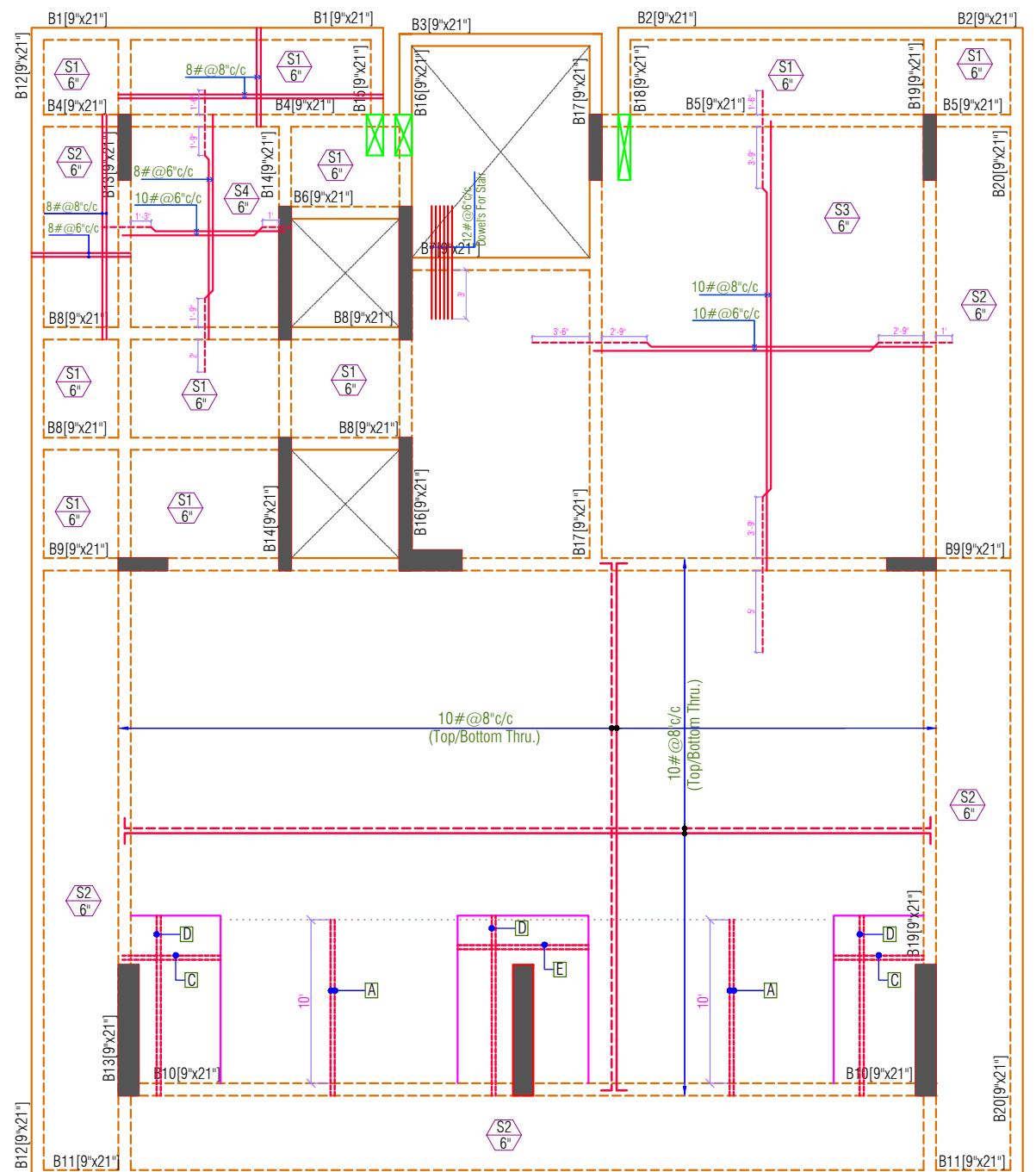
ARCHITECTS:-
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E-mail: sg.structures@gmail.com

