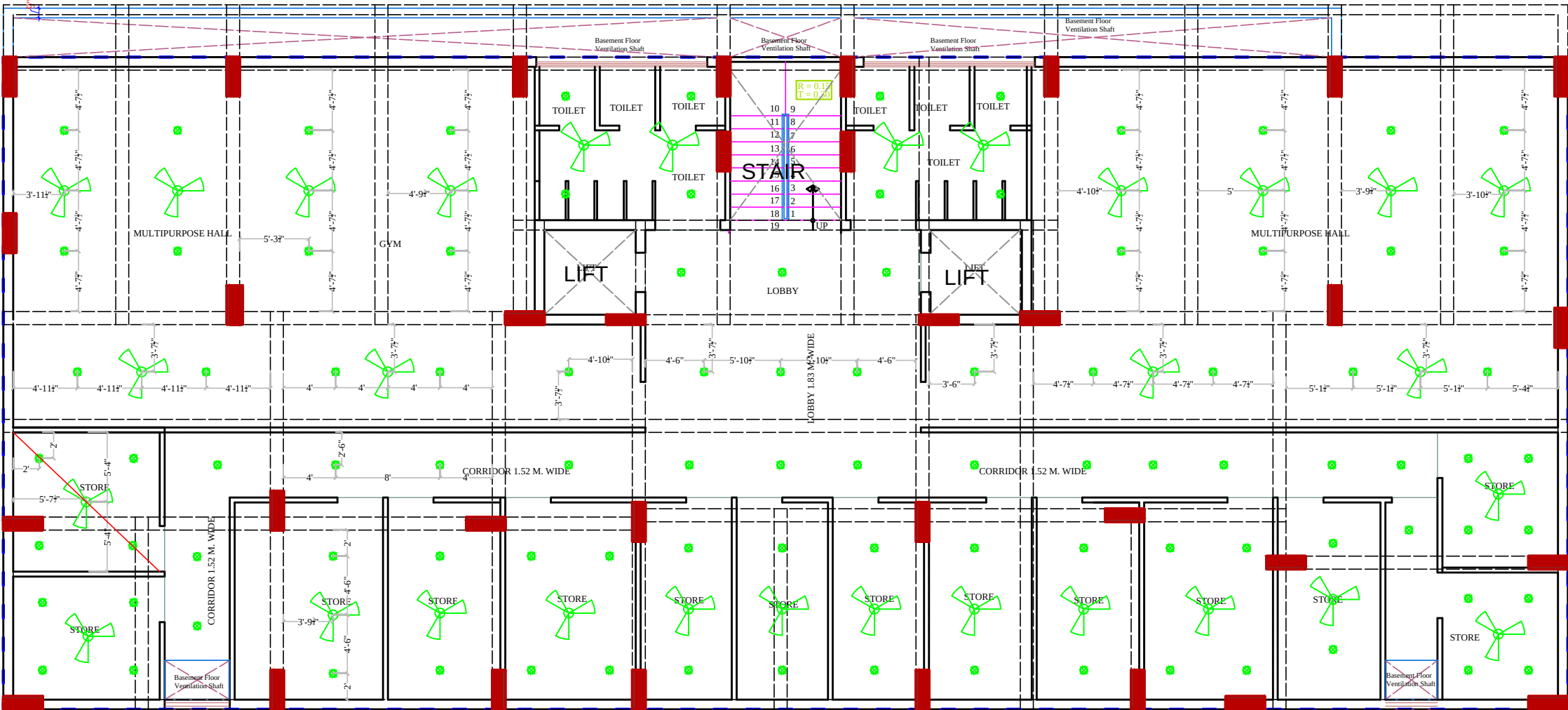


PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



| NO | ITEM          | SYMBOL       |
|----|---------------|--------------|
| 1  | CEILING FAN   | ROOF         |
| 2  | TUBE LIGHT    | +8'6"        |
| 3  | BULB          | +8'6"        |
| 4  | POWER POINT   | +1'6"        |
| 5  | BED POINT     | +4'3"        |
| 6  | CEILING LIGHT | ROOF         |
| 7  | A.C.POINT     | +6'6"        |
| 8  | SWITCH BOARD  | +4'3"        |
| 9  | EXHAUST       | VENT         |
| 10 | TELEPHONE     | +1'6"        |
| 11 | GYSER         | +6'0"        |
| 12 | BELL POINT    | +8'6"        |
| 13 | T.V.          | +1'6"        |
| 14 | M.BOX         | M.B          |
| 15 | M.C.B.        | M.C.B. +6'6" |
| 16 | FANCY LIGHT   | +8'6"        |
| 17 | HANGING LIGHT | ROOF         |

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

For Parth Sarthi Build Estate (P) Ltd.

मेधाश्री

Director

RAMESH KUMAWAT  
M.E.P. CONSULTANT  
B.E. CIVIL

PROJECT TITLE :-  
PROPOSED BUILDING AT PLOT  
NO. F-28, F-29 & F-30, 6-D  
ENGINEERS COLONY , JAIPUR

BUILDING NAME  
PARTH AANGAN  
DEVELOPER NAME  
PARTH SARTHI BUILD ESTATE (P)LTD.