PROJECT TITLE:- GURUKRIPA AARISE
PROPOSED STUDIO APARTMENTS
PLOT No.SB26 , BAPU NAGAR ,
LAJIPUR ,

DRG. TITLE:-

SCALE	DRG. NO.
SBC=10 MT/Sq.M@1.5M Designed For=B+S+8	ST-SG-100X100-04
PRITHVI SINGH CHOUHAN DRAFT BY	RAHUL SHARMA DESIGN BY.
RAHUL SHARMA CHECK BY	MANISH GUPTA APPROVED BY
DATE 07/04/2025 PRINT/04/2025	JOB.NO. NORTH



Grade Of Concrete
For Foundation/Raft/Pedastul = M25
For Stair Case = M25
For Column/Lift Wall = M25
For Beam & Slab = M25

Grade Of Reinforcement Steel

TMT Bar Fe 550D

GENERAL NOTES:-

- 1. ALL DIMENSION AND LEVEL ARE IN INCH & FEET.
- 2. DO NOT SCALE THIS DRAWING WRITTEN DIMENSION ONLY.
- 3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING
- 4. ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.

NOTICE.

OTHER WALLS SHALL BE STOPPED 1/2" BELOW SOFFIT OF BEAM/SLAB AND GAP FILLED WITH CEMENT MORTER UNLESS OTHERWISE SHOWN IN ARCHITECTURAL DRAWING.

REINFORCEMENT DETAILS

Please Refer Drawing ST-SG-0

CONCRETE DETAILS

REV	DATE	DESCRIPTION	REMARK
R1			
R2			
R3			
R4			

UNIT:

ARCHITECTS:-

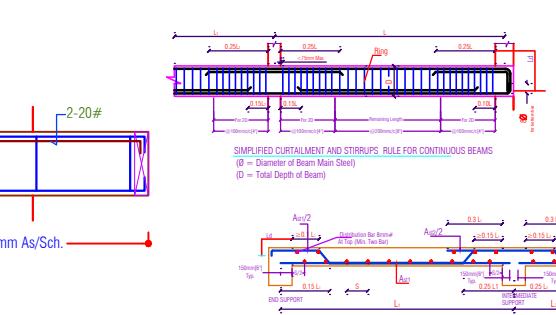
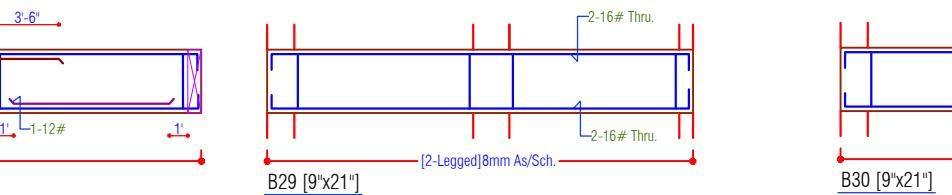
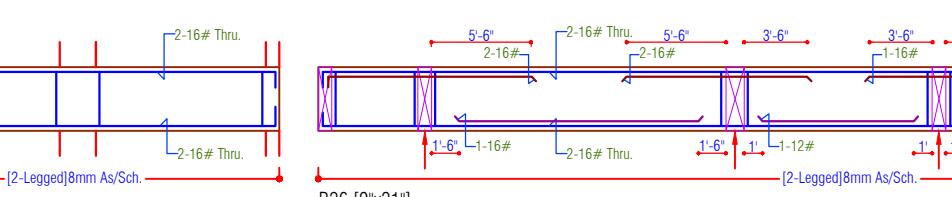
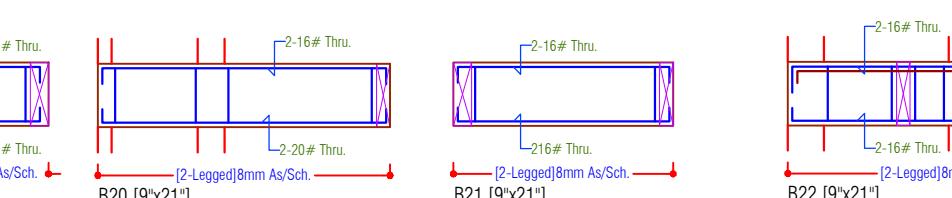
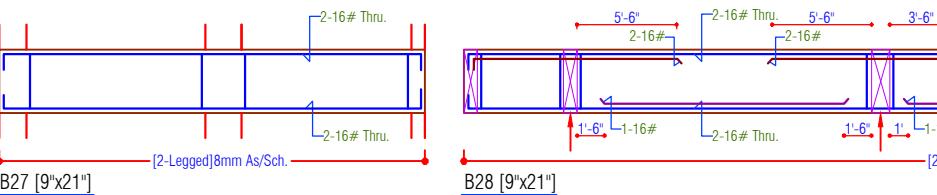