DRAWING TITLE :-  
BASEMENT FLOOR  
ELECTRIC PLAN

SPACE CONSULTANT  
PLOT-A-173, JAGDAMBA NAGAR, HEERAPURA  
POWER HOWER, JAIPUR (RAJ) 302024

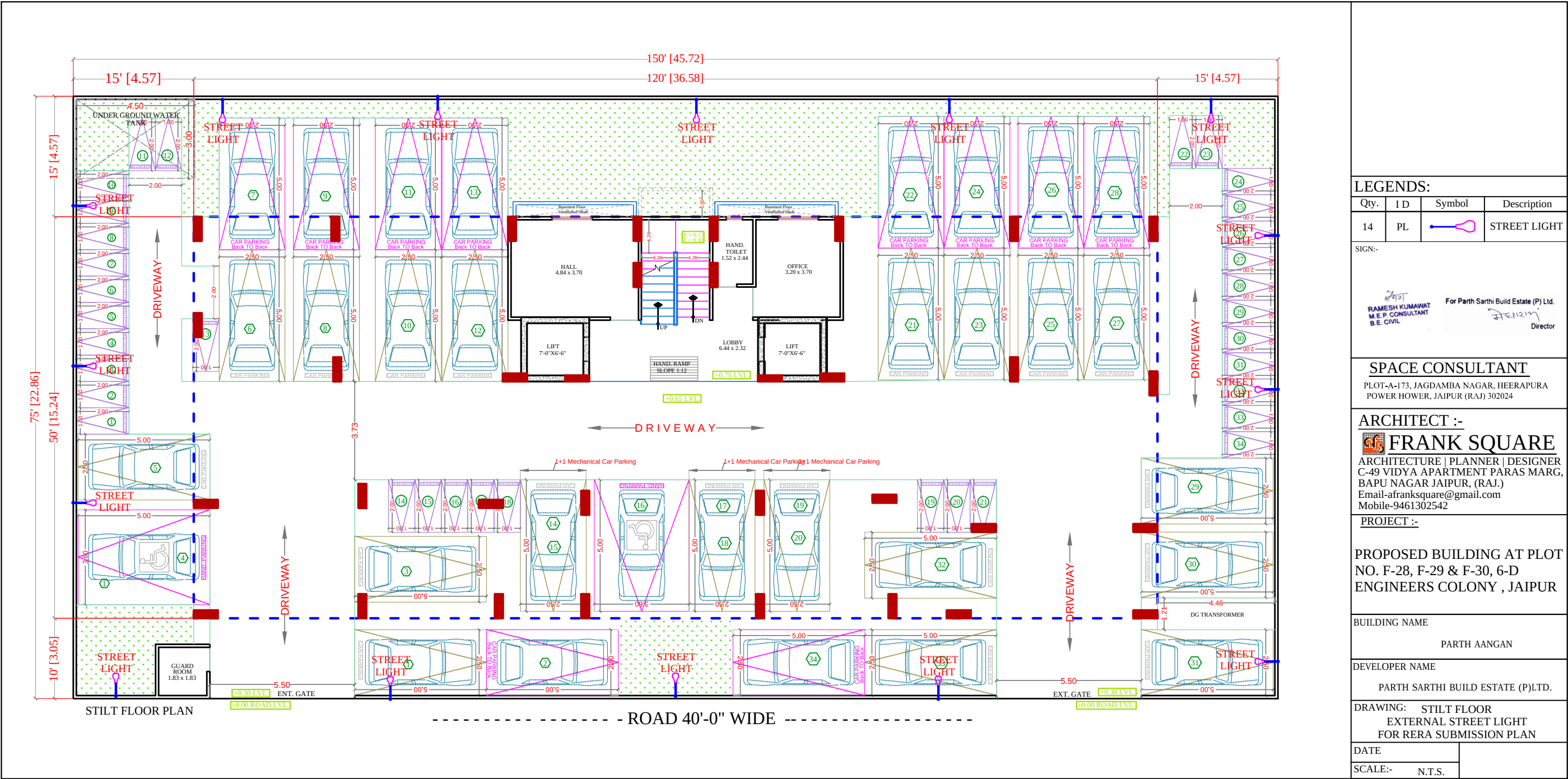
|          |  |          |
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| DRN. BY  |  | DATE     |
| APPD. BY |  | REVISION |
| SCALE    |  |          |