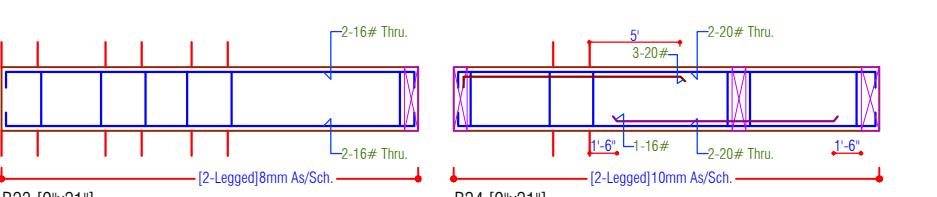
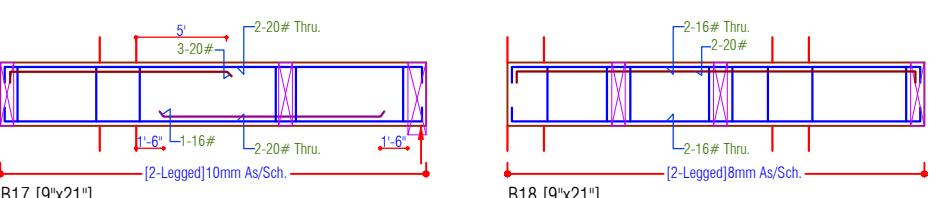
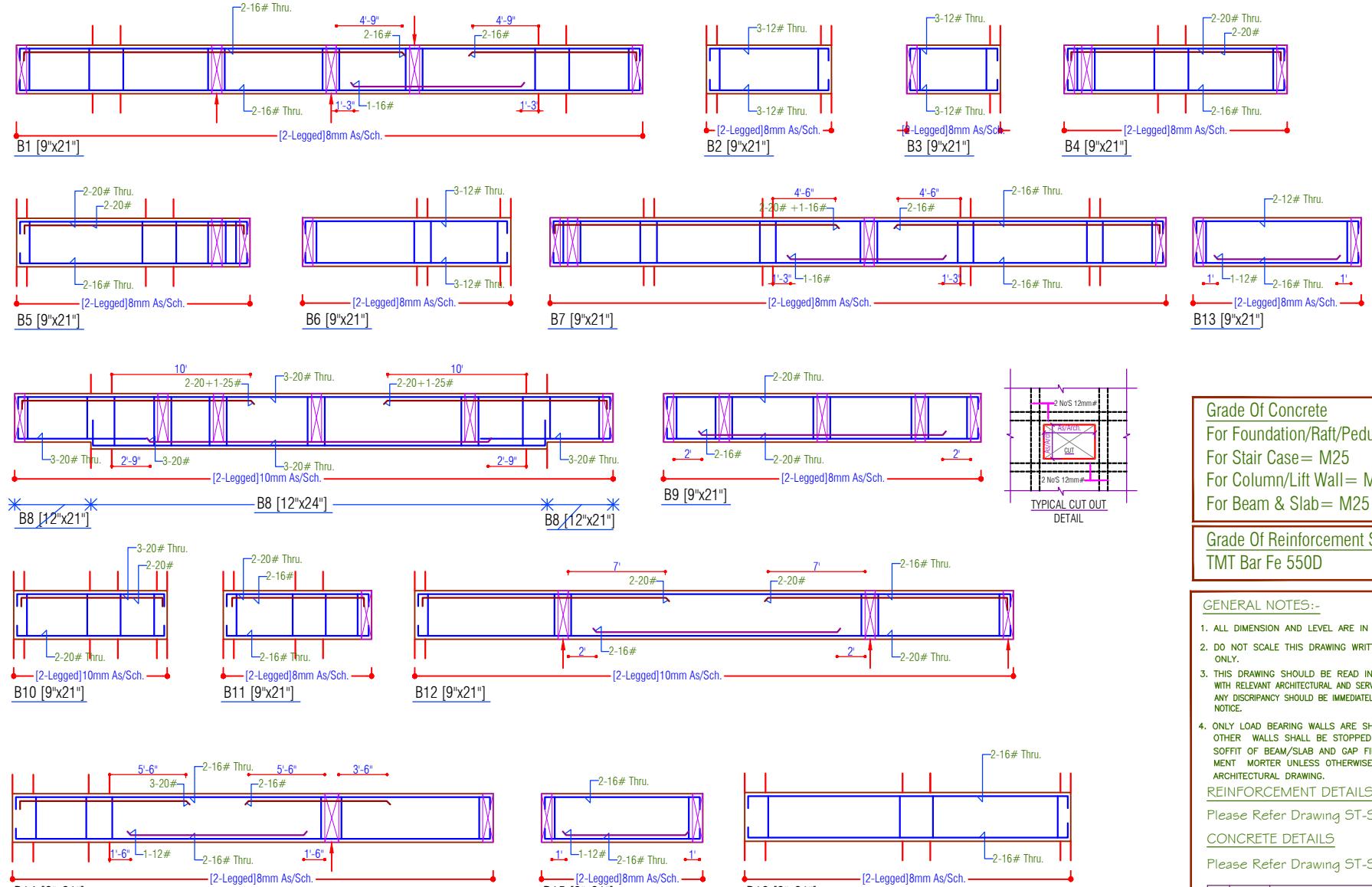
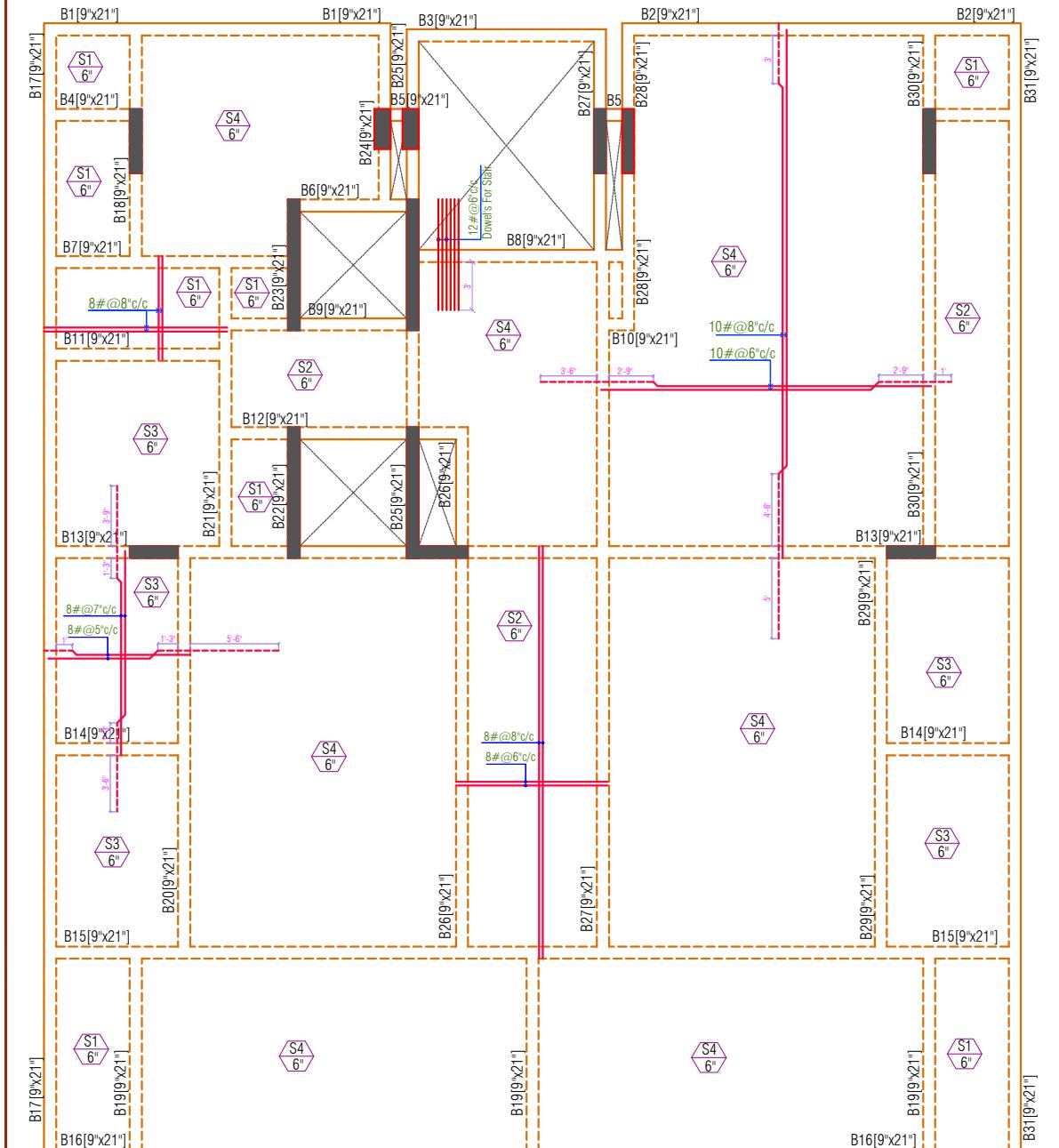
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STRUCTURAL CONSULTANTS:-