NORTH

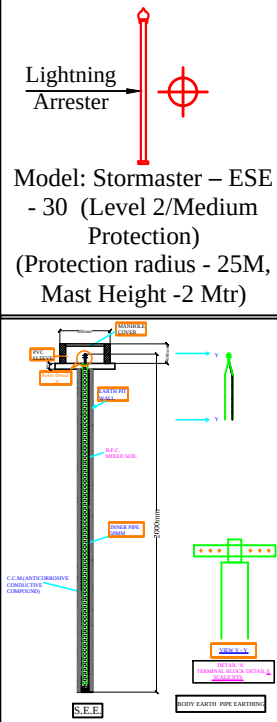
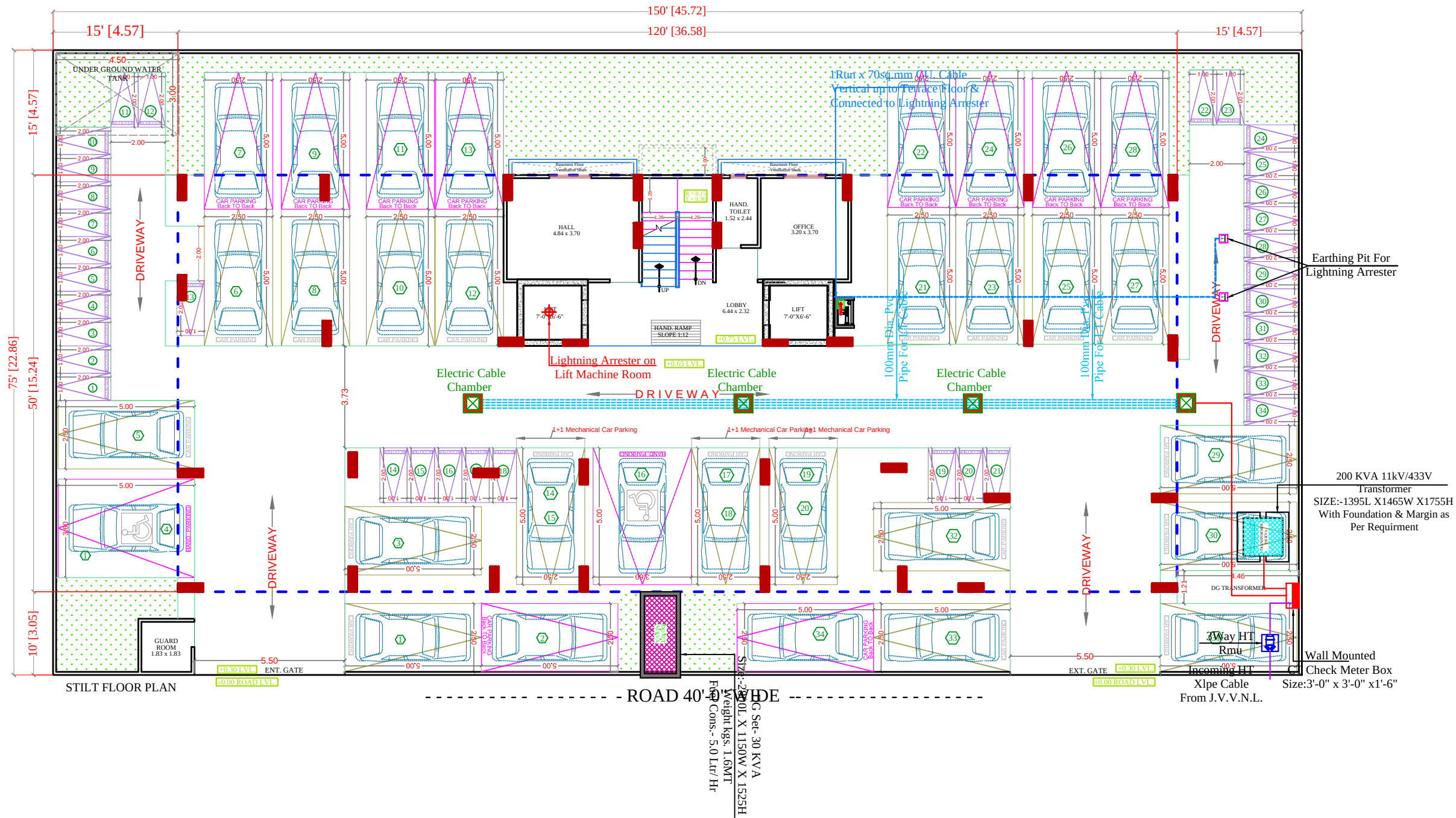


RAMESH KUMAR  
M.E.P. CONSULTANT  
R.E. CIVIL

|                                                                                                                                                                                                                                           |                       |                                      |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|----------------------------------|
| <div>REVISION - 00</div>                                                                                                                                                                                                                  |                       |                                      |                                  |
| GENERAL NOTES :                                                                                                                                                                                                                           |                       |                                      |                                  |
| 1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN.                                                                                                                                                                                      |                       |                                      |                                  |
| 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES.                                                                                                                                         |                       |                                      |                                  |
| 3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.                                                                                                                               |                       |                                      |                                  |
| 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL & FACILITY PLANNING DRAWINGS.                                                                                                                    |                       |                                      |                                  |
| 5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY & PRIOR TO EXECUTION AT SITE.                                                                                                                              |                       |                                      |                                  |
| 6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.                                                                                                                        |                       |                                      |                                  |
| 7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.                                                                                                                                                                     |                       |                                      |                                  |
| LIGHTING LEGEND                                                                                                                                                                                                                           |                       |                                      |                                  |
| SR.NO.                                                                                                                                                                                                                                    | SYMBOL                | DESCRIPTION                          | HEIGHT FROM FFL                  |
| 1                                                                                                                                                                                                                                         |                       | CEILING TUBE/LIGHT POINT             | CEILING                          |
| 2                                                                                                                                                                                                                                         |                       | LED CEILING LIGHT POINT              | CEILING                          |
| 3                                                                                                                                                                                                                                         |                       | LED WALL BRACKET LIGHT POINT AT WALL | +7'-6"                           |
| 4                                                                                                                                                                                                                                         |                       | 6A SOCKET WITH SWITCH                | +2'-0"                           |
| 5                                                                                                                                                                                                                                         |                       | GENERAL POINT "6A SOCKET WITH SWITCH | +5'-0"                           |
| 6                                                                                                                                                                                                                                         |                       | MDF BOX                              | +5'-0"                           |
| 7                                                                                                                                                                                                                                         |                       | CEILING ROSE                         | +7'-0"                           |
| 8                                                                                                                                                                                                                                         |                       | SWITCH BOARD                         | +4'-0"                           |
| 9                                                                                                                                                                                                                                         |                       | EXHAUST FAN                          | VENT. HT.                        |
| 10                                                                                                                                                                                                                                        |                       | LIGHT & POWER DISTRIBUTION BOARD     | +9'-1"                           |
| 11                                                                                                                                                                                                                                        |                       | BOSIMM PANEL CONDUIT                 | CEILING                          |
| 12                                                                                                                                                                                                                                        |                       | BOSIMM POWER CIRCUIT CONDUIT         | CEILING FLOORING                 |
| 13                                                                                                                                                                                                                                        |                       | BOSIMM LIGHT CIRCUIT CONDUIT         | CEILING FLOORING                 |
| 14                                                                                                                                                                                                                                        |                       | CEILING FAN                          | CEILING                          |
| ARCHITECT                                                                                                                                                                                                                                 |                       |                                      |                                  |
| ARCHITECT :-<br><b>FRANK SQUARE</b><br>ARCHITECTURE   PLANNER   DESIGNER<br>C-49 VIDYA APARTMENT PARAS MARG,<br>BAPU NAGAR JAIPUR, (RAJ.)<br>Email- <a href="mailto:franksquare@gmail.com">franksquare@gmail.com</a><br>Mobile-9461302542 |                       |                                      |                                  |
| PROJECT :-                                                                                                                                                                                                                                |                       |                                      |                                  |
| PROPOSED BUILDING AT PLOT NO. F-28, F-29 & F-30, 6-D ENGINEERS COLONY , JAIPUR                                                                                                                                                            |                       |                                      |                                  |
| BUILDER/DEVELOPER/CLIENT:-                                                                                                                                                                                                                |                       |                                      |                                  |
| PARTH SARTHI BUILD ESTATE (P/L)TD.                                                                                                                                                                                                        |                       |                                      |                                  |
| BUILDING NAME                                                                                                                                                                                                                             |                       | PARTH AANGAN                         |                                  |
| DRAWING TITLE:-                                                                                                                                                                                                                           |                       | MAIN PANEL SLD                       |                                  |
| SUBMITTED FOR :-                                                                                                                                                                                                                          |                       |                                      |                                  |
| PRELIMINARY                                                                                                                                                                                                                               | <input type="radio"/> | APPROVAL                             | <input type="radio"/>            |
| PROPOSAL                                                                                                                                                                                                                                  | <input type="radio"/> | FOR RERA                             | <input checked="" type="radio"/> |
| DATE :-                                                                                                                                                                                                                                   |                       | NORTH :-                             |                                  |
| DRAWN :-                                                                                                                                                                                                                                  |                       |                                      |                                  |
| APPROVED :-                                                                                                                                                                                                                               |                       |                                      |                                  |
| DRAWING NO.:-                                                                                                                                                                                                                             |                       | SCALE :-                             |                                  |
| CONSULTANT                                                                                                                                                                                                                                |                       |                                      |                                  |
| <b>AMP INFRA SERVICES</b><br>VILLA NO 16. SHUBHASIS GEETA JAISINGHPURA, BHANKROTA & CHIMANPURA.JAIPUR 302026<br>EMAIL ID- <a href="mailto:ampinfrajaipur@gmail.com">ampinfrajaipur@gmail.com</a><br>CONTACT NO. :- 9462866389             |                       |                                      |                                  |







SIGN:-  
RAMESH KUMAR  
M.E.P. CONSULTANT  
S.E. CIVIL  
For Parth Sarthi Build Estate (P) Ltd.  
Director

**SPACE CONSULTANT**  
PLOT-A-173, JAGDAMBA NAGAR, HEERAPURA  
POWER HOWER, JAIPUR (RAJ) 302024

**ARCHITECT :-**  
**FRANK SQUARE**  
ARCHITECTURE | PLANNER | DESIGNER  
C-49 VIDYA APARTMENT PARAS MARG,  
BAPU NAGAR JAIPUR, (RAJ.)  
Email-afranksquare@gmail.com  
Mobile-9461302542