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SWEJ FARM, NEW SANGANER ROAD, JAIPUR-302019
E-mail: sg.structures@gmail.com

PROJECT TITLE:- GURUKRIPA AARISE
PROPOSED STUDIO APARTMENTS
PLOT No.SB26 , BAPU NAGAR ,

STILT FLOOR ROOF LAYOUT & BEAM DETAIL		
CALE	DRG. NO.	
C=10 MT/Sq.M@1.5M designed For =B+S+8	ST-SG-100X100-05	
RIRTHVI SINGH CHOUDHARI RAFT BY	RAHUL SHARMA DESIGN BY.	
RAHUL SHARMA CHECK BY	MANISH GUPTA APPROVED BY	
DATE 07/04/2025 PRINT/04/2025	JOB.NO.	NORTH



TYPICAL REINFORCEMENT DETAILING OF SLAB USING BENT UP BARS (S = SPACING OF BARS)

SG STRUCTURES
MANISH GUPTA
B.E.[civil] M.Tech.[Stru.]

DATE 07/04/2025 JOB.NO. NORTH

Grade Of Concrete
For Foundation/Raft/Pedestal = M25
For Stair Case = M25
For Column/Lift Wall = M25
For Beam & Slab = M25

Grade Of Reinforcement Steel
TMT Bar Fe 550D

GENERAL NOTES:-
1. ALL DIMENSION AND LEVEL ARE IN INCH & FEET.
2. DO NOT SCALE THIS DRAWING WRITTEN DIMENSION ONLY.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL AND SERVICE DRAWING ANY DISCREPANCY SHOULD BE IMMEDIATELY BROUGHT TO NOTICE.
4. ONLY LOAD BEARING WALLS ARE SHOWN IN PLAN OTHER WALLS SHALL BE STOPPED 1/2" BELOW SOFFIT OF BEAM/SLAB AND GAP FILLED WITH CEMENT MORTAR UNLESS OTHERWISE SHOWN IN ARCHITECTURAL DRAWING.

REINFORCEMENT DETAILS
Please Refer Drawing ST-SG-GCS-00

CONCRETE DETAILS
Please Refer Drawing ST-SG-GCS-00

REV.	DATE	DESCRIPTION	REMARK
R1			
R2			
R3			
R4			

CLINT:
A STUDIO REALTY

ARCHITECTS:-
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Architects, Interior Designers
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SWEI FARM, NEW SANGANER ROAD, JAIPUR-302019
E-mail: sg_structures@gmail.com
Tel: 0977220219.0141-2297076

PROJECT TITLE:- GURUKRIPAAARISE
PROPOSED STUDIO APARTMENTS
PLOT No.SB26 , BAPU NAGAR ,
JAIPUR

DRG. TITLE:- (1st To 8th Floor)
TYPICAL FLOOR ROOF LAYOUT
& BEAM DETAIL

SCALE	DRG. NO.
SBC=10 MT/Sq.M@1.5M Designed For=B+S+B	ST-SG-100X100-06
PRITHVI SINGH CHOUHAN DRAFT BY.	RAHUL SHARMA DESIGN BY.
RAHUL SHARMA CHECK BY	MANISH GUPTA APPROVED BY

DATE 07/04/2025 JOB.NO. NORTH
PRINT/04/2025