**PROJECT :-**  
PROPOSED BUILDING AT PLOT  
NO. F-28, F-29 & F-30, 6-D  
ENGINEERS COLONY , JAIPUR

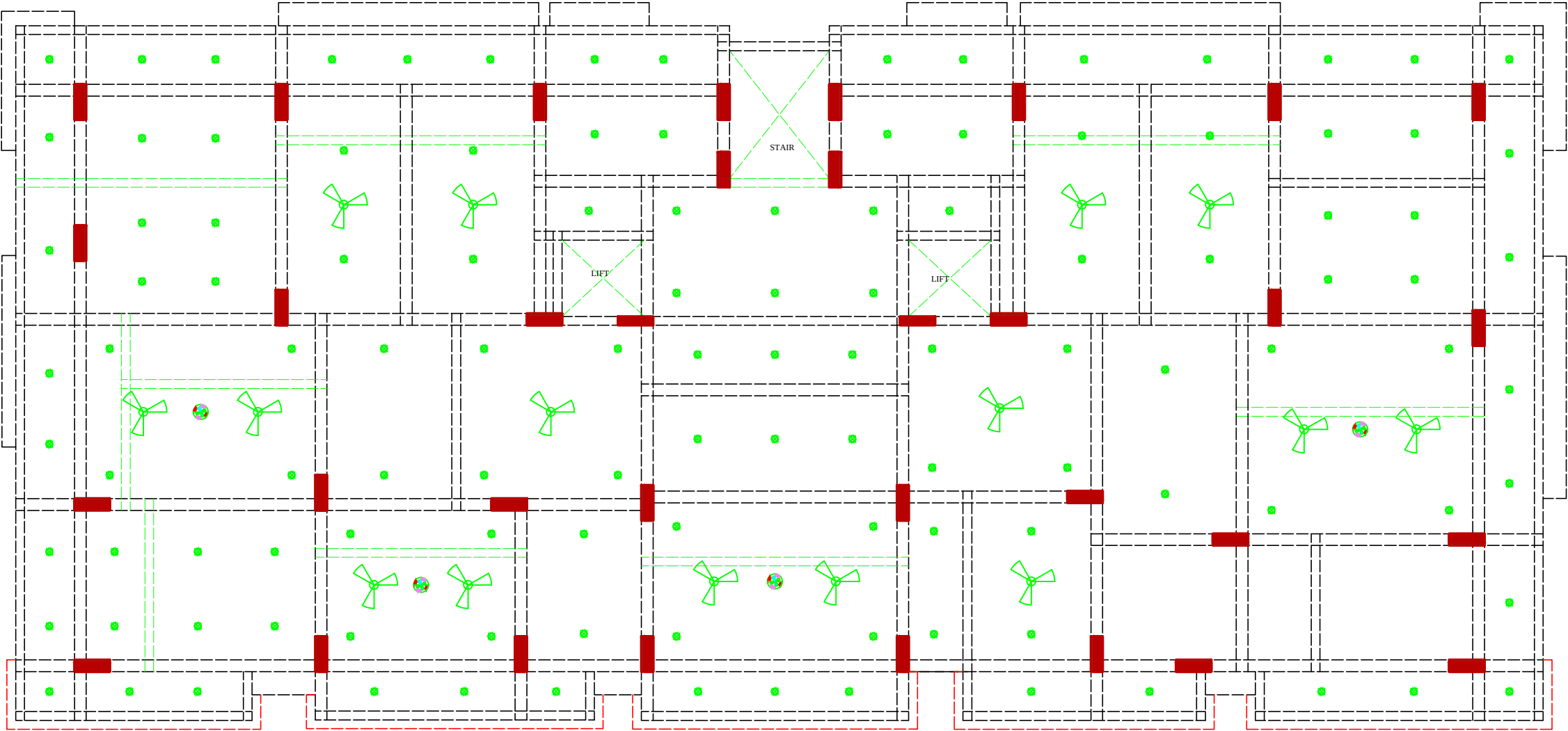
**BUILDING NAME** PARTH AANGAN

**DEVELOPER NAME** PARTH SARTHII BUILD ESTATE (P) LTD.

**DRAWING:** STILT FLOOR  
ELECTRIC SUB STATION,  
CABLE ROUTE &  
LIGHTNING ARRESTER FOR  
RERA SUBMISSION PLAN

**DATE**  
**SCALE:-** N.T.S.

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



| NO | ITEM          | SYMBOL |
|----|---------------|--------|
| 1  | CEILING FAN   | ROOF   |
| 2  | TUBE LIGHT    | +8'6"  |
| 3  | BULB          | +8'6"  |
| 4  | POWER POINT   | +1'6"  |
| 5  | BED POINT     | +4'3"  |
| 6  | CEILING LIGHT | ROOF   |
| 7  | A.C.POINT     | +6'6"  |
| 8  | SWITCH BOARD  | +4'3"  |
| 9  | EXHAUST       | VENT   |
| 10 | TELEPHONE     | +1'6"  |
| 11 | GYSER         | +6'0"  |
| 12 | BELL POINT    | +8'6"  |
| 13 | T.V.          | +1'6"  |
| 14 | M.BOX         | M.B.   |
| 15 | M.C.B.        | M.C.B. |
| 16 | FANCY LIGHT   | +8'6"  |
| 17 | HANGING LIGHT | ROOF   |

For Parth Sarthi Build Estate (P) Ltd.

मेधा 12/11/24  
Director

RAMESH KUMAWAT  
M.E.P. CONSULTANT  
B.E. CIVIL

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PROJECT TITLE :-  
PROPOSED BUILDING AT PLOT  
NO. F-28, F-29 & F-30, 6-D  
ENGINEERS COLONY , JAIPUR

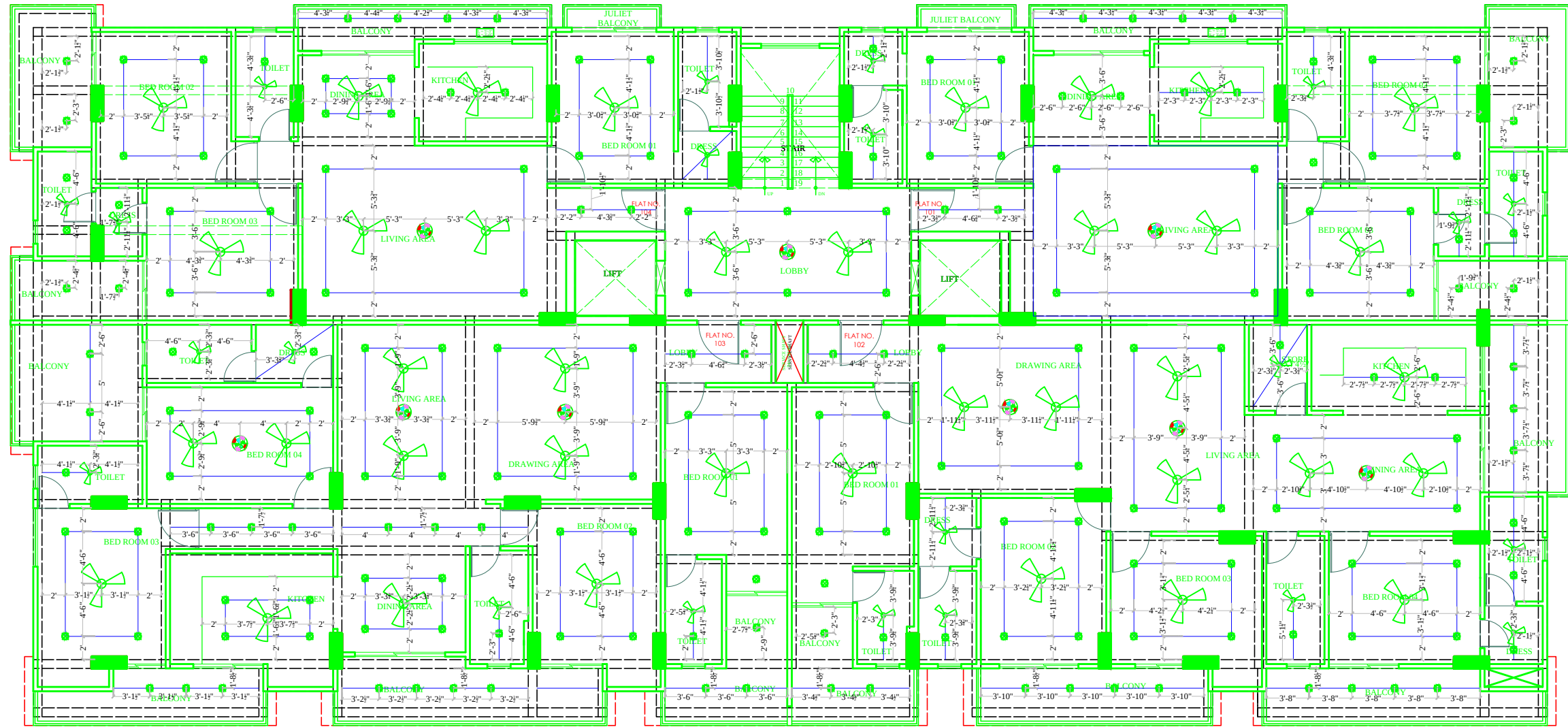
BUILDING NAME  
PARTH AANGAN  
DEVELOPER NAME  
PARTH SARTHI BUILD ESTATE (P)LTD.

DRAWING TITLE :-  
STILT FLOOR  
ELECTRIC PLAN

SPACE CONSULTANT  
PLOT-A-173, JAGDAMBA NAGAR, HEERAPURA  
POWER HOWER, JAIPUR (RAJ) 302024

DRN. BY  
APPD. BY  
SCALE  
DATE  
REVISION

NORTH



| NO | ITEM          | SYMBOL |       |
|----|---------------|--------|-------|
| 1  | CEILING FAN   |        | ROOF  |
| 2  | TUBE LIGHT    |        | +8'6" |
| 3  | BULB          |        | +8'6" |
| 4  | POWER POINT   |        | +1'6" |
| 5  | BED POINT     |        | +4'3" |
| 6  | CEILING LIGHT |        | ROOF  |
| 7  | A.C.POINT     |        | +6'6" |
| 8  | SWITCH BOARD  |        | +4'3" |
| 9  | EXHAUST       |        | VENT  |
| 10 | TELEPHONE     |        | +1'6" |
| 11 | GYSER         |        | +6'0" |
| 12 | BELL POINT    |        | +8'6" |
| 13 | T.V.          |        | +1'6" |
| 14 | M.BOX         |        |       |
| 15 | M.C.B.        |        | +6'6" |
| 16 | FANCY LIGHT   |        | +8'6" |
| 17 | HANGING LIGHT |        | ROOF  |

For Parth Sarthi Build Estate (P) Ltd.

मेधा २०२०  
Director

रमेश कुमawat  
RAMESH KUMAWAT  
M.E.P. CONSULTANT  
B.E. CIVIL

PROJECT TITLE :-

PROPOSED BUILDING AT PLOT  
NO. F-28, F-29 & F-30, 6-D  
ENGINEERS COLONY , JAIPUR

BUILDING NAME

PARTH AANGAN

DEVELOPER NAME

PARTH SARTHI BUILD ESTATE (P)LTD.

DRAWING TITLE :-

TYPICAL FLOOR  
ELECTRIC PLAN

SPACE CONSULTANT

PLOT-A-173, JAGDAMBA NAGAR, HEERAPURA  
POWER HOWER, JAIPUR (RAJ) 302024

DRN. BY

APPD. BY

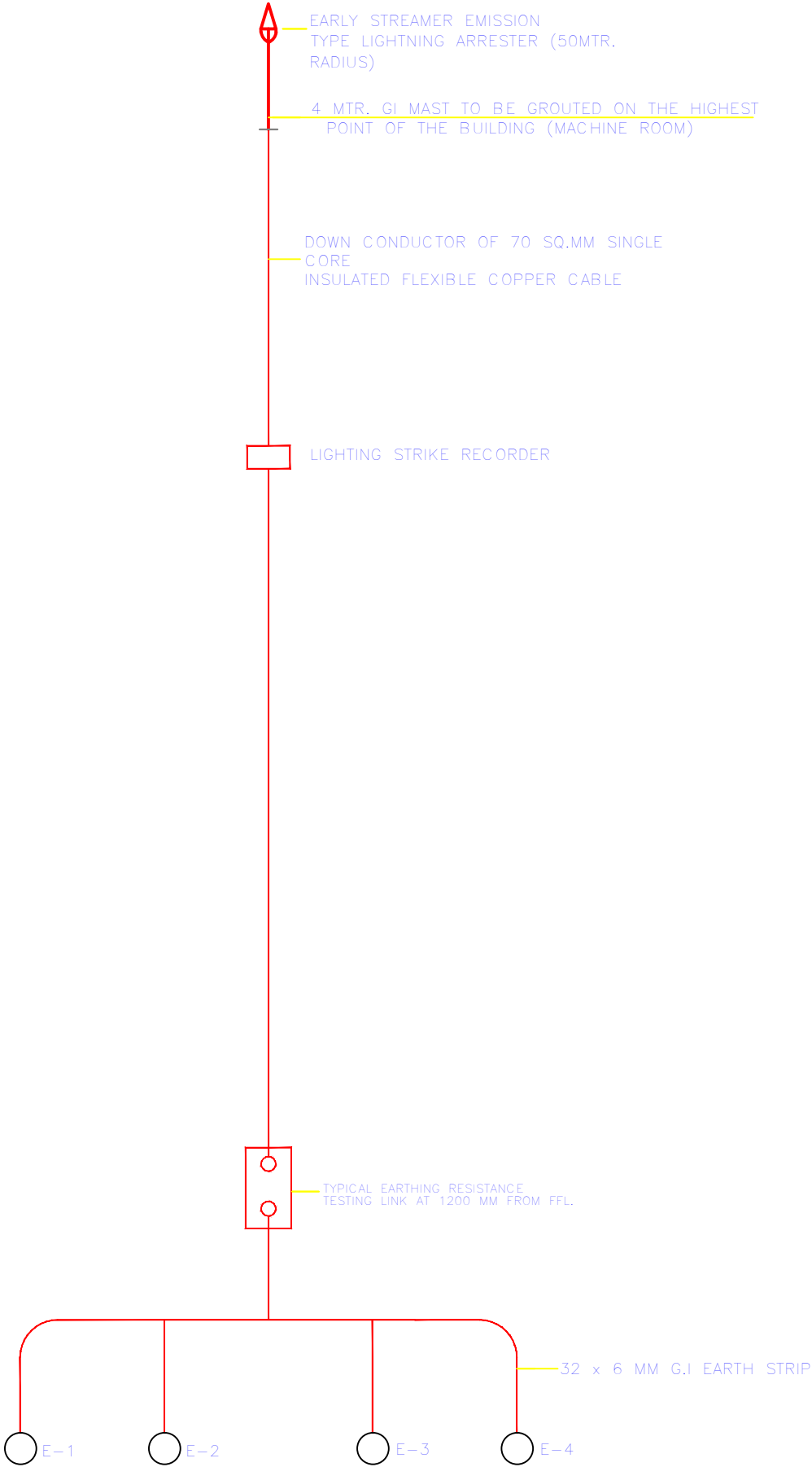
SCALE

DATE

REVISION

NORTH

SCHEMATIC DIAGRAM  
LIGHTNING PROTECTION SYSTEM



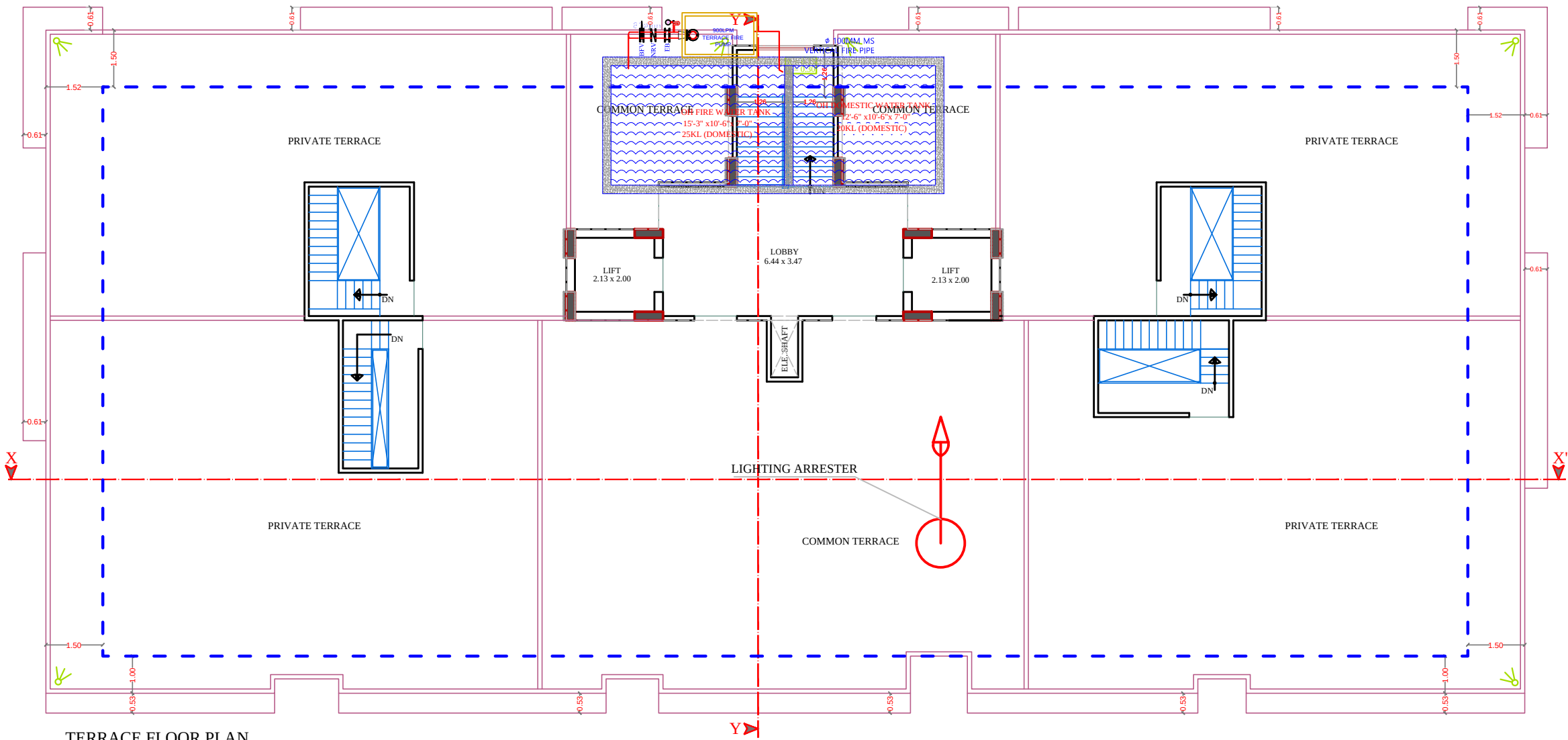
LIGHTENING ARRESTOR SLD

For Parth Sarthi Build Estate (P) Ltd.

मेधाश्री  
Director

रमेश  
RAMESH KUMAWAT  
M.E.P. CONSULTANT  
B.E. CIVIL

|                                                                                                          |                                                     |                                                 |                                                                                               |          |  |          |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|--|----------|--|
| PROJECT TITLE :-<br>PROPOSED BUILDING AT PLOT<br>NO. F-28, F-29 & F-30, 6-D<br>ENGINEERS COLONY , JAIPUR | BUILDING NAME<br>PARTH AANGAN                       | DRAWING TITLE :-<br><br>LIGHTENING ARRESTOR SLD | SPACE CONSULTANT<br>PLOT-A-173, JAGDAMBA NAGAR, HEERAPURA<br>POWER HOWER, JAIPUR (RAJ) 302024 | DRN. BY  |  | DATE     |  |
|                                                                                                          | DEVELOPER NAME<br>PARTH SARTHI BUILD ESTATE (P)LTD. |                                                 |                                                                                               | APPD. BY |  | REVISION |  |
|                                                                                                          |                                                     |                                                 |                                                                                               | SCALE    |  |          |  |



TERRACE FLOOR PLAN

For Parth Sarthi Build Estate (P) Ltd.  
*[Signature]*  
Director

*[Signature]*  
RAMESH KUMAWAT  
M.E.P. CONSULTANT  
B.E. CIVIL

| LEGEND |         |                       |
|--------|---------|-----------------------|
|        | Symbole | DESCRIPTION           |
| 1.     |         | HOSEREEL              |
| 2.     |         | FIRE PIPE             |
| 3.     |         | FIRE PIPE             |
| 4.     |         | FIRE EXTINGUISHER     |
| 5.     |         | EXTERNAL YARD HYDRANT |

|                                                                                                              |                                                         |                                                                        |                                                                                                   |          |  |          |       |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------|--|----------|-------|
| PROJECT TITLE :-<br><br>PROPOSED BUILDING AT PLOT<br>NO. F-28, F-29 & F-30, 6-D<br>ENGINEERS COLONY , JAIPUR | BUILDING NAME<br><br>PARTH AANGAN                       | DRAWING TITLE :-<br><br>TARRACE FLOOR<br>LIGHTING ARRESTER<br>LOCATION | SPACE CONSULTANT<br><br>PLOT-A-173, JAGDAMBA NAGAR, HEERAPURA<br>POWER HOWER, JAIPUR (RAJ) 302024 | DRN. BY  |  |          | NORTH |
|                                                                                                              | DEVELOPER NAME<br><br>PARTH SARTHI BUILD ESTATE (P)LTD. |                                                                        |                                                                                                   | APPD. BY |  | REVISION |       |
|                                                                                                              |                                                         |                                                                        |                                                                                                   | SCALE    |  |          |       |